



# BOARD MINUTES – JULY 19<sup>th</sup>, 2022

## BUFFALO CREEK GUN CLUB, INC.

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The July 2022 membership meeting was FtF, July 19<sup>th</sup>, 2022, at 6:30pm

### **BCGC NOTICES**

#### **1. Minutes Prepared by: George Schmidt, Secretary**

- **Date & Time of Meeting: July 19<sup>th</sup>, 2022 -- 6:30 PM**
- **Notification of Meeting: website, Zoom Invite, email & Previous Months Minutes**
- **A Quorum was present: 5 required – 7 present, 1 absent**
  - **BCGC Board of Directors present were Brian Hunter(BH), George Schmidt(GS), Sam Morris(SM), Sam Edgar(SE), Owen Maddox(OM), John Harms (JH) and Gary Zilik(GZ).**

#### **2. New Member/Gatekeeper Orientation**

- Complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
  - Standard Orientations are 1<sup>st</sup> Wednesday and 2<sup>nd</sup> Saturday ea. Month at 10am at Range
  - Other arrangements please call Frank McKeon above.

Need to update your NRA Membership? For a 1-year membership go to our website: [bcgc.us](http://bcgc.us). You save \$\$ and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate.

#### **3. Gate Keeper Sign-up/Orientation**

- Gate Keeper Sign up – Locate Gate Keeper Schedule on BCGC.US; Identify your preferred dates and contact Dabney Crump 303-324-1084 [dabney@dhcrump.com](mailto:dabney@dhcrump.com)
- For New Gate Keeper Orientation – Please contact Frank McKeon at (303-838-4026) to schedule a quick orientation.

Visit the BCGC website at [WWW.BCGC.US](http://WWW.BCGC.US) for an up-to-date list of all Camp Fickes and BCGC club events and notices.

## **BUFFALO CREEK GUN CLUB MEMBERSHIP MEETING MINUTES – July 19th, 2022**

### **Members in Attendance**

Brian Hunter (BH)	George Schmidt (GS)	Sam Edgar (SE)
Sam Morris (SM)	Owen Maddox (OM)	Gary Zilik (GZ)
John Harms (JH)	Frank McKeon	Murry Hanley
James Hersey	Tom Fosler	Pat Biernat
Lech Gacek	Kyle Lanckriet	Dabney Crump
Eric Brody	Charlie Loan	

The meeting was called to order at 6:30 PM

### **BCGC AGENDA TOPICS – July 19<sup>th</sup>, 2022:**

June meeting minutes and read, approved – mailed July 20<sup>th</sup>. With BCGC.US instructions again.

President Report (OM):

- No Update

Membership Report (SE):

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- 274 Members, Holding cards for 32 (late fees/NRA issues)
- New Members:
  - Kyle Lanckriet
  - Charlie Loan
  - Murry Hanley

Treasurer's Report (SM):

- Checking Balance (3 Accounts): \$247,447.67
  - Primary Checking: \$70,306.06
  - Member Planet: \$88.85
  - Pistol Bay Project: \$177,052.76
- Savings account = \$90,252.33
  - \$40,252.33 liquid
  - \$50,000.00 FS Reserve

XO Report (JH):

- Tom Crist asked to remove Combat Match off Member Planet Menu (for sign-up)
  - Aug 21<sup>st</sup>, remove links.

Range Officer (GZ):

- July 4<sup>th</sup> LR match a success
  - Dumpster opened by bear. Ask Participants to take there food home if possible.
- Observed recent Pistol competition.
  - Participants were using long range line to shoot 50yds
  - Some rounds were short, ricocheting up over the back berm.
  - We may require folks to start at the 50 yd target line to shoot targets at the 100yd target line to minimize those ricochets.
  - Make recommendations to Match Directors, include into Range SOP redo.
- New possible project: relocate LR gate next to Stat House.

Training Report (JM):

- No Report (Absent)

Member at Large (OM):

- Working with Insurance Company, that is complete
- The DNO policy still not in place yet.

