



# HARDHOLDER – FEBRUARY 2014

## BUFFALO CREEK GUN CLUB, INC.

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### PRESIDENT'S CORNER

Hello BCGC Members,

At this month's Membership meeting on February 18th, your Board of Directors elected me as your Club president.

It will be my honor and privilege to serve you in this position. I will do the best job that I can to keep your Club going in the right direction. That direction will ultimately be determined by you.

I want to thank our past President, Gavin Weekley. Through his leadership, the Club has accomplished steady growth and a tremendous amount of range improvements. We all owe him a debt of gratitude for his tireless efforts and wish him and his family the best in their future endeavors.

Another Board member, Barrett Benson, BCGC Vice President, did not seek re-election this year. Barrett's calm demeanor and wealth of knowledge of BCGC on all issues discussed at board meeting will be sorely missed. Thanks Barrett for your dedication, wisdom and guidance over the past three years.

Your board of directors also appointed Mike Brazell to the board to fill the vacancy. Mike was a past BCGC President and brings a lot of historical insight to the table. Welcome Mike and thanks for offering your services.

Prior to my election as President I was your Membership Chairman, Raffle Manager and Grant Coordinator. I am retired US Air Force with over 20 years' service; retired United Airlines with over 21 years' service and now spend most of my fun time shooting at the range. While at United in 2001, I completed law enforcement training at the Federal Law Enforcement Training Center in Artesia, NM. I reload all of my own ammunition. I have had an FFL for 30 years. I enjoy long-range shooting with my Weatherby 30-378 and IDPA competition with my 1911. This year, I plan on shooting in all of the Soviet Matches with my Russian M91/30 Nagant.

I have many goals for the Club this year, most of which came from you, the Membership, and will seek to gain Board approval for as many of those goals as possible. Your support by participation in all events of the Club will be the loudest voice at the table.

Please go to our website [bcgc.com](http://bcgc.com) and fill up the GateKeeper and GunShow schedules for 2014 now. Attend all of the Planning & Membership meetings whenever possible.

Every member of BCGC has some type of valuable expertise or unique qualification which can make a difference in achieving our goals or failing to achieve them. **I ask that you get involved in order to make your Club and range even better than it is today.**

Many of you have already expressed your recommendations for improvements to your Club -- THANK YOU. All of your recommendations will be considered. Keep the ideas coming. Let me hear from you!

Owen Maddox  
BCGC President  
720-250-6075  
[bcgc777@gmail.com](mailto:bcgc777@gmail.com)

## **BCGC NOTICES**

### **1. New Member Orientation**

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website [bcgc.com](http://bcgc.com) You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Five-year: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at [WWW.BCGC.COM](http://WWW.BCGC.COM) for an up to date list of all Camp Fickes and BCGC club events and notices.

## **BUFFALO CREEK GUN CLUB MEETING MINUTES February 18, 2014**

### **Board Members, etc in Attendance**

- Gavin Weekley
- John Williams
- Dennis Conlon
- Owen Maddox
- Ken Haxby
- Sam Morris
- Jeff Monroe
- Jerry Fisher
- Mike McCabe
- Frank McKeon
- Dan Barrett

1. The monthly Board of Directors Meeting/Annual Banquet was called to order at 6:02.
  - Prior Months Meeting Minutes—make Matt Sanders Juniors Director
  - Prior Months Newsletter? nothing
  - Any changes, corrections? none
  - Motion by Jim Madere, seconded by Barrett Benson to accept the Minutes.
2. **MAIL CALL**
  - Colorado State Shooters Assoc – paid
  - Colorado building & vacant land tax - due
  - Motion by Jeff Monroe, seconded by Mike Brazell to accept the Minutes.
3. **TREASURER'S REPORT - Sam Morris**
  - Club financials are available at the head table.
  - Current BCGC checking account Balance: \$30,154
  - Current BCGC savings account Balance (NRA Grant): \$3,502
  - Current Juniors Account Balance: \$208
  - Current Raffle account: \$2,125
  - Motion by Dennis Conlon, seconded by Jim Madere to accept Treasurer's report as presented.
4. **MEMBERSHIP REPORT – Owen Maddox**
  - 210 members on the roster.
  - 24 still unpaid – officially late; will remain on books until January 2015.
  - 190 Range Access cards will be distributed mid-March.
  - New Member Candidates:  
Matt Armbruster, Paul Weiman, Rich Bronson, Mike Spratt, Craig Marks, John Parker (RSO)  
Brian Hunter, Ryan Watts  
After brief intros all were voted in unanimously by the Board.

