



# HARDHOLDER – AUGUST 2011

## BUFFALO CREEK GUN CLUB, INC.

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### **BUFFALO CREEK GUN CLUB MEETING MINUTES AUGUST 16, 2011**

1. The monthly board meeting was called to order at 6:05 pm by the president.
2. **MAIL CALL**
  - No report
3. **TREASURER'S REPORT**
  - The BCGC and Camp Fickes accounts are in proper order.
  - Receipts from the July 4, 2011 matches were deposited.
  - A motion was made, seconded and passed to accept the Treasurer's report as presented
4. **MEMBERSHIP REPORT**
  - A membership application was received from Jim Jones. A motion was made, seconded and passed to accept Jim as a new member.
  - A motion was made, seconded and passed to accept the Membership report as presented
5. **NEWSLETTER REPORT**
  - No report
6. **ARMORER'S REPORT**
  - The Co-Armorer, Sam Morris, has most of the club's high powered rifles in his safe; the rest are in the club's safe at Kent Beach's home along with all of the .22 caliber rifles. The rifles will be retrieved from Beach's home by the Co-Armorers before the club safe is removed. The club safe is ready to be moved to another location.
  - A motion was made, seconded and passed to accept the Armorer's report as presented
7. **CLINIC REPORT**
  - Pete Jend gave the treasurer the receipts from the previous clinics.
  - Scheduling another pistol clinic this year was discussed. If there is interest, a date can be found, or it can possibly be held after the Sept 4 match. At least one will be scheduled next year.
  - The July 4, 2011 pistol match signs were removed from the 100 yd bulletin board.
  - A mini clinic could be held on September 4 after the 50 Shot Combat Match is completed.
  - A motion was made, seconded and passed to accept the Clinic report as presented
8. **HIGH POWER REPORT**
  - No report.
  - The position of High Power Director is vacant; the club needs a member to fill the position. Contact the BCGC President or other Board member if you are interested.
9. **JUNIORS REPORT**
  - No report.
10. **RANGE OFFICER'S REPORT**
  - Jerry Fischer reported that he has received bids of \$166 for the new cell phone communication tower and around \$1449 for the roof replacement. The roof materials

will be delivered to the range by Moore Lumber in Bailey. Moore requires a 10-day notice to deliver the materials.

- The roof will be replaced on the Big Target Shed later this year, tentatively scheduled for the last two weekends in October. The project may require an additional dumpster for the removed roofing material. The club needs extra help in the project to remove the existing roof, and replace the felt and metal roof. Please contact the Range Officer, Assistant Range Officer, or other Board members if you will help. This is an excellent way to fulfill the work day(s) bond. We can't do this project without the extra help.
- Jerry Fischer repaired many targets and accessories. He reported that many "stick-on" targets were on the large target backer boards on the 600 yard range. The members and the public must be informed that stick on targets are not acceptable at the 600 yard range.
- Jerry Fischer had to clean up the 600 yard range on August 15 and filled the dumpster with debris and shot-up targets. Members and the public should be instructed to clean up after they finish shooting.
- Currently there are only 2 plastic target sheets for the public. The board voted to increase the number to 4. Gavin Weekley will inquire about purchasing more plastic sheets.
- A motion was made, seconded and passed to accept the Range Officer's report as presented

#### 11. OLD BUSINESS

- The club President will ask Mike Walton for his recommendation for stock distribution. If a recommendation is not forthcoming, the club will make a decision at the September Board meeting. The club must have stockholders and signage on the range before it can purchase liability insurance. The insurance is on hold until the stock and signage issues are resolved.
- The club's attorney will be invited to the September board meeting to discuss stock and insurance issues.
- The Camp Fickes' Open House is scheduled for September 24 and 25. The club desperately needs volunteers to assist with the Open House. We need at least 4 volunteers for each day. Please contact the club President, Mike Brazell, if you can help either or both days.
- The improved/additional range signage was discussed at length. The signs have been designed and are ready to be made. Gavin Weekley was authorized to have the signs made. It will take between 2 and 4 weeks to get them made.
- Dan Gable has another source for the grading work that is needed. Dabney Crump is still negotiating with Elk Creek Sand and Gravel for the project.

