



Board Minutes – December 2014 BUFFALO CREEK GUN CLUB, INC.

PRESIDENT'S CORNER

Thanks to all of the members who attended the last Board Meeting for 2014.

Charter Membership is still open but only until December 31st, 2014. After that date, BCGC members can still join as a Life Member. Membership fee is \$100 for the Charter and Life membership. Specifics on the Memberships can be found in my previous emails sent to all BCGC Members. We are now affiliated with the United States Practical Shooting Association (USPSA) and the Steel Challenge Shooting Association (SCSA). If you have further questions, send them to me at bcgc777@gmail.com

We currently have a Match on the 1st Thursday of each month (**exception: January 8th, 2015 is our next match**). The Board approved holding an additional **Steel Challenge Monthly Match on a weekend**. We will start those Matches in March 2015. Details will be posted on the BCGC website. Check the Marquee.

REPEAT: At the October meeting, the Board of Directors and all members in attendance voted unanimously on the specifics of our next Raffle. The Grand Prize will be a CMP M1 Garand & will be awarded at our Annual Membership meeting on January 17th, 2015. We will sell a limited number of tickets (250) and the cost per ticket will be \$20 or 6 for \$100. Many of you have already purchased tickets and it is much appreciated – THANK YOU! The ticket sales went fast until the November meeting. Since that time only 12 tickets have been sold. **Only 34 members** and three non-members have bought tickets (170), so, I am still sitting on 80 tickets. **If you have a ticket, your chances of winning are great!**

In keeping with our Raffle Tradition, if you win the M1 Garand and do not want the rifle, I will buy it from you, on the spot, for \$500 cash. Any other BCGC Member may outbid me.

If you would like to purchase a ticket (\$20 or 6 for \$100) for the M1 Garand, send your check (payable to BCGC Raffle) to: Owen Maddox PO Box 867 Kittredge, CO 80457

Our next meeting will be the Annual Membership Meeting & will be at the:

Veterans of Foreign Wars Golden Post 4171 15625 West 10th Avenue, Golden, CO 80401 (303) 279-2119

We will be set up at 6:00 pm on Saturday, January 17th to start receiving attendees.

You can ease the congestion at the door by having your payment for the event ready prior to arriving. Cost is \$15 per person, 12 and older. Children under 12 eat free. Cash is acceptable and checks should be made payable to BCGC.

A Club Kimber .22 rifle will be given away as a door prize to a Member. The ticket you receive when you pay for the Banquet will be used for the Door Prize Drawing. You DO have to be present to win a door prize so do not lose your ticket(s). You will have the opportunity to purchase additional chances for the door prize at \$5 per ticket. To win or purchase a firearm that evening, you must first pass the CBI background check.

We will also have a "Silent Auction" for two other Club .22 Rifles, one Kimber & one H&R. And for the Juniors Program, a Savage 93R17, which was donated by a BCGC Charter member, Mr. Ed Keller, will be available for "Silent Auction" bidding.

If you have not already done so, you can pay your Annual Dues and Range Access Fees for 2015 with a check made payable to BCGC. Please bring a copy of the 2015 Dues Form and a Printed Copy of your NRA Card for your Membership Chairman, David Stockton.

RAFFLE NIGHT: Any remaining unsold Raffle Tickets will be available for purchase prior to the Raffle Drawing that evening. The Grand Prize: A totally refurbished CMP M1 Garand rifle. Pictures are attached. You DO NOT have to be present to win the M1 Garand.

Please RSVP as soon as possible with the number of adult and children attendees to: Dabney@dhcrump.com

I look forward to seeing many of you at the BCGC Annual Meeting on January 17th, 2015.

Owen Maddox President, BCGC 720-250-6075 bcgc777@gmail.com



BCGC NOTICES

1. New Member Orientation

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website: bcgc.com You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Fiveyear: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

BUFFALO CREEK GUN CLUB MEETING MINUTES – October 16, 2014

Members in Attendance

•	Owen Maddox	Dabney Crump	Mike McCabe
	Jim Madere	Frank McKeon	Dave Stockton
•	Dean Barr	Sam Morris	Denny Conlon
•	Dee Barr	Frank McKeon	Lech Gacek
	Brian Hunter	Dean Anway	Jim Haloran

1. The monthly Board of Directors Meeting was called to order at 6:00PM

• Motion by Mike McCabe, seconded by David Stockton to accept last month's Minutes.

2. MAIL CALL – Owen Maddox

- Forest Service Road Bill.
- Our address has officially changed to PO Box 796 Conifer, CO 80433

3. TREASURER'S REPORT - Sam Morris

- Club financials are available at the head table.
- Current BCGC checking account Balance: \$30,117.19
- Current BCGC savings account Balance: \$3,503.71
- Current Juniors Account Balance: \$308.89
- Current Raffle account: \$2,440.41
- Motion by Dean Barr, seconded by Jim Madere to accept report as presented.

