

HARDHOLDER –AUGUST, 1998

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES –August 18, 1998

1. The meeting was called to order at 7:00 P.M.
2. The July meeting minutes were read and accepted
3. **TREASURER’S REPORT**
 - The June Treasurer’s Report was accepted
 - The July Treasurer’s Report was not available.
4. **MEMBERSHIP REPORT**
 - Application for membership was received from Nelson Laudrback. The applicant was accepted into the club by unanimous vote.
5. **NEWSLETTER REPORT**
 - 200 newsletters were printed and 194 mailed. The list of members owing back dues was published.
 - The revised club membership list will be used for the next Newsletter mailing.
6. **SILHOUETTE REPORT**
 - The complete results of the Teddy Roosevelt match are published in the August Newsletter. The winners were Chuck McAbery – Standard Rifle and Bob Snyder - Hunter Rifle.
 - The winners of the August 9th match were Steve Hawks – Standard Rifle and Bob Snyder – Hunter Rifle.
 - The 1999 schedule was presented to the Board. A motion was made, seconded and passed to accept the schedule as presented.
7. **HIGH POWER REPORT**
 - No report.
8. **COWBOY REPORT**
 - No report.
9. **RANGE OFFICER’S REPORT**
 - No report.
10. **C.M.P. REPORT**
 - The service at Camp Perry was good.
 - The Juniors were able to purchase 24 pounds of powder with the proceeds from the powder sale.
11. **CLINIC REPORT**
 - The response from the newspaper ad was good.
 - The the August 22 clinic is full and the September clinic is ½ full..
12. **SMALL BORE REPORT**
 - No report
13. **JUNIORS REPORT**
 - Jim Starr will submit a report of the Juniors accomplishments at Camp Perry to the Newsletter.
14. **OLD BUSINESS**
 - Discussion of a possible booth at the 1999 N.R.A. convention was tabled until October.
 - Plans for the range expansion are ongoing.
 - Winners of the July raffle were J. Bunguard 300 Win. Mag.; D. Armstrong – Marlin; T. Clymen - Ruger 45; A. Dunwell – S&W 686 and M. Dvannak – consolation.
15. **NEW BUSINESS**
 - The gate lock problem will be looked into.
 - The spare part situation for the club M1’s will be looked into.

The meeting adjourned at 9:00 P.M.

NOTICES

1. The last work party of the year is scheduled for September 26, 1998 at the BCGC range.
2. A special safety note to campers at the range. There are bears in the area and they have been known to browse around the picnic benches looking for leftovers. For your own safety, please keep the picnic area clean and store your food and cooking supplies where they will not cause a temptation for the bears.

3. For Sale

- M1A Supermatch, lugged receiver, new Obermeyer 5R \$1800.00
- Ruger 10/22 factory heavy target, like N.I.B. \$ 250.00
- Savage Crackshot .22 falling block, octagon barrel \$ 150.00
- New Colt Factory 1x9 HBAR barrel in wrapper \$ 100.00
- Ammo: - .45 auto Military Match W.C.C. 90, 9mm commercial and .30 carbine commercial.
- Bullets: - .30 cal 173 gr. Match
- Brass: - .308 Lake City Match Once fired.
- 30-06 Lake City once fired & some loaded rounds.
- Browning High Power Magazines \$ 30.00 ea.

Contact Guy Pease from 4pm to 8pm only at 303-937-8320

4. Where Can I Get ????

The following are three of the more popular catalog sales outlets for High Power shooting equipment and accessories.

Champions Choice	Mo's Competitor Supplies	Champions Shooters Supply
201 International Blvd.	4 Delmar Drive	42 N. High St.
LaVergne, TN 37086	Brookfield, CT 06804	New Albany, OH 43054-
0303		
(615) 793-4066	(203) 775-1013	(614) 855-1603

5. Have a complaint or question – contact a club officer.

President	Steve Benninghoven	303/838-5656
Vice President	Perry Welch	303/697-0955
Secretary	Craig Siegel	303/781-2609
Treasurer	Norm Austen	303/467-9757
Membership Chairman	Dabney Crump	303/790-1830
Newsletter Editor	Jack Gaynor	303/721-0742
Small Bore Executive	Mike Walton	303/757-4304
Junior Executive	Jim Starr	303/466-2525
Cowboy Liaison	Ed Wisler	303/838-5965
High Power Executive	Fred Crowle	303/690-5005
Silhouette Executive	Steve Hawks	303/532-3432
At Large Executive	Mike Bogard	303/452-0832
Clinic Coordinator	George Kruger	303/798-5985
Range Officer	Dan Gable	303/429-8041
C.M.P. Coordinator	Kent Beach	303/279-2668