



HARDHOLDER – APRIL 20, 2004

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES April 20, 2004

1. The meeting was called to order at 7:18PM.
2. A motion was made, seconded and passed to approve the March minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's account balance is \$19, 102.69. Income since January 2nd is \$3220.00, mostly from memberships; expenses for that period total \$5107.37. (The current balance is about \$6000 less than last year's at this time due to fewer early clinic receipts and higher expenses so far this year.)
 - A motion was made, seconded and passed to accept the Treasurer's Report as presented.
4. **MEMBERSHIP REPORT**
 - **NOTICE: 2004 DUES ARE PAYABLE AT THIS TIME. Mail check to BCGC, PO Box 16280, Golden, CO 80402.**
 - New membership cards are being sent out this month.
 - The gate lock combination will be changed in May; the new number is printed on the back of membership cards.
 - A motion was made, seconded and passed to accept Mike Williams and Jamie Jones as new members.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - 14 names were struck from the mailing list due to non-renewals.
 - 188 newsletters mailed out; none returned.
 - A motion was made, seconded and passed to accept the Newsletter Report as presented.
6. **ARMORER'S REPORT**
 - The club's new safe has been placed in position, and new internal racks have been ordered and paid for.
 - Cleaning of club rifles is still in progress and will be completed before the Sitting RF Clinic on May 8th. The cleaning kit will also be restocked by that date.
 - The 2004 CMP Club Report form is now available on line. The club's report will be filed this summer.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - The Sitting RF Clinic, scheduled for Saturday, May 8th, presently has 9 participants registered in advance. Ray Barnett will have clinic apps at 2 more gunshows before the clinic.
 - Mike Walton discussed the current volunteer situation for this season's clinics. Jim Starr will be running the firing line at all clinics, and Kent Beach will be running the pits. Jim

- Starr will be the Master Instructor for Sitting RF, Mike Walton for Standing SF, and Stewart Leach for Prone RF. No Master Instructor has yet been designated for the Prone SF Clinic in Sept. At least 12 coaches will be required for each clinic; Mike has sent out email requests for coaching help to approximately 40 competitors; his contact list will be expanded before the second clinic. Bill Zollinger has volunteered to assist Mike with registering clinic participants.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
- No report
9. **HIGH POWER REPORT**
- Jim Starr asked about after-match procedures for reporting scores and receipts. Jon Coppenbarger will contact him. Meanwhile, Jim reported that the 600 Any/Any match paperwork is done and the fees turned in.
 - Jim Starr reported that the 600 yard Any/Any match on Sunday, the 18th, was "uncommon" for a couple of reasons: there were 42 shooters, a large turn-out for this early match, and winds were constant all day,
 - 10- 40mph, producing very difficult shooting conditions. Congratulations to Randolph Constantine who won the match with a score of 592-34x out of a possible 600.
 - Jim Starr and Jon Coppenbarger both reported that the new wireless sound system functioned very well and is a great improvement over the old system. Special thanks go to Willard Cray for applying his professional expertise to the sound system project.
 - The club's "paster problem" was discussed. (Last season Dan Gabel purchased an ample supply of pasters, which have now been used up in matches and clinics or otherwise "evaporated" in our high mountain air.) More pasters will be ordered for this season, and pasters will be on sale at cost (\$4.50/box) after matches to those shooters in need.
 - There is an error on the website calendar: No 600 Any/Any is scheduled for Tuesday, May 4th.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIOR REPORT**
- BRC and Grand Junction Junior programs are well under way with regularly scheduled practices.
 - Jim Starr brought the Ed Harvey Trophy to the meeting; it has been refurbished and updated with new nameplates installed. Jim is still doing similar work on other state trophies
 - Mike Bevelhimer has obtained a state raffle license for the club.
 - Jim Starr has ordered 100 70"x70" plastic target boards.
 - Mike Walton and Jim Starr have more old club documents to turn over to Norm Austin, the club's Archivist.
 - Morey Ashley's old trophies will be turned over to Kent Beach for display around the room where the board meets.
 - Jim Starr sent out 170 raffle ticket packets to members; about 75 folks have responded, a very good percentage of return.
 - A variety of attractive prizes, besides firearms, will be offered for the second raffle, which will be mailed out in May, with drawing scheduled for July. Creedmoor Sports is supplying 8 prizes, some gifts and some discounted by 50%; these include gift

