



HARDHOLDER –APRIL 2010

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES April 20, 2010

1. The monthly board meeting was called to order at 7:08pm.
2. A motion was made, seconded and passed to accept the January, February and March minutes as published in the Newsletter.
3. **MAIL CALL**
 - Received: magazines, newsletter returns bills and membership dues.
4. **TREASURER'S REPORT**
 - The Treasurer is in the process of reconciling with the accountant last year's funds transfers from Camp Fickes.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
5. **MEMBERSHIP REPORT**
 - A motion was made, seconded and passed to accept Brian Wilson, Claude Schultz, Jim McCartney, Jim Swanson and Dallas Davidson as new members.
 - Dan Gabel has sent out 49 range passes and 3 membership cards.
 - The combination to the front gate and target house has been changed.
 - A motion was made, seconded and passed to accept the Membership report as presented.
6. **NEWSLETTER REPORT**
 - 151 Newsletters were sent out and 3 were returned.
 - A motion was made, seconded and passed to accept the Newsletter report as presented.
7. **ARMORER'S REPORT**
 - All club rifles are cleaned.
 - Pete Jend reports that one rifle developed a loose bolt carrier key; Pete repaired it.
 - A motion was made, seconded and passed to authorize the purchase of two spare bolt carrier assemblies to make emergency repairs during an event.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
8. **CLINIC REPORT**
 - There were 14 participants in the Sitting Rapid Fire Clinic.
 - Some folks from the School of Mines had trouble finding the range or actually got lost trying. The board discussed whether or not the School of Mines club should be billed for the cost of the coaches who were present to instruct them; no decision was made.
 - Doug Ramson won the free membership with a score of 93-3x.
 - Dan Gabel spent time cleaning out the pits. Cardboard targets need to be put away, not left on the deck.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
9. **HIGH POWER REPORT**
 - Pete Jend reports getting more calls about match information. This year's mailings are apparently inadequate.
 - The board reminds members that a bicycle race will be held on the Colorado Trail near the range on June 19th.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIORS REPORT**
 - Pete Jend reports that Junior Jon Cooper will be going to Camp Perry.
 - Earl Perry's group at BRC has expanded to 9 juniors, including two girls. This is a pretty green group right now.
 - A motion was made, seconded and passed to accept the Junior report as presented.

11. SMALLBORE REPORT
 - No report.
12. RANGE OFFICER'S REPORT
 - No report.
13. OLD BUSINESS
 - Mike Brazell will send Dabney Crump the list of items that need to be resolved in order to complete the incorporation of Camp Fickes.
 - The club's .22 target rifles need to be transferred to Kent Beach's house and an updated inventory completed. Mike Walton and Kent will get this done by June.
 - The board discussed plans for the Open House days on May 1st and 2nd.
14. NEW BUSINESS
 - Sean Cary will contact the Forest Service to report on shooting and tree cutting that has occurred outside our lease boundaries.
 - Mike Brazell requested a new definition of the Range Officer's duties and responsibilities.
 - Pete Jend announced that the Prone Championship in July will be replaced by a 600 Any/Any match, and the .30 Caliber Championship in October will be replaced by a Combat match.
 - Dabney Crump reports that a cell phone amplifier/antennae has been tested successfully at the Stat House.

A motion was made and passed to adjourn at 9:02pm.

NOTICES

- **We have many gatekeeper positions left to fill. The gatekeeper schedule is posted on the club website - BCGC.com. Please contact the Camp Fickes President, Dabney Crump, at 303-790-1830 or by email at dabney@dhcrump.com if you wish to schedule your gatekeeper day(s) now.**
- **Coaches are needed for the upcoming AR service rifle clinics at Buffalo Creek (Camp Fickes Rifle Range) near Bailey. Besides coaching, help is needed in the pits. Those interested in practicing their instructor skills are also encouraged to volunteer. (You would receive help). Coaches will stay on the firing line and get some trigger time with students pulling targets. School circle starts 0800. Live fire approx 1000. Please respond if you can help.**

Thank you.

Pete Jend 303-564-5077

May 29 Sat 200 yd standing

Jun 12 Sat 300 yd prone rapid fire. There is an 80 shot NRA match Sun

Jun 19 Sat 600 yd prone slow fire. There is an 80 shot NRA match Sun

- **2010 Buffalo Creek Gun Club High Power Rifle Monthly Matches**

Anniversary Match,

May 9 8:00 AM

Steve Howard 970-927-8552

PO Box 2044

Basalt Co 81621_

E-MAIL: showard@sopris.net

Spring Match,

June 13 8:00 AM

Dennis Casey 303-912-1528

7189 W. Hoover Ave

Littleton, CO 80123

E-MAIL: dennismontaguecasey@msn.com

Summer Match,**June 20 8:00 AM**

Tom Crist 303-833-4163
 P.O. Box 268
 Fredrick CO 80530
 E-MAIL: tntcris@msn.com

Fall Match**September 12 8:00 AM**

Bill Zollinger 719-395-8953
 33804 Vista Verde
 Buena Vista, CO 80211
 E-MAIL: timberauto@chaffeewireless.net

ELIGIBILITY & CLASSIFICATIONS: Open to all. NRA Rifle Classifications will be used.

ADVANCED INDIVIDUAL ENTRIES ARE REQUIRED: Entries are limited to 45 competitors. Individual entries close 6:00 p.m. the day before the match date. Entries will be considered late after that date. Late entries will be accepted up to the capacity of the range until 7:45 AM of each match day.

If you are entering late, pay entry with cash. (Small bills ones and fives)

INDIVIDUAL PACKAGE FEES: The package price entry fee includes; the CF (USFS) use fees, NRA Registration, BCGC operating costs and prizes. **Make checks payable to BCGC** and mail them with a completed SR1 card to the appropriate match sponsor.

Fees: \$25.00; BCGC Members w/ Range Access: \$15.00

- **Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.**
- **Do you have an idea for an event that you would like to see BCGC sponsor? If so, send it to one of the Board of Directors or to [BCGC_E_NEWS@ q.com](mailto:BCGC_E_NEWS@q.com).**

2010 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

SECRETARY / MIKE WALTON - (303/757-4304) / bigbadgerboy@yahoo.com

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER / OPEN

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / PJ@IDcomm.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz@uswaterpurification.com

TRAINING OFFICER / PETE JEND / EPJend317@aol.com

ELECTRONIC NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com

PAPER NEWSLETTER EDITOR / SAM MORRIS - (303-838-0702) / samelamorris@msn.com

GRANTS COORDINATOR / OPEN

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday May 18, 2010 at 7:00pm.



BCGC
P.O. BOX 16280
GOLDEN, COLORADO 80402