



HARDHOLDER – DECEMBER, 1998

BUFFALO CREEK GUN CLUB, INC.



BUFFALO CREEK GUN CLUB MEETING MINUTES –December 15, 1998

1. The meeting was called to order at 7:00 P.M.
2. The November meeting minutes were read and accepted
3. **TREASURER'S REPORT**
The Treasurer's report showed a checking account balance of \$3086.46 and \$10,292.85 in a CD. The Treasurer's report was accepted as presented.
4. **MEMBERSHIP REPORT**
-Application for membership was received from Hansel E. Lee Jr., Bob Woodby, and Peter Chronis. The applicants were accepted into the club by unanimous vote.
-The Club has 208 members as of 12/15/98.
-The Annual Meeting will be held at the County Line Barbeque on January 16, 1999 from 6:00PM until 10:00 PM. The cost will be \$10.00 per person.
5. **NEWSLETTER REPORT**
-No report.
6. **SILHOUETTE REPORT**
-No report
7. **HIGH POWER REPORT**
-No report.
8. **COWBOY REPORT**
-No report
9. **RANGE OFFICER'S REPORT**
-Targets will be ordered in April or May.
-The paster inventory will be reviewed.
-Dan will hold a Work Party at his house on December 19.
10. **CLINIC REPORT**
-The position of Clinic Officer is open for 1999.
-The tentative plan calls for 4 M1 Clinics and 2 Garand Matches next year.
11. **SMALL BORE REPORT**
-The first "fun shoot" was held and enjoyed by all in attendance.
-A motion was made, seconded and passed for Mike Bogard to obtain the surplus Longmont Gun Club small bore rifles.
12. **JUNIORS REPORT**
-Six new High Power Juniors were added to the Junior roster. All six are from the School of Mines.

13. CMP REPORT

- The lottery for the 03 rifles was drawn. There may be another lottery in 1999.
- The CMP will sell surplus .22 rifles to private individuals from 18 to 20 years of age and who are involved in some form of competitive activity.
- The possibility of obtaining a second allotment of 30 caliber ammo will be looked into.
- The Club M1's will be gauged and refurbished as necessary over the winter. A report of repairs required will be presented to the Board before the work is done.

14. OLD BUSINESS

- The "hold Harmless" agreement was finished and printed and will be sent out with the 1999 membership renewal forms. The completed forms will be retained by the Membership Chairman and will need to be renewed each year
- A booth at the NRA 1999 Convention may need to be obtained through the CSSA.
- Questions were raised at the CSSA annual meeting on the possibility of obtaining Pitman-Robinson Act money for range improvements; how to get more people interested in the shooting sports; and how to promote more range facilities.

15. NEW BUSINESS

- A motion was made, seconded and passed to require that all new members be required to work off their first years Work Bond and not buy it out. Also the 1999 Membership Application form will be revised to reflect the \$100.00 Work Bond.

The meeting adjourned at 9:35 P.M.

NOTICES

1. Nominations are still open for the 1999 Board positions. If you are interested in running for a Board Position or want to nominate someone for a Board Position please contact Perry Welch At 303-697-0955 or Ray Barrett at 303-424-4925.

2. For Sale

M1A Supermatch, lugged receiver, new Obermeyer barrel	\$1800 / part AR
	Trade
Colt "ACE" .22 target pistol, 1970's production	\$650.00
Weaver 4X16 A.O., target knobs, ¼ min. dot, matte finish	\$225.00

Contact Guy at 303-937-8320

3. Have a complaint or question – contact a club officer.

President	Steve Benninghoven	303/838-5656
Vice President	Perry Welch	303/697-0955
Secretary	Craig Siegel	303/781-2609
Treasurer	Norm Austen	303/467-9757
Membership Chairman	Dabney Crump	303/790-1830
Newsletter Editor	Jack Gaynor	303/721-0742
Small Bore Executive	Mike Walton	303/757-4304
Junior Executive	Jim Starr	303/466-2525
Cowboy Liaison	Ed Wisler	303/838-5965
High Power Executive	Fred Crowle	303/690-5005
Silhouette Executive	Steve Hawks	303/532-3432
At Large Executive	Mike Bogard	303/452-0832
Clinic Coordinator	George Kruger	303/798-5985
Range Officer	Dan Gable	303/429-8041
C.M.P. Coordinator	Kent Beach	303/279-2668