



# **BOARD MINUTES – April 18<sup>th</sup>, 2023** BUFFALO CREEK GUN CLUB, INC.

The April 2023 Board of Directors meeting, April 18th, 2023 at 6:30pm

# BCGC NOTICES

## 1. Minutes Prepared by: George Schmidt, Secretary

- Date & Time of Meeting: April 18th, 2023 -- 6:30 PM
- Notification of Meeting: website, Previous Months Minutes
- A Quorum was present: 5 required 6 presant
  - **BCGC Board of Directors present were** Brian Hunter (BH), Sam Edgar (SE), Sam Morris (SM), Gary Zilik (GZ), John Harms (JH), and George Schmidt (GS)

#### 2. New Member/Gatekeeper Orientation

- Complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
  - Standard Orientations are 1<sup>st</sup> Wednesday and 2<sup>nd</sup> Saturday ea. Month at 10am at Range
    - Other arrangements please call Frank McKeon above.

Need to update your NRA Membership? For a 1-year membership go to our website: bcgc.us. You save \$\$ and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075.

#### 3. Gate Keeper Sign-up/Orientation

Gate Keeper Sign up – Locate Gate Keeper Schedule on BCGC.US; Identify your preferred dates and contact Dabney Crump 720-670-7626 or info@campfickes.com

• For New Gate Keeper Orientation – Please contact Frank McKeon at (303-838-4026) to schedule a quick orientation.

# Visit the BCGC website at WWW.BCGC.US for an up-to-date list of all Camp Fickes and BCGC club events and notices.

#### BUFFALO CREEK GUN CLUB MEMBERSHIP MEETING MINUTES – April 18th, 2023

#### Members in Attendance

Brian Hunter (BH) Sam Morris (SM) Mark Treon Rick Waters Gary Zilik (GZ) Sam Edgar (SE) Frank McKeon Sean Stakman John Harms (JH) Jeremy Brassington Lech Gacek

# BCGC AGENDA TOPICS – April 18th, 2023:

#### President's Corner (OM):

• CHECK THE BCGC SCHEDULE - As a reminder, ALWAYS check our website's "Schedule of Events" PRIOR to going to the range. Nothing is more irritating than expecting to have a fun, relaxing day at the range to only find out there is a Match scheduled on the range you intended to use. All Matches and Clinics always have priority over individual member usage.

#### Membership Report (SE):

- 262 Members, Holding cards for 20 (NRA Issues), 6 new 2023
- New Members:
  - Jeremy Brassington
  - o Mark Treon

#### Treasurer's Report (SM):

- Checking Balance (3 Accounts):
  - Primary Checking: \$100,535.19
- Member Planet: \$440.96
- Pistol Bay Project: \$178,780.07
- Savings account = \$90,259.09
  - \$40,259.09 liquid
  - o \$50,000.00 FS Reserve

#### XO Report (JH):

- High-Power New fixtures for Shot Marker System (See New Business)
- All Matches are on NRA website

#### Range Officer (GZ):

- Need 4" Pipe to fix Flag Poles on Long-Range
- 65 Frames built, 100 backers good for year

#### Training Report (JM):

• No Report (Absent)

#### Member at Large (AH):

• No Report (Absent)

#### Armors Report (SM):

- All Club Firearms accounted for and in safe.
  - Own 24
    - 10 Bushmasters
    - 10 Rock River
    - 4 Kimber's 22Cal
- All Youth Firearms are accounted for and in safe.
  - Own 8 Rifles 22 Cal

#### Mail Call (SM):

No Mail

#### Secretaries/Newsletter (GS):

No Report

## High Power (JH):

No Report

#### Motion to accept above reports (BH), 2nd (JH) – Passed.

#### Old Business:

- (BH) Tree Cutting
  - Will schedule cutting probably in May 2023
- (BH) Range Expansion Project
  - No Update currently.
- (BH) Solar Battery Charger for Firetruck
  - Purchased at Amazon
  - Safety Vests also purchased
  - Test truck battery, will replace if needed

