



HARDHOLDER – DECEMBER 2000

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES - December 9, 2000

1. The meeting was called to order at 7:15 PM.
2. A motion was made, seconded and passed to approve the November minutes.
3. **TREASURER'S REPORT**
 - The Treasurer's report showed a checking account balance of \$5,130.55 and \$12,130.39 in CD's.
 - Two checks from the last M-1 clinic were returned by the bank, one from John Kogstad for \$27.00 and another from Darwin Kell for \$26.00; an additional \$2.00 bank charge was assessed for each.
 - A motion was made, seconded and passed to delay making another donation to the Whittington Center until 2001.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
 - New membership forms will be mailed to the Board.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - 152 notices were sent out for the December meeting.
 - Jack Gaynor is preparing to publish matches in mailings to members and non-members.
 - A motion was made, seconded and passed to accept the Newsletter report as presented.
6. **CMP REPORT**
 - Records and mail problems continue at CMP headquarters.
 - A new order for 5600 rounds of M2 Ball and 2160 rounds of .30 Carbine has been sent in.
 - AR-15 order forms can be downloaded from the CMP website.
 - The CMP is estimating that all surplus ammo will be gone in 2001.
 - Ammo will be sold in unlimited lots in 2001, M2 Ball at .21/rnd. and .30 Carbine at .16/rnd.
 - .223 ammo sold by the CMP is of commercial manufacture.
 - Kimber M82 rifles will be for sale again; price will be available by February 15 when sales are scheduled to begin.
 - Remington 541 rifles are still available to clubs.
 - The future of M-1 clinics was discussed; remaining .30 ball ammo and M-1's will be sold out soon, and the club will have to make new plans for clinics in the future.
 - A motion was made, seconded and passed to accept the CMP report as presented.
7. **CLINIC REPORT**
 - No report.
8. **SILHOUETTE REPORT**

- Steve Hawks wants to add two more matches in 2001; the additional matches were approved for August 12th and October 14th.
 - A motion was made, seconded and passed to accept the Silhouette report as presented.
9. **HIGHPOWER REPORT**
- Spring Match and Fall Match accounts have not been reported to the treasurer or to the NRA; Mike Snyder will turn over funds to George Kruger immediately. Jim Starr reported that the NRA has been informed that the matches were cancelled; no scores will be official.
 - A motion was made, seconded and passed to accept the Highpower report as presented.
10. **JUNIOR REPORT**
- Jim Starr has resigned from the position of Juniors High Power Executive with the CSSA.
 - Jim doesn't anticipate any changes in procedure for his handling of the Juniors; he will serve the same function through BCGC.
 - Planning is under way for this year's trip to Camp Perry.
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
- George Kruger has received a billing from Sunrise Disposal for two trips to the range (\$165) even though the trucks could not get through the gate to empty the dumpsters. They have requested the combination for the gate lock.
 - A third dumpster at the range would cost an additional \$55 per trip.
 - Dan Gabel has obtained a catalog listing pulleys appropriate for use on the target carriers; Dan will order a pair (\$17 each) and test a mounting design.
 - The Board thanks member Terry Neale for grading the road.
 - A motion was made, seconded and passed to accept the Range Officer's report as presented.
12. **SMALLBORE REPORT**
- 37 shooters are currently participating in the Winter League.
 - All .22 target rifles have been checked out; new rifles could be purchased and would be checked out.
 - A motion was made, seconded and passed to accept the Smallbore report as presented.
13. **OLD BUSINESS**
- George Kruger will have updated copies of the club's Operational Policies at the Annual Meeting.
 - No new meeting place has been set; George Kruger will check up on the progress of the VFW post construction.
14. **NEW BUSINESS**
- The Collector's Show is coming up in May; we may have a booth at that show. This will be referred to Ray Barnett.
 - A motion was made, seconded and approved to lease 10 M-1's from the CSSA for \$1 per rifle per year.

The meeting adjourned at 9:12 PM.

NOTICES:

- The location for the January Board Meeting will be announced at the Annual Meeting,

REMINDER: The BCGC Annual Meeting, Board Elections and dinner will be held on Saturday, January 13th, at County Line Barbecue. Doors open at 6:00, dinner at 7:00. Fees: \$10 for adults, kids under 12 free. A separate mailing with directions will be made. If you do not receive a mailing, please call Dabney Crump at 303-790-1830 to make a reservation.

BCGC 2001 MATCH SCHEDULE

<u>DATE</u>	<u>EVENT</u>	<u>CONTACT</u>
8 April	Smallbore Silhouette	Steve Hawks
20 May	Smallbore Silhouette	Steve Hawks
10 June	Spring Match	Jim Starr
17 June	Smallbore Silhouette	Steve Hawks
24 June	Anniversary Match	Vince Carroll
<u>29, 30 June, 1 July</u>	<u>2001 Colorado Regional HP Championship</u>	<u>Jim Starr</u>
29 June	Colonel Walt Smith Trophy Service Rifle Match	
30 June	Regional High Power	
1 July	Leg Warmer, Leg Match & MID's Match	
8 July	Summer Match	John Volk
28 & 29 July	Teddy Roosevelt Match	Steve Hawks
19 August	Ed Harvey Match & Family Picnic	Shane Harless
12 August	Smallbore Silhouette	Steve Hawks
2 September	Fall Match	Larry Hawkins
12 October	Smallbore Silhouette	Steve Hawks
9 September	Smallbore Silhouette	Steve Hawks
18 November	Bailey Challenge Turkey Shoot	needed

In addition to the above matches, there will be four Garand Clinics – dates to be announced.

FOR SALE:

- Left hand Remington 40X style .308 match rifle w/sights \$750.00
- Ruger SP-101 .357 SS revolver \$300.00
- Ruger .22 auto bull barrel target pistol \$200.00
- Leupold 2x7 compact scope NIB \$200.00

Call 303-937-8320 before 9:00pm.

Have a complaint or question – contact a club officer.

President	Perry Welch	303-697-0955
Vice President	Norm Austen	303-467-9757
Secretary & Small Bore	Mike Walton	303-757-4304
Treasurer	George Kruger	303-798-5985
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Mike Bogard	303-452-0832
Clinic Coordinator	Mike Bevelhimer	303/816-9002
High Power Executive	Mike Snyder	303-238-5310
Cowboy Executive	Steve Madzo	303-838-7832

VISIT THE WEBSITE @ WWW.BCGC.COM FOR UP TO DATE NOTICES AND INFORMATION