



BOARD MINUTES – JANUARY 16, 2024 BUFFALO CREEK GUN CLUB, INC.

The Board of Directors meets on the third Tuesday of each month at 6:30pm.

BCGC Notices

The Board now meets at the Aspen Park Community Center, 26215 Sutton Rd., Conifer, CO 80403. Please visit www.aspenparkcommunitycenter.com for more information and a map. There is no parking at the center, so park across Sutton Road at the Conifer Park and Ride lot and walk to the center. Note: one must climb a flight of stairs from the parking lot to Sutton road, so plan accordingly. The center is wheelchair accessible.

Minutes Prepared by Al Fisher, Secretary

- Date & Time of Meeting: January 16th, 2024 at 5:30 PM.
- Notification of each Meeting is posted in the previous meeting's minutes.
- A Quorum was present: 5 required and 7 were present
- The following directors were present: Brian Hunter (BH), Gary Zilik (GZ), Owen Maddox (OM), John Harms (JH), George Schmidt (GS), Sam Edgar (SE), and Jim Madere (JM)

New Member Orientation

- You can complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
- Orientations are 1st Wednesday and 2nd Saturday of each month at 10am at the range.
- For other arrangements, please call Frank McKeon at the number above.
- Need to join or update your NRA Membership?
- Go to www.bcgc.us, click on "Members Only", then click on "BCGC-NRA Recruiting Program".
- You save \$\$ and the Club gets a rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075.

Gate Keeper Sign-up/Orientation

- Gate Keeper Sign up See the available times on the Gate Keeper schedule at <u>www.bcgc.us/pdf/GatekeeperSchedule.pdf</u> Select your preferred dates and contact Dabney Crump at 720-670-7626 or info@campfickes.com to get on the schedule.
- For a New Gate Keeper Orientation, please contact Frank McKeon at (303-838-4026).

Visit the BCGC website at www.bcgc.us and click on "Schedule of Events" for an up-to-date list of all Camp Fickes and BCGC club events and notices.

Members, Spouses, and Friends in Attendance

Owen Maddox Rodney Stajcar George Schmidt
Ron Guerts Lech and Daniela Gacek Dave Lubbe
Dabney and Linda Crump Frank and Nyla McKeon Nathan Hamm
Sam and Pia Edgar Steve Locatelli Andrew Betsch
Jay and Sarah Roberts Rick Waters Rex Long

John & Alex Harms Al Fisher Charlie Loan

Dan and Johanna Kelly Brian Hunter and Kim Steffens Gary and Caroline Zilik

Rick Waters Philip Faircloth Chauncey Powis
Leonard and Linda Walmsley Ian Bundock Greg Gerganoff
Binoy Prahlad Jeffery and Angie Baker Brian Dotterer

Jim and Dorrie Madere John and Jeri Hazeline Mo West
Pat Langley Les Paull Dan Gabel

Members who voted by proxy

Kim Herfurt Ken Leung John Perizzolo Sid Siefken David Gilmore Carl Mycoff Ken Noland Zachariah Lakel James Hersey Binoy Prahlad Steve Daniel Rich Manzer Tom Crist Rich Griffiths Jerry Hanson Del Befus Ed Kline Dave Jespersen

Benjamin Fong Clint Denny Randy Swenson

Dana Bradford Gary Uhland Brian Cashman

Darwin Handley

Directors' Reports

President's Corner (OM)

- Welcome members, spouses and guests.
- Tonight's board meeting will be short and followed by a pot luck, drawings, and auctions.
- We are going to vote for three vacant positions on the Board of Directors. The following positions are open for reelection: Secretary, Range Officer, and Membership Officer. Three candidates are running: Gary Zilik (incumbent), Sam Edgar (incumbent), and Al Fisher.
- Voting will be by proxies submitted previously and by a show of hands for each candidate by members present at tonight's meeting.
- After proxy votes and hands were counted, the results are that all three candidates are elected to the Board for three-year terms.
- After a short discussion among board members, the newly elected people will serve as follows.
 - Gary Zilik Range Officer
 - Sam Edgar Membership Officer
 - o Al Fisher Secretary

- The potluck was wonderful. Everything was delicious. We are lucky to have so many great cooks here tonight.
- Members donated a variety of items to be given out by drawing and auction
- Lech Gacek won a donated pistol in the member drawing, and Joey Williams won a handgun in the Gate Keeper drawing. We auctioned off a shotgun and various other items and raised \$900 for the club. Additional items were awarded to members by drawing.
- Thank you all for a fun and productive meeting.

