



HARDHOLDER – JULY, 2003

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES July 8, 2003

1. The meeting was called to order at 7:28PM.
2. A motion was made, seconded and passed to approve the June minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's checking account balance at the beginning of the month was \$24,737.38; the end of the month balance is \$21,331.12. Expenses totaled \$4531.26 (approximately \$2600 for wireless communication equipment), and income totaled \$1125.00, most of which came from the Spring Match.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
 - A motion was made, seconded and passed to accept Steve Howard as a new member.
 - 30 members have still not renewed their memberships; a second and final notice will be sent out before the end of the month
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - 186 newsletters were sent out, and 2 returned.
 - A motion was made, seconded and passed to accept the Newsletter report as presented.
6. **ARMORER'S REPORT**
 - 6 new AR-15 lower receivers have been delivered.
 - Kent Beach will purchase hard cases for the new rifles.
 - The club needs 6 web slings for the new rifles; anyone who knows a good source for these should contact Kent Beach.
 - A motion was made, seconded and passed to accept the CMP report as presented.
7. **CLINIC REPORT**
 - 41 participants and 13 coaches showed up for the Standing Slow Fire Clinic; everything ran smoothly and all had a good time in good weather.
 - Mike Walton is still seeking 2 individuals to take over as Clinic Execs next year.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
 - No report.
9. **HIGHPOWER REPORT**
 - There is one more High Power match to go this season; all the materials are prepared.
 - The club is looking for an experienced High Power shooter to take over as High Power Executive to replace Vince Carroll. Contact a club officer if you are interested.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIOR REPORT**
 - No report
11. **RANGE OFFICER'S REPORT**
 - Only 4 members showed up for the June 28th work-party. Only the big target numbers on targets 4, 5 and 6 were repaired.
 - The metal roof for the stat house needs to be installed.
 - Other urgent repairs needed include replacing broken pulleys on several targets, replacing broken chain-down hooks on several targets, replacing damaged target frames, and liming the outhouses. Dan Gabel will try to assist Darrell Evig in getting these things done.
 - A motion was made, seconded and passed to accept the Range Officer's report.

12. SMALLBORE REPORT

- No report.

13. OLD BUSINESS

- The remaining wireless sound system components have been back-ordered from the factory; they should be shipped by July 14.
- The Ed Harvey Match will be better published to the membership.
- A motion was made, seconded and passed to allocate \$500 for the Ed Harvey Match and Picnic, \$100 for match prizes and \$400 for picnic expenses.

14. NEW BUSINESS

- None.

A motion was made and passed to adjourn at 8:20pm

NOTICES1. REMINDER – ED HARVEY MATCH

The Ed Harvey Match for BCGC members is scheduled for Saturday August 3. The match will start at 9:00am and there is no entry fee. Match prizes, provided by the club, will be awarded in the usual manner. Please contact Dan Gable at 303-429-8041 if you plan to attend this match.

2. Remaining 2003 Work Party Date

- **Fall - September 27**

All work parties start at 8:00AM

3. High Power Service Rifle Marksmanship Remaining Clinic Schedule

Sat. Sept. 6, 2003: 600 yard PRONE SLOW FIRE

Buffalo Creek Gun Club will furnish "National Match Grade" AR15 rifles and ammunition for these clinics. The price for these clinics is \$45.00 each or \$150.00 for the series of four (Pre-paid), ammunition included. (Juniors \$30 each/\$100 series) If you wish to be instructed using your own service rifle, you will be allowed to do so. However, BCGC will only be able to furnish ammunition for those rifles using the .30-06 or .223 cartridge. Any other rifles will require you to furnish your own ammunition. For information or registration call : Richard Bowman at 303-283-3354.

BCGC 2003 CALENDAR OF EVENTS

July 26 & 27	TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432)
August 3	ED HARVEY MATCH (Members Only)
August 10	SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432)
August 30	ED HARVEY PICNIC (Members Only)
September 6	600 YARD HIGHPOWER CLINIC (Richard Bowman * 303-283-3354)
September 7	FALL MATCH - (Vince Carroll * 303-457-0243)
September 14	SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432)
September 27	FALL WORK-PARTY
October 5	80 SHOT .30 CALIBER STATE CHAMPIONSHIP
October 12	SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432);
November 16	BAILEY CHALLENGE (Hunting Rifles Only)

BCGC Ed Harvey Picnic

The BCGC Ed Harvey family picnic will be held on Saturday August 30 at the range. The club will supply the main course steaks, hamburgers and hot dogs as well as sodas. Members are asked to bring side dishes and deserts. We need to get an estimate of the number of people who plan to attend as well as what they want to eat. We would appreciate it if you would take the time to fill out the following form and mail it to Ray Barrett at 4100 Reed St, Wheat ridge, CO 80033. If you cannot mail the form or have questions that you need answered please call Ray at 303-424-4925. The schedule for the day is as follows:

1. 9:00 to 10:30am Day hike on the Colorado trail with Ray
2. 11:00 to ?? Visit with friends and eat.

Name: _____

Number in Party **Adults** _____ **Children** _____

Food Desired **Steaks** _____ **Hamburgers** _____ **Hot Dogs** _____

Have a complaint, suggestion or question – contact a club officer.

President	Mike Bevelhimer	303-816-9002
Vice President	Norm Austen	303-467-9757
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator		
Highpower Executive	Vince Carroll	303-457-0243
Director at Large	Perry Welch	303-697-0955
Club Archivist	Kerry Walker	303-766-3310

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO. on Tuesday August 12, 2003 at 7:00pm.