- Motion by Barrett Benson, seconded by Dean Barr to grant Gavin Weekley a range access card. Passed unanimously.
  - Motion by Jeff Monroe, seconded by Mike Brazell to accept Membership report as presented.
5. **NEWSLETTER REPORT – Mike McCabe**
- Published our 1Q14 newsletter template soliciting feedback.
  - The distribution list has been revamped.
  - Motion by Dennis Conlon, seconded by Jim Madere to accept Newsletter report as presented.
6. **ARMORER'S REPORT**
- Retrieved last AR-15. All are now in the safe.
  - 4 Kimbers sold at Banquet auction - ~\$1000 received.
  - Motion by Jim Madere, seconded by Jeff Monroe to accept Armorer's report as presented.
7. **CLINIC REPORT – Pete Jend**
- Pete didn't attend the meeting. No report.
8. **HIGH POWER REPORT – Greg Hawke**
- Greg didn't attend the meeting. No report.
9. **JUNIORS REPORT – Matt Sanders via email**
- Snow called off the last shoot.
  - Two new shooters are joining the group.
10. **RANGE OFFICER'S REPORT – Dennis Conlon**
- Currently, you need a decent vehicle to get to the range through all the snow.
  - Motion by John Williams, seconded by Owen Maddox to accept the Range Officer's Report as presented.
11. **OLD BUSINESS**
- Owen Maddox – received final approval from NRA on our Grant Project. They have another BIG grant opportunity for us.
  - POSSIBLE NEW MEETING LOCATION: Jeffco Sheriff's South Service Center off of Ken-Caryl, 6 mi from US285. This venue is FREE! You will be advised of any change in Meeting locations.
12. **ASSIGNMENTS**
- N/A
13. **NEW BUSINESS**
- Much discussion about filling vacated Board positions. President & Vice-President have been vacated. – temporary coverage; positions filled by only CURRENT board members; candidates for positions. Consensus dictated that we fill the Board with nine members first, and then deal with specific assignments.
  - Motion by Jeff Monroe, seconded by John Williams to have Owen Maddox fill the President slot for the remainder of 2014 plus the next 3 years for continuity. The vote by the Board members was 7 For, 1 Against & 1 Absent.
  - Mark Senio, Mike McCabe, Tom Petersen and Mike Brazell expressed interest in serving on the board. A vote was held between Mark Senio & Mike Brazell – 5 for Mike, 3 for Mark, with one absent.
  - 5-yr plan meetings are underway – but underserved. We need MORE PARTICIPATION. Toward that end contact Mike Brazell at [mikebrazell2@gmail.com](mailto:mikebrazell2@gmail.com) if you can offer assistance.
  - The next BCGC development meeting (5-yr Plan) will be held at the Bailey Library. Email notice will be forthcoming.

- The plan is expected to be completed by June 2014. Mike Brazell suggests a Marketing Team be formed to address a plan for increasing membership.
- Mike Brazell requested a vote of confidence for the team to proceed, and it was approved by a vote of 7 for 1 abstain & 1 absent.
- Jim Madere moved, Sam Morris seconded, that all Board Members and Management Executives be granted rescindable "Endowment Memberships", that waive the BCGC yearly dues in recognition of the service contributions made to the club. Motion passed with 7 in favor, 1 opposed & 1 absent.
- Sam Morris: This will be Sam's last year running the Tanner Gun Show booth. Someone needs to transition in and learn the ropes.

The meeting adjourned at 7:57 pm.

**The next regular BCGC BOD meeting will be held on Tuesday March 18, 2014 at the INDIAN HILLS COMMUNITY CENTER** 5381 Parmalee Gulch Rd, Indian Hills, CO 80454 (C470 to US 285, go 4 miles south to Parmalee Gulch Rd., then go .6 miles off of US 285 on South side of Parmalee Gulch Rd) 720-250-6075 **from 6:00 to 8:00pm.**

### **2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)**

PRESIDENT / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)  
 VICE PRESIDENT / TBD  
 SECRETARY / KEN HAXBY – (303-816-0816) / [haxmaf@hotmail.com](mailto:haxmaf@hotmail.com)  
 EXECUTIVE OFFICER / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
 TREASURER / SAM MORRIS - (303-903-2313) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
 MEMBERSHIP OFFICER / TBD  
 RANGE OFFICER / DENNY CONLON - (303-838-5405) / [daeeny@aol.com](mailto:daeeny@aol.com)  
 TRAINING OFFICER / PETE JEND / (303-564-5077) / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
 BOARD MEMBER-AT-LARGE / JEFF MONROE / [usamonroe@hotmail.com](mailto:usamonroe@hotmail.com)  
 DAN BASSETT - (303)875-9451 / [danb@bassettconstruction.com](mailto:danb@bassettconstruction.com) (Position to be determined at March meeting)  
 MIKE BRAZELL - (303)838-7088 / [mikebrazell2@gmail.com](mailto:mikebrazell2@gmail.com) (Position to be determined at March meeting)

### **2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)**

JUNIOR EXECUTIVE / MATT SANDERS  
 ASSISTANT RANGE OFFICER / JERRY FISCHER  
 HIGH POWER DIRECTOR / GREG HAWKE / [greghawke@outdrs.net](mailto:greghawke@outdrs.net)  
 NEWSLETTER EDITOR / MIKE McCABE / [mccabeguns@yahoo.com](mailto:mccabeguns@yahoo.com)  
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
 CO-ARMORER / SAM MORRIS - (303/838-0702) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
 CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
 CO-ARMORER / PETE JEND / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
 GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)

### **2014 CAMP FICKES BOARD OF DIRECTORS**

PRESIDENT / DABNEY CRUMP - (303-324-1084) / [Dabney@dhcrump.com](mailto:Dabney@dhcrump.com)  
 VICE PRESIDENT / DENNY CONLON - (303-838-5405)  
 SECRETARY / DEAN BARR - (303-838-3434) / [macdab186@aol.com](mailto:macdab186@aol.com)  
 TREASURER / SAM MORRIS - (303-903-2313) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
 BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / [madak47@wildblue.net](mailto:madak47@wildblue.net)  
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
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