



HARDHOLDER – FEBRUARY 2011

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES February 15,2011

1. The monthly board meeting was called to order at 7:30 pm.
2. A motion was made, seconded and passed to install the new club officers, as voted on during the January Annual Meeting.

2011 BCGC BOARD OF DIRECTORS	
PRESIDENT	Mike Brazell
VICE PRESIDENT	Barrett Benson
SECRETARY	Mike Walton
TREASURER	Sam Morris
EXECUTIVE OFFICER	OPEN
MEMBERSHIP OFFICER	Dan Gabel
RANGE OFFICER	Ron Smith
ASSISTANT RANGE OFFICER	Jerry Fischer
HIGH POWER DIRECTOR	Bill Zollinger
CMP COORDINATOR	Kent Beach
TRAINING OFFICER	Pete Jend
JUNIOR EXECUTIVE	OPEN
NEWSLETTER EDITOR	Jack Gaynor
BOARD MEMBER-AT-LARGE	Gavin Weekley

3. **MAIL CALL**
 - The normal array of ads and magazines were received.
4. **TREASURER'S REPORT**
 - The Camp Fickes and BCGC books are in order.
 - A letter was sent to the IRS requesting a copy of the club's 501C document.
 - BCGC will be going to E deposit next month making banking transactions much easier.
 - The BCGC treasury should be reimbursed by Camp Fickes for the range property taxes.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented
5. **MEMBERSHIP REPORT**
 - The 23 annual members who have not yet paid 2010 dues will be dropped after a final letter is mailed this month.
 - At the recommendation of the Membership Officer, a motion was made, seconded and passed to maintain the dues at the 2010 level.
 - A new "Liability Waiver" is in the works.
 - A motion was made, seconded and passed to accept the Membership report as presented

6. **NEWSLETTER REPORT**

- The newsletter is on schedule with 109 electronic and 4 paper newsletters sent in January.
- A motion was made, seconded and passed to accept the Newsletter report as presented

7. **ARMORER'S REPORT**

- Kent Beach requested the Board's approval to replenish the club's cleaning supplies.
- A motion was made, seconded and passed to authorize the purchase of the cleaning supplies.

8. **CLINIC REPORT**

- Clinic flyers were passed out at the January 29th and 30th Tanner Gun shows. Copies are attached.
- A motion was made, seconded and passed to accept the Clinic report as presented

9. **HIGH POWER REPORT.**

- No report.

10. **JUNIORS REPORT**

- No report.

11. **RANGE OFFICER'S REPORT**

- Ron Smith is working with the Forest Service to get approval to replace the target-shed roof.
- A motion was made, seconded and passed to accept the Range Officer's report as presented

12. **OLD BUSINESS**

- The annual dinner was lightly attended but was found enjoyable by all who did attend.
- The range entrance road will be regraded in the spring.

13. **NEW BUSINESS**

- BOD meetings will be held at the Golden Recreation center starting with the May meeting.

A motion was made and passed to adjourn at 8:30 pm.

NOTICES

1. 2011 DUES

Payment for the 2011 BCGC Annual Membership Dues (\$50) along with renewal of Camp Fickes Shooting Range Annual Access Pass (\$150) are now due. Club members who performed approved gatekeeper or workdays in 2010 may deduct \$75 per day credit towards their 2011 range access fee. Please include a note with your payment to indicate the workday activity performed or gatekeeper date(s) done during 2010 in order to back-check club records. Please make payments by mid-March so that 2011 membership and range access cards can be sent by the end of March before changing the gate combination in early April.

- A. Those who purchased a 2010 annual range pass (\$150) and performed two approved workdays in 2010 need pay only their dues (total \$50).**
- B. Those who purchased a 2010 annual range pass (\$150) and performed one approved workday in 2010 need to re-pay \$75 toward their annual range access pass along with their dues (total \$125).**
- C. Those who purchased a 2010 annual range pass (\$150) and performed no workdays in 2010 need to re-pay \$150 annual range access pass along with their dues (total \$200).**

- D. BCGC club members wishing to continue their membership need to pay only their dues. Club members wishing unlimited access to Camp Fickes Shooting Range must purchase an annual range access pass. Or, a club member can purchase daily range access pass at cost of \$15 per day.**

Please describe your range access status along with your payment. Mail dues and range access fee to the BCGC at PO Box 16280 Golden CO 80402. Direct all questions to the BCGC Membership Chairman, Dan Gabel at 303-429-8041. Please leave a message and he will return your call.

2. Volunteer Request - Matches

- A. We need folks to help with the July 4th matches. We have a match director; we need folks to help with squading, stats, calling the line, and all the other things that need to get done in order to have this match. Rather than get one person to do it all, how about we get a group together and break out the tasks? Many hands make light work and all that. Send an email and let me know what you are willing to take on.
There is no "they", just us. If we don't do it, it won't get done.
Thanks,
John Marx (Match Director)
JOHN MARX (303) 838 0462
JOHN@JOHNLAND.US
- B. We also need folks to help with the July 24th match. If we are going to have the Colorado State Prone championship on Sunday July 24th we need someone to run the match. This really boils down to calling the line; we can get folks to help with squading and stats/prizes the day of the match. I need a Match Director's name and email contact so I can register the match with the NRA.
Thanks,
Bill Zollinger
bz.308@hotmail.com
719 395 8953 (office)
303 618 8185 (cell)

3. Volunteer Request - Gun shows

Volunteers are needed to assist in passing out leaflets at the February, March, April, June, August and September Tanner gun shows. Contact Sam Morris ((303/838-0702) / samelamorris@msn.com) if you can help. You get to help the club, see the gun show for free and satisfy a portion of your work bond.

4. Volunteer Request - Clinics

Clinic coaches, instructors, pit/line officers, and cooks are needed. Coaches don't need to be great competitive shooters. Patience, knowledge of safe weapons handling, and a desire to teach others is what's needed.

Sat Apr 9: Pistol clinic & M9 alt. qualification course

Additional pistols are also needed (M9 or 1911 types). Lenders will be paid for the use of their pistol by students. Start time 0900.

Sun May 8, Sat May 14 (alternate date) and Sat Jun 4: AR15 clinic.

All live fire from 200 yd line. All positions will be used. Classroom portion starts 0800. Live fire begins approx 10:00.

Sat Jun 18: AR15 clinic.

More advanced. Firing at 300 and 600 yd lines. Class starts 0800.

Contact Pete Jend at EPJend317@aol.com if you can help.

5. Coming Events

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

6. CHANGE OF MEETING LOCATION

Starting with the **May 17, 2011** meeting, the monthly BCGC Board of Directors meetings will be held at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from **6:00pm to 8:00pm**

Have something to sell, trade or give away; an article you would like to have published in the Newsletter; or a suggestion for a club activity? Email it to BCGC_E_NEWS@q.com

2011 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / BARRETT BENSON / bsqaured@msn.com

SECRETARY / MIKE WALTON - (303/757-4304) / bigbadgerboy@yahoo.com

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER / **OPEN**

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH – (303-838-9632) / PJ@IDcomm.com

ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz.308@hotmail.com

CMP COORDINATOR / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

TRAINING OFFICER / PETE JEND / EPJend317@aol.com

JUNIOR EXECUTIVE / **OPEN**

NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

The next regular meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday March 15, 2011 at 7:00pm.



BCGC
P.O. BOX 16280
GOLDEN, COLORADO 80402