President (OM)

- Thanks to all of the members who made 2023 a successful year, to include: all of your board members, range manager, webmaster, orientation officer, match directors, match helpers, and Gate Keepers.
- Special thanks to Owen Smith, who donated a sizable sum to your club.
- The club conducted the following matches & clinics in 2023:
 - 1 pistol clinic
 - o 5 Mid-Range Prone w/F-Class Matches
 - o 7 XTC Matches
 - 11 IDPA Matches
 - 14 Steel Challenge Matches
 - o 6 .22 Rimfire Bench Rest Matches
 - o 8 PRL Matches
 - 2 Pistol EIC Matches
 - 1 Rifle EIC Match
 - 1 Two-Gun Match
- Annual Members only Work Days Completed 135
- Total Work Days Completed 166
- Work Bond
 - Annual members who paid for Work Bond 70%
 - Annual Members who completed Work Bond days 30%
- 2023 Cost to operate the club on a daily basis \$115/day
- Number one project to complete for our club remains the 13 Pistol Bay Project
 - Forest Service still working on the Environmental Impact Study
 - Donations received for the project ~ \$179,000
- Projects for 2024
 - Build new benches for the Short Range
 - Complete two Lead Mitigation work days
 - o Possibly replace the railroad ties on the 25 & 50 yard lines at the Short Range
 - Work with Forest Service to get our entrance road repaired
 - Repair our Fire Vehicle (Van)
 - Move Long Range gate back to abeam the Stat House
 - Replace post on the picnic shelter
 - Remove all unserviceable benches off the Long Range
 - o Possibly replace roofs on the Stat House, Large Target Shed & Small Target Shed
 - Continue to "sunlight" our road by cutting trees
 - Stack all fallen trees
 - Wood is free to members who have helped cut and/or stack trees
 - Wood is \$20/cord for members who have not helped with trees

Membership Officer (SE)

- Total 2024 Members: 254
- Holding Cards for: 81, 31.9%
- New Members for 2024: 0
- New Member Applications in work: 1

Treasurer (SM) (Absent)

No report

Executive Officer (JH)

No report

Range Officer (GZ)

No report

Training Officer (JM)

No report

Member at Large (AH) (Absent)

No report

Armorer (SM) (Absent)

No report

Mail Call (SM) (Absent)

No Report

Secretary (AF)

No Report

High Power (JH)

No report

Old Business

No report

New Business

No report

The next regular BCGC BOD/Membership meeting will be held on Tuesday February 20th at the Aspen Park Community Center @ 6:30pm.

2024 BCGC Board of Directors (Voting members)

PRESIDENT: OWEN MADDOX - (720)250-6075 / bcgc777@gmail.com

VICE PRESIDENT: BRIAN HUNTER - (303)981-3316 / brianhunter07@aol.com

SECRETARY: AL FISHER - (720)362-0938 / alfisher@wispertel.net

EXECUTIVE OFFICER: JOHN HARMS - (303)330-2482 / john.harms@me.com TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com

MEMBERSHIP OFFICER: SAM EDGAR - (303)883-1948 / membership.bcgc@gmail.com

RANGE OFFICER: GARY ZILIK - (720)280-1641 / gary@zilik.net

TRAINING OFFICER: JIM MADERE - (504)430-3111 / jimmadere45@gmail.com MEMBER-AT-LARGE: ADAM HOSMAN - (720)454-0214 / adamhosman@gmail.com

2024 BCGC Executive Management Board (NON-VOTING MEMBERS)

IDPA/STEEL MATCH DIRECTOR / DEAN BARR - (303)838-3434 / NorthForkShootist@gmail.com IDPA/STEEL ASST MATCH DIRECTOR / MATT BECK- (970)209-4861 / mattybeck@gmail.com 22 MATCH DIRECTOR / DEL BEFUS - (303)915-2064 / drbefus@comcast.net JUNIOR DIRECTOR / JOHN CARTER - (303)550-2415 / jcarterhatch@mac.com MEMBER ORIENTATION / FRANK MCKEON - (303)838-4026 / mckeonn23@outlook.com GRANTS COORDINATOR / RICH MANZER - (303)887-3613 / richmanzer@mac.com 22 BENCH REST / JOHN PERIZZOLO(JP) - (303)838-9618 / troutguy1011@gmail.com LEGAL ADVISOR / BRIAN WILSON - (303)816-9493 / bwilson05@law.du.edu FUND RAISER / JIM BARKDULL - (720)326-8981 / jbarkdull@gmail.com PRECISION RIFLE SERIES (PRS) DIRECTOR / ERIC BRODY - (203)722-1500 / eabrody@gmail.com PRECISION RIFLE SERIES ASST DIRECTOR/ JOHN HARMS - (303)330-2482 / john.harms@me.com

HIGH POWER RIFLE CLINIC / WARREN TANAKA - (970)218-9637 / email_warren@yahoo.com

HIGH POWER MATCH DIRECTOR / TOM CRIST - (303)598-8765 / tntcrist@msn.com

HIGH POWER MATCH COORDINATOR / PETE JEND - (303)564-5077 / epjend317@gmail.com

HIGH POWER ASST MATCH DIRECTOR / DAVE SULLIVAN - (303)828-3823 / westwindrifles@comcast.net

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