4. MEMBERSHIP REPORT – Dave Stockton

- 234 current members, a 22% increase over the prior year.
- New Candidates: Tim Halloran
- After a brief intro, Tim was voted in unanimously by the Membership.
- David reported that we have 48 new members in 2014.
- Motion by Dave Stockton, seconded by Jim Madere to accept Membership report as presented.

5. NEWSLETTER REPORT – Mike McCabe

- New Member's names have been added to the distribution list.
- Old names removed, bad addresses corrected.
- Next Newsletter will be distributed in January after the annual dinner.

6. ARMORER'S REPORT - Sam Morris

• All A/Rs & club 22 rifles are in safe including Gun Show A/R. A/R will no longer be used at gunshows.

7. HI-POWER REPORT – Jason Roosa (did not attend).

• Nothing new, but Jason Roosa has volunteered to be High Power Director.

8. TRAINING/CLINIC REPORT - Pete Jend

• Nothing new to report.

9. JUNIORS REPORT - Owen Maddox

• Still looking for junior Executive.

10. RANGE OFFICER'S REPORT – Dennis Conlon

- It was reported that despite 5" of snow, the range was accessible to those with four wheel drive and proper tires.
- The Mad Shot Gunner was hard at work destroying targets again. If caught, the perpetrator's membership will be revoked.

11. OLD BUSINESS

- Board of Director's Executive Officer Position filled by Brian Hunter after unanimous vote.
- Raffle Owen: Drawing for a M1 Garand will be held at Annual Membership Meeting on Jan, 17, 2015. Though 195 tickets were spoken for, only 170 had paid, leaving 80 tickets for sale still.
- Annual Dinner Silent Auction Motion by Dabney Crump to auction one Kimber & one H&R .22 LR rifles at annual dinner with \$300 reserve. Second by Denny. Motion passed unanimously.

12. ASSIGNMENTS

• None.

13. NEW BUSINESS

- Owen Maddox/Sam Morris Trailer Purchase for Gun Show equipment. A 10 foot trailer was purchased for \$1,800.
- Steel Challenge kit Life and Charter memberships. The steel challenge kit was delivered. The club could use 2x4's in the following lengths: 56.5" and 68.5". Charter memberships will be available through December 31, 2014. Thereafter, lifetime memberships will be available.
- Monthly Meeting Location Contract. Owen Maddox We have renewed the lease for the Indian Hills location at the current rate.
- Owen Maddox, Proposal to give a way one of the Club .22 LR rifles as a door prize.
- Still need volunteers for: Junior executive Officer, 22 Bench Rest Competition Officer Bob Carter
- Steel Challenge Matches. Motion by Dean Barr to hold matches on 1st Thursday and 3rd Saturday starting in March 2015. Seconded by Dave S. passed unanimously.

The meeting adjourned at 7:42 PM.

The next regular BCGC BOD/Membership meeting will be held on Tuesday January 17th, 2015 at the Veterans of Foreign Wars Golden Post 4171, 15625 West 10th Avenue, Golden, CO 80401. (303) 279-2119 from 6:00 to 9:00 PM.

2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT / OWEN MADDOX (720)250-6075 / <u>bcgc777@gmail.com</u> VICE PRESIDENT / JOHN WILLIAMS - (720-352-4783) / <u>westminsterarms@yahoo.com</u> SECRETARY / MIKE McCABE / <u>mccabeguns@yahoo.com</u> EXECUTIVE OFFICER / Brian Hunter TREASURER / SAM MORRIS - (303-903-2313) / <u>samelamorris@gmail.com</u> MEMBERSHIP OFFICER / DAVID STOCKTON – (303-838-4177) dstockton@q.com RANGE OFFICER / DENNY CONLON - (303-838-5405) / <u>daeeny@aol.com</u> TRAINING OFFICER / PETE JEND / (303-564-5077) / <u>epjend317@gmail.com</u> BOARD MEMBER-AT-LARGE / JEFF MONROE / <u>usamonroe@hotmail.com</u>

2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

JUNIOR EXECUTIVE / Vacant ASSISTANT RANGE OFFICER / JERRY FISCHER HIGH POWER DIRECTOR / JASON ROOSA NEWSLETTER EDITOR / MIKE McCABE / <u>mccabeguns@yahoo.com</u> NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026) CO-ARMORER / SAM MORRIS - (303/838-0702) / <u>samelamorris@gmail.com</u> CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / <u>westminsterarms@yahoo.com</u> CO-ARMORER / PETE JEND / <u>epjend317@gmail.com</u> GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com

2014 CAMP FICKES BOARD OF DIRECTORS

PRESIDENT / DABNEY CRUMP - (303-324-1084) / <u>Dabney@dhcrump.com</u> VICE PRESIDENT / DENNY CONLON - (303-838-5405) SECRETARY / DEAN BARR - (303-838-3434) / <u>macdab186@aol.com</u> TREASURER / SAM MORRIS - (303-903-2313) / <u>samelamorris@gmail.com</u> BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / <u>madak47@wildblue.net</u> NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026) EXECUTIVE OFFICER / OWEN MADDOX - (720)250-6075 / <u>bcgc777@gmail.com</u>



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