



HARDHOLDER – APRIL 2011

BUFFALO CREEK GUN CLUB, INC.

REMINDER: 2011 DUES

Payment for the 2011 BCGC Annual Membership Dues (\$50) along with renewal of Camp Fickes Shooting Range Annual Access Pass (\$150) is now past due. Club members who performed approved gatekeeper or workdays in 2010 may deduct \$75 per day credit towards their 2011 range access fee. Please include a note with your payment to indicate the workday activity performed or gatekeeper date(s) done during 2010 in order to back-check club records.

- A. Those who purchased a 2010 annual range pass (\$150) and performed two approved workdays in 2010 need pay only their dues (total \$50).
- B. Those who purchased a 2010 annual range pass (\$150) and performed one approved workday in 2010 need to re-pay \$75 toward their annual range access pass along with their dues (total \$125).
- C. Those who purchased a 2010 annual range pass (\$150) and performed no workdays in 2010 need to re-pay \$150 annual range access pass along with their dues (total \$200).
- D. BCGC club members wishing to continue their membership need to pay only their dues. Club members wishing unlimited access to Camp Fickes Shooting Range must purchase an annual range access pass. Or, a club member can purchase daily range access pass at cost of \$15 per day.

Please describe your range access status along with your payment. Mail dues and range access fee to the BCGC at PO Box 16280 Golden CO 80402. Direct all questions to the BCGC Membership Chairman, Dan Gabel at 303-429-8041. Please leave a message and he will return your call.

REMINDER: CHANGE OF MEETING LOCATION

Starting with the May 17, 2011 meeting, the monthly BCGC Board of Directors meetings will be held at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00 to 8:00pm. No firearms are allowed on the Community Center premises.

URGENT VOLUNTEER REQUEST

The 2011 Camp Fickes Open House is scheduled for May 7th and 8th. Volunteers are needed to assist in organizing and running this event (cooking, tours, answering questions, supervising events, etc.) This is a convenient way of satisfying part or all of your 2011 workday activity. Contact Mike Brazell at jmbrazsam@wispertel.net if you wish to volunteer.

REQUEST FOR COMMENTS

The Board of Directors would like to hear what club members and others think of our rifle and pistol clinics. What are the good point and bad points? Do we have too many/too few, etc. Please send your comments to BCGC_E_NEWS@q.com

BUFFALO CREEK GUN CLUB MEETING MINUTES April 19, 2011

1. The monthly board meeting was called to order at by the president at 7:00 pm.
2. **MAIL CALL**
 - An extension to file our annual report was received from the IRS
 - The normal array of ads and magazines were received.
3. **TREASURER'S REPORT.**
 - BCGC and Camp Fickes accounts are in proper order.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented
4. **MEMBERSHIP REPORT**
 - A membership application was received from Owen Maddox. He summarized his shooting experience and explained his reasons for wanting to join the club. A motion was made, seconded and passed to accept Owen Maddox as a new member.
 - 69 range access passes have been issued to date.
 - 20 membership only cards have been issued.
 - All new membership cards will be mailed by the end of April.
 - The small target shed and gate combinations will be changed on April 30.
 - A motion was made, seconded and passed to accept the Membership report as presented
5. **NEWSLETTER REPORT**
 - The newsletter is on schedule with 112 electronic and five paper newsletters sent in March.
 - We have 52 members who are not receiving the electronic newsletter and have not requested a paper copy. They will be contacted after the 2011 club membership list is prepared in May.
 - A motion was made, seconded and passed to accept the Newsletter report as presented
6. **ARMORER'S REPORT**
 - Kent Beach is continuing to work on an updated club asset list and a new procedure for loaning out club rifles.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - 11 shooters attended the April 9th service pistol clinic. All in attendance enjoyed it.
 - Four shooters have signed up for the first High Power clinic with four more indicating a possible attendance.
 - Lots of flyers were handed out at the Tanner gun shows.
 - Clinic attendance appears to be dropping off.
 - A motion was made, seconded and passed to accept the Clinic report as presented
8. **HIGH POWER REPORT**
 - A discussion was held concerning match fees for members versus non-members. This item was tabled for future discussion.
 - A motion was made, seconded and passed to accept the Clinic report as presented
9. **JUNIORS REPORT**
 - A member expressed a possible interest in organizing the Juniors Program. He will contact other clubs in the area to find out what they are doing and what would be involved in setting up a BCGC program.

