



# HARDHOLDER – JULY 2013 BUFFALO CREEK GUN CLUB, INC.

# **PRESIDENTS CORNER**

#### Greetings

Well, summer is cruising right along. I hope everyone has had a chance to come out to the range and enjoy some quality trigger time. We have lots of stuff planned through the end of the year.

First, I ask just about every time. We need Gatekeepers. I am also planning on 3-5 more workdays to get things taken care of. The road is a mess. I will send out a few notices asking for some folks with trucks and strong backs to help move some material onto and off of the road. If you have a large piece of equipment-dozer, grader, track hoe etc., contact a Board Member, we could use your help. Otherwise it will be us using shovels and rakes to move material.

Second, we are looking for more people to get involved in our matches and other events. You don't have to be a High Power Shooter or expert in anything. We need help at the events. We always need help with registration, working in the pits etc. You never know you might find out that the event was something you liked and you could become a competitor. Sign up to work the Gun Show, this is a great way to talk to others about the awesome range we have.

We recently had a booth at the Colorado Military Collectors Show. This is a great event and we spoke with a number of folks about the range and what we as a club are about. Appleseed recently had a 2 day event at the range. The have another 1 day event coming up soon. Stop by and check out any of the events we host at the range.

I hope everyone has a safe and exciting summer, and I hope to see you at the range.

#### **BCGC NOTICES**

#### 1. New Member Orientation

• Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

#### **BUFFALO CREEK GUN CLUB MEETING MINUTES July 16, 2013**

- 1. The monthly board meeting was called to order at 6:05 pm.
  - Prior Months Meeting Minutes-- no issues to discuss from last month's meeting
  - Prior Months Newsletter? nothing
  - Any changes, corrections? none
  - A motion was made by Jeff Monroe and seconded by Jerry to accept the Minutes.

#### 2. MAIL CALL

- Received letter from Forest Service re: Road Lease. Needs to be reviewed and returned with signature.
- Owen filed protest with Jeffco re: Taxes. Road taxes were denied but stathouse was approved.
- \$630.50 received from NRA & Match monies.
- Moved checking account for raffle to 1<sup>st</sup> Bank.
- A motion was made by Jim Madere and seconded Jeff Monroe by to accept the Mail Call report as presented.

# 3. TREASURER'S REPORT

- Current Balance: \$15,950.25
- The Soviet Match and Pete's clinic generated \$1220.
- A motion was made by Jeff Monroe and seconded by John to accept the Treasurer's report as presented.

#### 4. MEMBERSHIP REPORT – Owen Maddox

• 7 potential new members presented themselves for consideration:

Jim deSteiguer

Kirt Priest

Derek Winger

Chris Cessna

Don Jensen

Pete Kruger

After a brief intro from each, they were voted in by the Board.

- We are currently at 202 Club members, with 154 Range Access cards, and 4 new Members.
- A motion was made by John and seconded by Jeff Monroe to accept the Membership report as presented.

#### 5. NEWSLETTER REPORT

- Accounts and email addresses are set up with a few exceptions. Mike M is soliciting those few.
- A motion was made by Jeff Monroe and seconded by Jim Mc to accept the Newsletter Report as presented.

#### 6. ARMORER'S REPORT

- All .22 cal rifles are in the safe or accounted for 4 H&Rs and 5 Kimbers.
- A motion was made by Jeff Monroe and seconded by Mike to accept the Armorer's Report as presented.

# 7. <u>CLINIC REPORT – Pete Jend</u>

- It was stated that the 200 yard clinic is the most popular. It was proposed to stick with 3 200 yard clinics and perhaps drop the 300 yard clinic.
- The Appleseed shoot on July 13 & 14 had 15 shooters which generated \$165 in proceeds. The Owner/Founder of Appleseed was in attendance at the shoot and stated his desire for BCGC to become an anchor club.
- The Soviet Match had 3 participants in July. A great time was had by all.
- We were short on help at the last clinic with the usuals helping out.
- The M9 Pistol clinic is scheduled for Saturday September 28 however, as yet, there is no one signed up.
- A motion was made by Jim Madere and seconded by Jeff Monroe to accept the Clinic Report as presented.