Armors Report (SM):

- All Club Firearms accounted for and in safe.
  - Own 24
    - 10 Bushmasters
    - 10 Rock River
    - 4 Kimber's 22Cal
- All Youth Firearms are accounted for and in safe.
  - Own 8 Rifles 22 Cal

Mail Call (SM):

- Mail: Baird financial account balance.
- July 4<sup>th</sup> Expense Report, and check for \$858.93 profit from match
  - 3,950.00 revenue from Match

Secretaries/News Letter (GS):

- No Report – June Minutes complete, send to members in morning.
  - Will included BCGC.US instructions.

High Power (JH):

- Calendar upto date, but may need to be revisited.
- (SM) Ed Harvey Match – Disappeared off Calendar
  - LR team want another trophy for third day (Overall Winner)/Dave Sullivan
  - (JH) to get in contact w/Dave Sullivan to get done.

**Motion to accept above reports (JM), 2<sup>nd</sup> (GS) – Passed.**

**Old Business:**

- (OM) IT Committees
  - (JM) need comments from Board
    - Then accept and execute. Will resend.
- (OM) Tree Cutting
  - FS still does not have an answer yet for how that Permit scope will be
    - Club, vs. Vendor, etc.
- (OM) SOP Rewrite
  - No work done in last month
  - (SE) 3 issues
    - Limit on Cold Range time – efficient, courteous.
    - Safety Line – Compromise on Cold Range, shooters off range, behind line. Then move.
    - Sign-up Sheet on the short Range. (capture all ID's)
- (OM) Range Expansion Project
  - New proposal from Douglas County
    - Help us with Design of Project & Documents for Environmental Study.

- (JH) PRS Steel
  - 4 iterations (Testing) of Targets/Posts
  - Small group personally funding all apparatus (posts, targets, tank traps).
  - Testing at 400/700 Yards (long range line distance + distance to Back Berm)
  - Will begin including Board Members for general testing, soon general membership.
  - Once completed, will create a PRS Club with fees to maintain. Revenue to BCGC.
- (JH) Shot Marker system
  - When Target Carriers were made, they did not match up exactly with Targets frames. May have to reduce them.
- (BH) Short Range Shed
  - Shed Purchased
  - Working construction as we speak.

**New Business:**

- (OM) D&O Insurance in work
- (OM) School Resource Training/Long Range (Member Lead)
  - Oct 9<sup>th</sup> 2022 12pm-4pm LR Closer
  - April 16<sup>th</sup> 2023 12pm-4pm LR Closer
  - Both dates approved in previous meeting.
- (OM) Ran out of IDPA Targets
  - Canceled last week's match
  - OM Purchased 500 IDPA/Paster \$480.
  - **(JM) Motion to approve expense \$480.00 for IDPA Targets/Paster, 2<sup>nd</sup> (SM), approved**
- (BH) BCGC Clubs should begin producing Annual Budgets, starting this fall for 2023 season.
- (BH) Expressed a need to enable Board Members/Directors to give a Thank You for Non-Members
  - Typically, a Complimentary Free day on the range
  - Need to establish SOP/Rules for usage
  - (BH) to work SOP

Motion: (OM) Meeting Adjourned @ 8:15pm

**The next regular BCGC BOD/Membership meeting will be held on Tuesday August 16<sup>th</sup>, 2022 Meeting begins at 6:30 PM.**

**2022 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)**

PRESIDENT: OWEN MADDOX – (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)  
VICE PRESIDENT: BRIAN HUNTER – (303)981-3316 / [brianhunter07@aol.com](mailto:brianhunter07@aol.com)  
SECRETARY: GEORGE SCHMIDT – (303)885-4867 / [george\\_schmidt@hotmail.com](mailto:george_schmidt@hotmail.com)  
EXECUTIVE OFFICER: JOHN HARMS / (303)330-2482 / [john.harms@me.com](mailto:john.harms@me.com)  
TREASURER: SAM MORRIS - (303)903-2313 / [o.w.sheepdog@gmail.com](mailto:o.w.sheepdog@gmail.com)  
MEMBERSHIP OFFICER: SAM EDGAR – (303)883-1948 / [membership.bcg@gmail.com](mailto:membership.bcg@gmail.com)  
RANGE OFFICER: GARY ZILIK – (720)280-1641 / [gary@zilik.net](mailto:gary@zilik.net)  
TRAINING OFFICER: JIM MADERE – (504)430-3111 / [jimmadere45@gmail.com](mailto:jimmadere45@gmail.com)  
BOARD MEMBER-AT-LARGE:

**2022 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)**

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