



## **HARDHOLDER – APRIL 2013**

### **BUFFALO CREEK GUN CLUB, INC.**

---

#### **PRESIDENTS CORNER**

Greetings,

A short note this month, we are gearing up to open to the public on the 25th of May. Please sign up to be a Gatekeeper. There are many spots open and we are looking for at least 2 gatekeepers, preferably 3 for each day we are open to the public.

We have had held a number of great events. I would encourage everyone to come out and watch or even join in. If you are interested and lack some components to compete, contact the Match Director and I bet we could get enough gear together for you to compete.

I would encourage you to attend a Board Meeting. Each month we have more and more folks joining, and we need everyone's participation and input to help make the club a great organization to belong to. Get out, volunteer and come join us for a day at the range.

Thanks,

Gavin

## **BCGC NOTICES**

### **1. New Member Orientation**

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.

Visit the BCGC website at [WWW.BCGC.COM](http://WWW.BCGC.COM) for an up to date list of all Camp Fickes and BCGC club events and notices.

## **BUFFALO CREEK GUN CLUB MEETING MINUTES April 16, 2013**

1. The monthly board meeting was called to order at 6:04 pm.

- Prior Months Meeting Minutes-- no issues to discuss from last month's meeting
- Prior Months Newsletter? nothing
- Any changes, corrections? none
- A motion was made by Barrett and seconded by Denny to accept the Minutes.

### **2. MAIL CALL**

- All mail has been distributed.
- A motion was made by Jim M and seconded by Barrett to accept the Mail Call report as presented.

### **3. TREASURER'S REPORT - Sam Morris**

- Sam distributed quarterly and 2012 profit/loss sheets for Camp Fickes.
- Current Balance for Juniors: \$257.61
- Current Balance: \$13,252.54
- We still owe ~\$6K to Dabney.
- A motion was made by Barrett and seconded by Denny to accept the Treasurer's report as presented.

### **4. MEMBERSHIP REPORT – Owen Maddox**

- Before calling on new member candidates, Gavin went around the table, and introduced all the current members present – very impressive.
- 10 new members:

Matt Sanders  
Steve Knight  
Pat Lansu  
Will Gordon  
Ben Betts  
Tim Betts  
Brad Wright  
Bob Stewart  
Justin Lambert  
Zackariah Lakel

After a brief intro from each, they were voted in by the Board.

- We are currently at 191 Club members, including 19 charter/lifetime members.

- Sadly, lifetime member Darel Billings has passed away.
- Range access cards have been distributed.
- The club has made \$300 from sales of NRA lifetime memberships.
- A motion was made by Denny and seconded by Mike M to accept the Membership report as presented.

**5. NEWSLETTER REPORT – Mike McCabe**

- The March newsletter has been distributed.
- Kent Beach now has email.
- Owen will send out new member email addresses.
- A motion was made by John W and seconded by Barrett to accept the Newsletter Report as presented.

**6. ARMORER’S REPORT**

- All rifles are accounted for and locked in the safe – ready for summer.
- We still need a plan for the H&Rs and Kimbers.
- A motion was made by John and seconded by Barrett to accept the Armorer’s Report as presented.

**7. CLINIC REPORT – Pete Jend**

- Pete was unable to attend.
- The one day Long Range Appleseed event went well. We will be hosting 2 more long range events as well as a traditional 2 day Appleseed event.
- The Soviet match went well. Steve L shot a 378 out of 400 with an SKS!!
- A motion was made by Denny and seconded by Barrett to accept the Clinic Report as presented.

**8. HIGH POWER REPORT – Greg Hawke**

- Greg couldn’t attend – no report.

**9. JUNIORS REPORT – Mike Brazell**

- Mike was unable to attend.
- The Juniors have formed a Board:

Patty Wright  
 Matt Sanders  
 Paul Long  
 They’ll work with Donny on the web page.

- Juniors membership will be limited to 25 shooters.
- Dues will be \$50 – for ammo and target costs.
- Juniors will shoot on 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 5:30 to dusk.
- Owen: Bill Westfall wants to work with the Juniors.
- A motion was made by John and seconded by Barrett to accept the Juniors Report as presented.

**10. RANGE OFFICER’S REPORT – Denny Conlon (RO) and Jerry Fischer (Asst RO)**

- Three new cement tabletops have been installed at the short range.
- A new sign was placed at the Short Range, it displays all of the range rules.
- Fresh targets are in the stat house.

- One sign was put up plus a sign providing direction to the pits.
- The 200-yd & 300-yd signs are up.
- A motion was made by Dean and seconded by John to accept the Range Officer's Report as presented.

