

HARDHOLDER – JANUARY & FEBRUARY, 1998

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB ANNUAL MEETING MINUTES - JANUARY 10, 1998

1. The meeting was called to order at 8:15 P.M.
2. The 1998 calendars were passed out.
3. The ballots were passed out and the election for the club officers was held.
The 1998 elected Board of Directors will be Norm Austen, Steve Benninghoven, Mike Bogard, Fred Crowle, Dabney Crump, Jack Gaynor, Steve Hawks, Craig Siegel, Jim Starr, Mike Walton, Perry Welch, and Ed Wisler.
4. A discussion of the proposed range expansion was held. A walk through will be held at the range at a weekend Board Meeting. Date and time to be announced.
5. The Juniors were praised by the Junior Executive Officer for their efforts during 1997.
6. The door prize drawings were held.

The meeting adjourned at 9:00 P.M.

BUFFALO CREEK GUN CLUB MEETING MINUTES - JANUARY 20, 1998

1. The meeting was called to order at 7:05 P.M.
2. The Annual Meeting minutes were read and approved.
3. **TREASURER'S REPORT**
 - There was no Treasurer's Report available.
4. **MEMBERSHIP REPORT**

The club has 225 members as of 1-20-98.

 - An application for membership was received from John Hoffer. The applicant was accepted into the club by unanimous vote.
 - Mailing of the membership renewal and dues notices will be forth coming.
 - Mr. Roberts will make membership materials available to retired marines.
5. **NEWSLETTER REPORT**
 - 220 newsletters were printed, 218 were mailed.
6. **COWBOYS REPORT**
 - The January match at Chrystal Lake had 36 participants.
7. **SMALL BORE REPORT**
 - A small bore board meeting will be scheduled for the 3rd week of the second half of the season.
8. **AT LARGE REPORT**
 - The new raffle license was received.
 - The bullet order was completed.
 - The rifle barrel order is ready to go.
9. **JUNIORS REPORT**
 - The Juniors are working to organize the raffle.
10. **CLINIC REPORT**
 - 1998 Clinic Programs will be mailed to past clinic shooters.
 - The question about staffing a booth at the gun shows was tabled until the next meeting.
11. **APPOINTMENT OF NEW OFFICERS**
 - The Elected Board Members and their respective positions for 1998 are:

President	Steve Benninghoven
Vice President	Perry Welch
Secretary	Craig Siegel
Treasurer	Norm Austen
Membership Chairman	Dabney Crump
Newsletter Editor	Jack Gaynor
Small Bore Executive	Mike Walton

Junior Executive	Jim Starr
Cowboy Liaison	Ed Wisler
High Power Executive	Fred Crowle
Silhouette Executive	Steve Hawks
At Large Executive	Mike Bogard

- The Appointed Board Members and their respective positions for 1998 are:
 Clinic Coordinator George Kruger
 Range Officer Dan Gable
 C.M.P. Coordinator Kent Beach.

12. **OLD BUSINESS**

- There was no old business discussed.

13. **NEW BUSINESS**

- A motion was made, seconded and passed to make the Clinic Coordinator an elected position next year.
- Match sponsors are needed for the Anniversary, Spring, Summer and Fall matches.
- A flagpole was donated to the range.

The meeting adjourned at 8:07 P.M.

BUFFALO CREEK GUN CLUB MEETING MINUTES – FEBRUARY 17, 1998

1 The meeting was called to order at 7:15 P.M.

2 The January 20th meeting minutes were read and accepted

3 **TREASURER’S REPORT**

The Treasurer’s Report showed a bank balance of \$11,674.70. The Treasurer’s Report was accepted as presented.

5. **MEMBERSHIP REPORT**

- The membership stands at 230 as of 2/17/98.
- Applications for membership were received from Tab Bateman, Blain Bateman, and Robert Ikola. The applicants were accepted into the club by unanimous vote.

6. **NEWSLETTER REPORT**

The combined January / February newsletter will be mailed next week.

7. **SMALL BORE REPORT**

The Board meeting was held as scheduled. The league will be able to pay all obligations and fund awards.

8. **HIGH POWER REPORT**

No report

9. **JUNIORS REPORT**

- Congratulations on a 100% membership increase over the past few years.
- A motion was made, seconded and passed to purchase two barrels for the Junior’s rifles for \$600.00
- A motion was made, seconded and passed to spend \$55.00 for the 1998 HP program mailing.
- A motion was made, seconded and passed to spend \$20.00 for Hot Pockets to store papers in the Stat. Office.
- There will be two club-sponsored drawings in 1998. The first in April and the second later in the year.

10. **CLINIC REPORT**

- The 1998 programs were sent.
- Coaches are needed for all clinics. Contact George Kruger at (303) 798-5985 if you can help.
- A full time, experienced pit officer is needed for each clinic.

11. **C.M.P. REPORT**

- The C.M.P. has a web site at odcmp.com

- A motion was made, seconded and passed to offer to the BCGC membership a one time purchase of M1 Carbines through the club from the C.M.P. at the C.M.P. club price of \$375.00 each.. The price will be confirmed and details will appear in a future newsletter.
- Kent Beach will Danzac coat 1000 bullets for the Juniors as a test against Moly.

12. OLD BUSINESS

- A motion was made seconded and passed to reserve tables at the Tanner Gun Shows in March, and April.
- A motion was made seconded and passed. To print flyers to pass out at the gun shows.

13. NEW BUSINESS

- A motion was made seconded and passed to move \$6000.00 of the clubs current funds to a six month CD.
- A motion was made seconded and passed to spend \$100.00 to cover the Juniors meals a the Small Bore Awards Dinner.
- Club tee shirts and patches were discussed. This was tabled for a future meeting
- Action Item – Ideas are needed on how to make money for the club to be able to move ahead with the range expansion.
- Thanks to Mike Bogard for the computer equipment donation.

The meeting adjourned at 9:00 P.M.

NOTICES

1. A 4895 powder buy is being put together. This is powder that was recovered from LC 72 ammo and is available in 8lb lots with a minimum club order of 96lbs. Additional details and prices will be published in the March Newsletter.
2. Membership renewal and dues notices are being sent out will be due in March.
3. An Application for Membership Form is included with this newsletter. Please copy it and And use it to sign up new members.

FOR SALE

1 For Sale by Bob Thompson (303) 770-6520

- Anschutz Model 1813 Rifle with #6720 Sight Set with #6775 Adj. Iris \$1300.00
- Champions Choice NRA Leather Coat. Men’s right hand Size 42 \$100.00
- Knobloch Frames with extra lens Holders \$ 50.00
- Kneeling Pad \$ 8.00
- Mitt \$ 8.00
- Leather Sling \$ 8.00

4. For Sale by Shane Harless (719) 382-3532 after 5:00 P.M.

- Smith Enterprise M14 custom built by Scott Modesha; double Lug receiver, Hart SS barrel. Includes a case of ammo, lots Of magazines and an Autoscale \$2000.00