- certificates. AMS of Longmont is supplying gun-cases and/holsters. Hornady is supplying 1000 bullets, and Berger may also participate.
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
- 12 members showed up for the April 10th work-party.
 - The work-party made progress in repairing the large number boards.
 - All flagpoles are up, and most have been hinged; 2 more poles will be hinged at the next work-party.
 - New fasteners will be installed for mounting the flags.
 - The next work-party is scheduled for Saturday, June 12th.
 - Ray Barrett has a new lock for the flag box.
 - The new flags have been left flying on purpose; Jim Starr is conducting a durability test. Members should NOT take down the flags.
 - A motion was made, seconded and passed to accept the Range Officer's report.
12. **SMALLBORE REPORT**
- About 30 participants and family members attended the Smallbore Winter League annual dinner/meeting on April 7th.
 - Those in attendance voted to retain the current league officers and to make no changes in the current course of fire. Jeff Kwon was unanimously elected to the position of Statistical Officer, taking over those duties from Mike Walton, who is also Secretary of the league.
 - The 2003-2204 season was very successful; more shooters participated, and more new shooters got a start in the league.
 - A motion was made, seconded and passed to accept the Smallbore report.
13. **OLD BUSINESS**
- Norm Austin requested that members turn over to him any old club records they have saved. Norm will contact Kerry Walker, the former Archivist, about any records Kerry may have collected.
14. **NEW BUSINESS**
- The board discussed the club's set of AR-15 rifles (12 Bushmasters and 6 Rock Rivers, plus 3 Bushmasters allocated to the Juniors). There is no need to purchase additional rifles at this time.

A motion was made and passed to adjourn at 9:20PM.

NOTICES

1. July State Match

- **Get you entry in if you plan on shooting the State Match in July. The match is limited to five relays and they are filling up quickly.**
- **Stat and pit volunteers are needed for Friday and Saturday. Contact Jim Starr at 303-466-2525 if you can help.**

2. ED HARVEY PICNIC

The BCGC Ed Harvey Picnic will be held on August 29 at the range. Contact Ray Barrett at 303-424-4925 if you plan to attend.

3. 2004 Summer Work Party Date

- The next work party is scheduled for June 12. The work party starts at 8:00AM.

4. 2004 Dues

- 2004 membership dues are now due. Mail check to BCGC, PO Box 16280, Golden, CO 80402.

Buffalo Creek Gun Club - 2004 Calendar of Events

MAY
8 - 200 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
16 - ANNIVERSARY MATCH - (John Volk * 970-226-3061 / jhvolk@msn.com)
29 - COLORADO STATE TEAM PRACTICE (Mike Walton*303-757-4304 / bigbadgerboy@yahoo.com)
30 - SPRING MATCH (Mike Walton 303-757-4304 / bigbadgerboy@yahoo.com)
JUNE
12 - SUMMER WORK PARTY
19- 200 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
20 - SUMMER MATCH (Tom Crist 303-833-4163 / tncrist@msn.com)
26 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
JULY
2 - COLORADO STATE SERVICE RIFLE CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)
3 - REGIONAL CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)
4 - REGIONAL CHAMPIONSHIP TEAM & LEG MATCHES (Jim Starr * 303-466-2525 / moresewit@msn.com)
10 - 300 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
11 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
24 & 25 - TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
AUGUST
1 - ED HARVEY MATCH (Members Only) (Ray Barrett *303-424-4925)
8 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)

29 - ED HARVEY PICNIC (Members Only) (Ray Barrett *303-424-4925)

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SEPTEMBER

11 - 600 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)

12 - FALL MATCH - (Steve Smith *719-283-0899 / Steve.Smith@si-intl.com)

OCTOBER

3 - 80 SHOT .30 CALIBER STATE CHAMPIONSHIP (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)

10 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)

NOVEMBER

21 - BAILEY CHALLENGE (Hunting Rifles Only)(Bob Frahme *303-830-1307)

Have a complaint, suggestion or question – contact a club officer.

President	Kent Beach	303-279-2668
Vice President	Mike Bevelhimer	303-816-9002
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-393-1221
Club Archivist	Norm Austen	303-467-9757

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday May 18, 2004 at 7:00pm.