## 11. OLD BUSINESS

- Dabney is waiting on a return call from the USFS regarding possible dates from them to cut timber/sunlight our road.
- We have a new grant check from the NRA. Sam will open a new account for it.
- The Weatherby Raffle:
  - **All expenses have been approved by the Sec of State's office**
  - expected cost = \$1000; actual cost = \$1079
  - all tickets sold = \$5160 ( return a bit less than expected because 42 tickets were sold in lots of 6
  - cleared profit = \$4081; funds must be used by 4/17/2014
  - will be deposited in Raffle Checking account Reviewable by Dabney & Sam
  - financial reports will be produced monthly
  - the drawing will be May 11 at the range; Owen will video the cool shooting event
- RSO Training will be held May 10 @ the Bailey library for 5 attendees; materials must be ordered.
- Dean: SOP comments are being gathered – we still need more comments. We need this doc for RSO training.
- There was some discussion re: the use of yellow rope to control where non-shooters stand at the range.

A motion was made by Owen and seconded by Dean to close Old Business.

## 12. ASSIGNMENTS

### Open Issues Assigned prior to 4/2012

- The issuance of stock certificates still needs to be done.
- Mike B talked with Brian Wilson (lawyer) about re-engaging.
- John W: motion to formally task Julie Jacks, Paralegal, seconded by Jim. Motion carries unanimously.

### Open Issue Assigned prior to 7/2012

- Gavin said we needed a new form for tracking AR's, the new and old 22's. Gavin is waiting to hear from Brian, our lawyer  
**No Status:** A new Lease Agreement form was created and will be routed to Board Members for review.

## 13. NEW BUSINESS

- Jack: investigated how other clubs advertise their financials – they don't! Sam will check with bookkeeper re: how/whether non-profits advertise their financials.
- Denny: motion to make club financials available at the head table at Board meetings; seconded by Jerry; passed unanimously.
- The By-Laws are under review and suggested specific changes will be presented to the Board/Membership. In addition to typos and grammatical corrections, language will be added regarding:

- Mind-altering drugs
- Members can't use range for personal profit
- Include dues late dates & drop-dead date e.g. "due Jan 1; paid by Feb 1"
- "Limiting guest visits" discussion:
  - Much discussion re: difficulty of enforcing limits.
  - Every Newsletter should re-iterate the policy.
  - We will post a policy sign at the range, e.g. "after x visits, you must ...."
  - The guest policy will be described on the web site.
  - The guest policy will be included in the SOP.
- Gavin: the work day was awesome – 14 club members dug out the entire 100-yd line.
- BCGC 5-year Plan is progressing – still early planning stage. Using Google Docs.
- Insert in Newsletter a directive to always check the BCGC web-site when planning a visit, to make sure the range is accessible.
- Discussion re: new state law restricting hi-capacity magazines. Bottom Line = they must remain "continuously in your possession - they can't be loaned out because they lose their grandfathering."
- If we can ID the Mad Shotgunner via a license plate photo, he will be charged with criminal mischief.
- Owen made the motion "BCGC will continue to hold raffles to raise funds." Seconded by John; passed unanimously.
- Owen made the motion to use part of Raffle profits to make monthly payments to Dabney. Seconded by Sam; motion passed unanimously. Final Wording: BCGC will commence paying Dabney Crump \$250 per month, beginning May 2103, until the debt is retired. The Board will revisit the payment plan periodically, to determine if the payment should be adjusted.
- Discussion of the separation wall/berm project came down to: What can we accomplish with the \$3500 grant? Motion by John: Owen will approach the NRA about revising our grant proposal to build a 25-yard wall separating the pistol range and 100-yard range. Seconded by Sam, passed unanimously.
- The Secretary will begin tracking Board member attendance and voting at Board meetings.

The meeting adjourned at 8:44pm.

**The next regular BCGC BOD meeting will be held on Tuesday May, 21, 2013 at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 from 6:00 to 8:00pm.**

### **2013 BCGC OFFICERS**

PRESIDENT / GAVIN WEEKLEY- (303-949-9821) / weekleyclan@msn.com  
 VICE PRESIDENT / BARRETT BENSON / bsqaured@q.com  
 SECRETARY / KEN HAXBY – (303-816-0816) / haxmaf@hotmail.com  
 EXECUTIVE OFFICER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com  
 TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com  
 MEMBERSHIP OFFICER / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com  
 RANGE OFFICER / DENNY CONLON - (303-838-5405) / daeeny@aol.com  
 ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com  
 HIGH POWER DIRECTOR / GREG HAWKE / greghawke@outdrs.net  
 TRAINING OFFICER / PETE JEND / (303-564-5077) / epjend317@gmail.com  
 JUNIOR EXECUTIVE / MIKE BRAZELL / mikebrazell2@gmail.com  
 NEWSLETTER EDITOR / MIKE McCABE / mccabeguns@yahoo.com  
 BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com  
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
 CO-ARMORER / SAM MORRIS - (303/838-0702) / samelamorris@gmail.com

CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com

CO-ARMORER / PETE JEND / epjend317@gmail.com

GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)

**2012 CAMP FICKES OFFICERS**

PRESIDENT / DABNEY CRUMP - (303-324-1084) / Dabney@dhcrump.com

VICE PRESIDENT / DENNY CONLON - (303-838-5405)

SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com

TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com

BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net



BCGC  
P.O. BOX 16280  
GOLDEN, COLORADO 80402