#### **New Business:**

- (BH) Care to post Political Statements/Material on Social Media. We are a "Non-Profit" so should work to Neutral politically
- (GZ) Work Day Range Clean up, Railroad Ties, Benchrest rebuilds (for 22 benchrest match's), etc.
  - Proposed Dates Sat April 29<sup>th</sup> Short Range
  - Email for Participants
  - Proposal Postponed (Post Meeting via Email, better plan redu Short Range Lanes, etc.)
- (JH) IT Plan
  - Found Contractor Rebuild Website
  - Found Hosting Services options: Member Planet, Wild Apricot, etc.
  - WiFi planned for range via satellite service (VoIP, Cameras, etc.)
  - Microsoft 365 and Email Accounts next step

# (BH) Meeting Adjourned @ 7:10 pm

The next regular BCGC BOD/Membership meeting will be held on Tuesday May 16<sup>th</sup> at the Inidan Hills Community Center.

# 2022 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT: OWEN MADDOX – (720)250-6075 / <u>bcgc777@gmail.com</u> VICE PRESIDENT: BRIAN HUNTER – (303)981-3316 / brianhunter07@aol.com SECRETARY: GEORGE SCHMIDT – (303)885-4867 / george\_schmidt@hotmail.com EXECUTIVE OFFICER: JOHN HARMS / (303)330-2482 / john.harms@me.com TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com MEMBERSHIP OFFICER: SAM EDGAR – (303)883-1948 / membership.bcgc@gmail.com RANGE OFFICER: GARY ZILIK – (720)280-1641 / gary@zilik.net TRAINING OFFICER: JIM MADERE – (504)430-3111 / jimmadere45@gmail.com BOARD MEMBER-AT-LARGE: ADAM HOSMAN – (720)454-0214 / adamhosman@gmail.com

# 2022 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

DEAN BARR–IDPA/STEEL DIRECTOR (303)838-3434/NorthForkShootist@gmail.com DEL BEFUS–22 MATCH DIRECTOR (303)915-2064/drbefus@comcast.net JOHN CARTER-JUNIOR DIRECTOR (303)550-2415/jcarterhatch@mac.com FRANK MCKEON-MEMBER ORIENTATION (303)838-4026/mckeonn23@outlook.com RICH MANZER–GRANTS COORDINATOR (303)887-3613/richmanzer@mac.com JOHN PERIZZOLO(JP)–22 BENCH REST (303)838-9618/troutguy1011@gmail.com BRIAN WILSON–LEGAL ADVISOR (303)816-9493/bwilson05@law.du.edu JIM BARKDULL–FUND RAISER (720)326-8981/jbarkdull@gmail.com PRECISION RIFLE SERIES (PRS) DIRECTOR / ERIC BRODY (203)722-1500 / eabrody@gmail.com PRECISION RIFLE SERIES (PRS) DIRECTOR / ERIC BRODY (203)722-1500 / eabrody@gmail.com HIGH POWER RIFLE CLINIC / WARREN TANAKA (970)218-9637 / <u>email\_warren@yahoo.com</u> HIGH POWER MATCH DIRECTOR / TOM CRIST (303)598-8765 / <u>tntcrist@msn.com</u> HIGH POWER MATCH DIRECTOR / PETE JEND (303)564-5077 / <u>epjend317@gmail.com</u> HIGH POWER MATCH DIRECTOR ASSISTANT / DAVE SULLIVAN (303)828-3823 / westwindrifles@comcast.net

NEWSLETTER EDITOR / GEORGE SCHMIDT – (303)885-4867/george\_schmidt@hotmail.com ARMORER / SAM MORRIS - (303/838-0702) / <u>o.w.sheepdog@gmail.com</u>

FOREST SERVICE LIASON OFFICERS – OWEN MADDOX / bcgc777@gmail.com JIM MADERE / jimmadere45@gmail.com