10. **RANGE OFFICER'S REPORT**

- Jerry Fischer reported that members are leaving cardboard backed targets out after they are done shooting. Members are reminder that only the two plastic backed targets are to be left out for the general publics use and that all other targets are to be put away when shooting is complete.
- Trash is being left in the pits instead of being placed in the dumpster. Shooters are again reminded that we do not provide janitorial services and that they need to clean up after themselves.
- Most of the 600 yard range target numbers on the berm are missing. A discussion was held on to protect the number boards. A suggestion was to raise the number boards and move them further back.
- A request was made to place a 55-gallon drum in the pits for use as a trashcan.
- The Board approved paying the Forest Service to review the plans for replacing the roof on the target shed.
- A motion was made, seconded and passed to accept the Range Officer's report as presented

11. **OLD BUSINESS**

- The Camp Fickes BOD has not yet held a meeting to finalize their bylaws nor is the stock distribution completed.
- Sam Morris is obtaining quotes for the BOD liability insurance.
- The 2011 Camp Fickes Open House is scheduled for May 7th and 8th. Volunteers are needed to assist in organizing and running this event.
- Board members were reminded that, starting with the May meeting the monthly BCGC Board of Directors meetings will be held at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00pm to 8:00pm and that no firearms are allowed on the Community Center premises.
- The club email list will be updated after the 2011 membership list is compiled.
- The BOD decided to stop the sign out of club rifles until the new sign out procedure is developed and implemented.
- Mike Brazell summarized the possible use of DOC labor to make range improvements. They are interested but nothing is imminent.
- The range entrance road will be regraded when the ground conditions permit.
- The status of obtaining costs for excavating behind the berm on the short range was reviewed.
- The improved/additional range signage issue was discussed. Gavin Weekley presented copies of what is used at the Cherry Creek Shooting Center and the type of sign construction that we might use for our signs.

12. **NEW BUSINESS**

- Frank McKeon reported on his discussion with the Forest Service on relocating a portion of the Colorado Trail.
- BCGC is now on facebook

A motion was made and passed to adjourn at 8:40 pm.

NOTICES

1. Volunteer Request - Matches

We need folks to help with the July 4th matches. We have a match director; we need folks to help with squading, stats, calling the line, and all the other things that need to get done in order to have this match. Rather than get one person to do it all, how about we get a group together and break out the tasks? Many hands make light work and all that. Send an email and let me know what you are willing to take on.

There is no "they", just us. If we don't do it, it won't get done.

Thanks,

John Marx (Match Director); (303) 838 0462; JOHN@JOHNLAND.US

2. Volunteer Request - Gun shows

Volunteers are needed to assist in passing out leaflets at the March, April, June, August and September Tanner gun shows. Contact Sam Morris ((303/838-0702) / samelamorris@msn.com) if you can help. You get to help the club, see the gun show for free and satisfy a portion of your work bond.

3. Volunteer Request - Clinics

Clinic coaches, instructors, pit/line officers, and cooks are needed. Coaches don't need to be great competitive shooters. Patience, knowledge of safe weapons handling, and a desire to teach others is what's needed.

Sat May 14 and Sat Jun 4: AR15 clinic.

All live fire from 200 yd line. All positions will be used. Classroom portion starts 0800. Live fire begins approx 10:00.

Sat Jun 18: AR15 clinic.

More advanced. Firing at 300 and 600 yd lines. Class starts 0800.

Contact Pete Jend at epjend317@gmail.com if you can help.

4. 2011 Gatekeepers

We have many gatekeeper positions to fill and by signing up now you get your choice of dates. The gatekeeper schedule is posted on the club website - BCGC.com. Please contact the Camp Fickes President, Dabney Crump, at 303-790-1830 or by email at dabney@dhcrump.com if you wish to schedule your gatekeeper day(s) now.

5. Coming Events

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

Have something to sell, trade or give away; an article you would like to have published in the Newsletter; or a suggestion for a club activity? Email it to BCGC_E_NEWS@q.com

2011 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / BARRETT BENSON / bsquared@q.com

SECRETARY / MIKE WALTON - (303/757-4304) / bigbadgerboy@yahoo.com

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER / **OPEN**

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / PJ@FORETHOUGHT.net

ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz.308@hotmail.com

CMP COORDINATOR / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

TRAINING OFFICER / PETE JEND / epjend317@gmail.com

JUNIOR EXECUTIVE / **OPEN**

NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

The next regular BCGC BOD meeting will be held on May 17 at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00 to 8:00pm