# 8. <u>HIGH POWER REPORT – Greg Hawke</u>

- Greg purchased 1000 new 300 yard centers from American Target for \$233.98.
- The New Mexico Regional at the Whittington Center went well despite a lack of organization and targets by the Center. A spokesman for the Center made assurances that this would not happen again. It was suggested that we sponsor the event again next year.
- The 33<sup>rd</sup> annual 4<sup>th</sup> of July match had about 60 shooters. Dan Gabel & Pete Jend cooked brats and worked the event. Dave Sullivan and Stuart B. called lanes. Laura M., Jennifer L, and Sheila helped with stats.
- The next Match is in September, check the website for dates.
- A motion was made by Jeff and seconded by Jim to accept the High Power Report as presented.

#### 9. JUNIORS REPORT – Mike Brazell

- Events have been lightly attended this Summer. We've had 2-3 attendees on average.
- There is a \$50 fee to start and feedback has been that many couldn't afford this.
- The group is new and expectations on the group may be too high.
- The focus should be to teach kids how to shoot safely and promote an interest in firearms.
- It was suggested that Matt Sanders might be a good candidate for juniors director.

A motion was made by Jeff and seconded by Jim to accept the Juniors Report as presented.

# 10. RANGE OFFICER'S REPORT – Denny Conlon (RO) and Jerry Fischer (Asst RO)

- Jerry wants his name removed from the website. Donnie will remove it.
- We may need more cardboard backers.
- 2 targets on the 100 yard range were shot in half.
- A motion was made by Mike M and seconded by John to accept the Range Officer's Report as presented.

#### 11. OLD BUSINESS

- It was suggested that we give Julie Jacks, the paralegal, half season pass to Camp Fickes in recognition of her assistance.
- We still need to perform road work, we need help filling in potholes. We will need work parties, pickup trucks, and shovels to complete this task.
- It was brought up that 3 board members did not have their email addresses published on the website. It was asked whether this was intentional or an oversight. The replies were that it was merely an oversight and all 3 agreed to have their email addresses published.
- A motion was made by Jeff and seconded by Mike B to accept the Report as presented.

# 12. ASSIGNMENTS

#### 13. NEW BUSINESS

- Owen was to check with NRA re: Range Tech. Nothing new to report at this time.
- Owen to check with NRA about the reports excess noise.
- The Raffle Balance is \$2,781.63
- There were no sales at the 4<sup>th</sup> of July Match.
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- Mike B reported he will be attending the opening ceremony at the S.Park shooting range. There
  were high level DOW representatives present. It was suggested that we cultivate a partnership
  with DOW in order to grow the range.
- A discussion ensued about whether to grow or not.
- Dabney raised the question of where to expand to?
- It was approved that Mike B. discuss partnership with DOW.
- The By-Laws are under review and suggested specific changes will be presented to the Board/Membership.
- John donated a brick of Eley Subsonic Sniper ammunition.

A motion was made by Mike B, seconded by Jeff and passed to accept and adjourn at 8:04pm.

The next regular BCGC BOD meeting will be held on Tuesday August, 20, 2013 at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 from 6:00 to 8:00pm.

#### **2013 BCGC OFFICERS**

PRESIDENT / GAVIN WEEKLEY- (303-949-9821) / weekleyclan@msn.com VICE PRESIDENT / BARRETT BENSON / bsgaured@g.com SECRETARY / KEN HAXBY / haxmaf@hotmail.com EXECUTIVE OFFICER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com MEMBERSHIP OFFICER / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com RANGE OFFICER / DENNY CONLON - (303-838-5405) / daeeny@aol.com ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com HIGH POWER DIRECTOR / GREG HAWKE / greghawke@outdrs.net TRAINING OFFICER / PETE JEND / (303-564-5077) / epjend317@gmail.com JUNIOR EXECUTIVE / MIKE BRAZELL / mikebrazell2@gmail.com NEWSLETTER EDITOR / MIKE McCABE / mccabeguns@yahoo.com BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026) CO-ARMORER / SAM MORRIS - (303/838-0702) / samelamorris@gmail.com CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com CO-ARMORER / PETE JEND / epjend317@gmail.com GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com

# 2013 CAMP FICKES OFFICERS

PRESIDENT / DABNEY CRUMP - (303-324-1084) / Dabney@dhcrump.com VICE PRESIDENT / DENNY CONLON - (303-838-5405) SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net



BCGC P.O. BOX 16280 GOLDEN, COLORADO 80402