#### 12. NEW BUSINESS

- Sam Morris said that the minutes of the Board Of Directors' meetings should be read and approved at each meeting.
- The newsletter format may require some changes to be more informative of what the club and Camp Fickes has done and what is on the horizon for the members.
- Kent Beach has an M1 Garand rifle for sale; the board discussed purchasing it for use at matches and display at gun shows. The discussion was tabled until the next meeting. Sam Morris will get the rifle appraised.
- Since BOD decided to schedule the "Hunter Sight In" days to coincide with the Camp Fickes Open House, the board decided to evaluate the response to determine if a supervised Hunter Sight In clinic could be offered on a fee basis.

A motion was made and passed to adjourn at 8:15 pm.

## **NOTICES**

### **1. Volunteer Request**

Volunteers are needed to assist with the Camp Fickes Open House September 24 and 25. Contact Mike Brazell / [jmbrazam@wispertel.net](mailto:jmbrazam@wispertel.net) Additional help is needed to replace the roof on the Big Target Shed in October. Contact the Range Officer, Ron Smith (303-838-9632) or [PJ@FORETHOUGHT.net](mailto:PJ@FORETHOUGHT.net) or the Assistant Range Officer, Jerry Fischer at [jerry.fischer50@gmail.com](mailto:jerry.fischer50@gmail.com) . You help the club and satisfy a portion of your work bond.

### **2. 2011 Gatekeepers**

We still have many gatekeeper positions to fill. The gatekeeper schedule is posted on the club website - BCGC.com. Please contact the Camp Fickes President, Dabney Crump, at 303-324-1084\_or by email at [dabney@dhcrump.com](mailto:dabney@dhcrump.com) if you wish to schedule your gatekeeper day(s) now.

### **3. Coming Events**

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

## **2011 BCGC BOARD OF DIRECTORS**

PRESIDENT / MIKE BRAZELL / [jmbrazsam@wispertel.net](mailto:jmbrazsam@wispertel.net)  
VICE PRESIDENT / BARRETT BENSON / [bsqaured@q.com](mailto:bsqaured@q.com)  
SECRETARY / MIKE WALTON - (303/757-4304) / [bigbadgerboy@yahoo.com](mailto:bigbadgerboy@yahoo.com)  
TREASURER / SAM MORRIS - (303/838-0702) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
EXECUTIVE OFFICER / GAVIN WEEKLEY- (303-949-9821) / [Weekleyclan@juno.com](mailto:Weekleyclan@juno.com)  
MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041  
RANGE OFFICER / RON SMITH – (303-838-9632) / [PJ@FORETHOUGHT.net](mailto:PJ@FORETHOUGHT.net)  
ASSISTANT RANGE OFFICER / JERRY FISCHER / [jerry.fischer50@gmail.com](mailto:jerry.fischer50@gmail.com)  
HIGH POWER DIRECTOR / **OPEN**  
CMP COORDINATOR / **OPEN**  
TRAINING OFFICER / PETE JEND / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
JUNIOR EXECUTIVE / JOHN DOWNEY – (303-456-8694) / [moosy500@hotmail.com](mailto:moosy500@hotmail.com)  
NEWSLETTER EDITOR / JACK GAYNOR / [BCGC\\_E\\_NEWS@q.com](mailto:BCGC_E_NEWS@q.com)  
BOARD MEMBER-AT-LARGE / **OPEN**

## **APPOINTED CLUB OFFICERS**

NEW MEMBER ORIENTATION / FRANK McKeon / (303-838-4026)  
CO-ARMORER / SAM MORRIS - (303/838-0702) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
CO-ARMORER / JOHN WILLIAMS (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)

**The next regular BCGC BOD meeting will be held on Tuesday September 20th at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00 to 8:00pm.**



BCGC  
P.O. BOX 16280  
GOLDEN, COLORADO 80402