



# HARDHOLDER – JUNE 15, 2004

BUFFALO CREEK GUN CLUB, INC.

# **BUFFALO CREEK GUN CLUB MEETING MINUTES June 15, 2004**

- 1. The meeting was called to order at 7:15PM.
- 2. A motion was made, seconded and passed to approve the May minutes as presented in the Newsletter.

#### 3. TREASURER'S REPORT

- No report
- 4. MEMBERSHIP REPORT
  - 63 renewal warning letters were mailed out to delinquent members.
  - A motion was made, seconded and passed to accept Ronnie Hatheway, Bryon Downing, Bill Bowden and Bill Von Vihl as new members.
  - A motion was made, seconded and passed to accept the Membership report as presented.

## 5. **<u>NEWSLETTER REPORT</u>**

- 189 newsletters were mailed: none returned.
- A motion was made, seconded and passed to accept the Newsletter report as presented.

## 6. **ARMORER'S REPORT**

- The club rifles are in good shape. Kent Beach bore-scoped the two rifles which jammed at the last clinic; both are undamaged.
- The Board approved, without a formal motion, the lease of a club AR-15 to Geoff Peters.
- The CMP is reporting that a majority of the registrants for the military board matches at Camp Perry have signed up on the internet rather than by mail; it's a new world.
- The club will order Hodgden reloading manuals and distribute them to interested members. Contact Kent Beach for a free manual.
- The board discussed purchasing .30 Ball ammo at Camp Perry; a final decision will be made at the July meeting.
- A motion was made, seconded and passed to accept the Armorer's report as presented.

## 7. <u>CLINIC REPORT</u>

- The Standing SF Clinic is scheduled for Saturday, June 19th.
- Coaches are still needed for the July and September clinics.
- A motion was made, seconded and passed to accept the Clinic report as presented.
- SILHOUETTE REPORT
- No report

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## 9. <u>HIGH POWER REPORT</u>

- Jon Coppenbarger redeemed NRA award points for cash.
- The board discussed the High Power calendar, expressing general approval of scheduling most regional championship matches in May and June.
- Jon Coppenbarger will take over sponsorship of the Fall Match on Sunday, September 12<sup>th</sup>. (Steve Smith, the former match director, is now out of country, working on communications at the Baghdad airport in Iraq.) Send registration and fees for the Fall Match in advance to Jon at 770 Pennington Dr., Colo. Springs, CO 80911
- Jim Starr reports that 60 competitors have registered in advance for the CO State Championship Matches scheduled on the July 4<sup>th</sup> weekend.
- A motion was made, seconded and passed to accept the High Power report as presented.

## 10. **JUNIOR REPORT**

• Jim Starr reported by letter: "The big news is that Rose Walton earned her last 10 points toward the Distinguished Riflemen Badge in Cheyenne, Wyoming on Sunday June 13, 2004. High winds kept the scores down, but in the end Rose was on top of the other 16 competitors. Rose is only the second lady to have earned the Distinguished Rifleman status in Colorado. Heidi Volk [now Heidi Bickle] was the only

- lady to have earned this honor until now." [Jon Sutter and Jerry Douthit tied for second place and the 8 point leg; Jerry was awarded the points on the tie-breaking rule for his higher score at 600 yards.]
- Jim also reported on the raffle results: "The Juniors and I are extremely grateful to BCGC members for their generosity and participation in this raffle campaign. Special thanks to Darrell Billings, Fred Sortwell, Jon Coppenbarger and Ed Keller for your extra and most generous donations above and beyond the ticket sales price. Tremendous and special thanks to Dave Wilkerson who decided that he did not need another rifle and donated his prize back to the Juniors to sell or use as appropriate. It was decided to offer the rifle in the new raffle as first prize."
- The winners of the BCGC Members Raffle were Dave Wilkerson (won the rifle), Jamie Hall (won bullets), and Bruce Poppe (won bullets).
- A motion was made, seconded and passed to accept the Junior report as presented.

## 11. **RANGE OFFICER'S REPORT**

- The lock on the small target house is missing. New member (and locksmith) Bryon Downing will come up with lock replacement options.
- Targets 12 through 15 have damaged frames due to multiple shots; this appears to be deliberate damage.
- NOTE: Do not shoot at target frames--it's vandalism!
- Trash has been left outside the Stat House.
- NOTE: <u>Carry away your trash or put it in the dumpster.</u>
- Jon Coppenbarger and Jim Starr will access material needs for the rest of the matches this season.
- Jim and Polly Starr will prepare target glue and new plastic backed targets.
- Brent Dick still has the mold for making soft plastic shot-spotter spindles; Kent Beach will contact Brent and arrange to have new ones produced.
- Gavin Weekely rebuilt shooting benches to fulfill his workbond.
- Dan Gabel and Kent Beach were the ENTIRE work party on Saturday, June 12<sup>th</sup>. They finished repair of the target number boards and cleaned and lubed pulleys on targets 1 through 7.
- A motion was made, seconded and passed to accept the Range Officer's report.

## 12. <u>SMALLBORE REPORT</u>

No report

## 13. OLD BUSINESS

- Kent Beach has all internal parts for the new safe modified and installed. The safe is carpet-lined, and all the club rifles are properly stored.
- Kent has contacted Percy Bennett at the NRA by voice mail regarding the NRA grant offer. A written request will be required, according to Mr. Bennett's secretary; Kent will prepare the request.
- Ray Barrett suggested that some of the club's AR's be set up with the shorter A-1 stocks to accommodate smaller-framed shooters. Jon Coppenbarger will obtain the parts and modify two of the rifles.
- Matt Healey will be contacted for a list of problems/repairs which had to be made on a club-owned rifle being used by the Grand Valley Marksmen Juniors. The Board will discuss the matter next week when more details are known.

## 14. **<u>NEW BUSINESS</u>**

- Two Bushmaster lower receivers will be sent to Camp Perry with the Colorado Team for repair of triggers by a Bushmaster representative.
- The Department of the Army has sent a letter in response to the club's request for documentation of the military's use of the range. The Board will discuss the letter at the July meeting after further review by board members.

A motion was made and passed to adjourn at 9:20PM.

# **NOTICES**

# **1. ED HARVEY PICNIC**

The BCGC Ed Harvey Picnic will be held on August 29 at the range. Contact Ray Barrett at 303-424-4925 if you plan to attend.

## 2. 2004 Dues

• 2004 membership dues are now overdue. Mail check to BCGC, PO Box 16280, Golden, CO 80402.

<u>3</u>

#### **Buffalo Creek Gun Club - 2004 Calendar of Events**

#### JULY

24 & 25 - TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432 / hawksfam1@aol.com)

#### AUGUST

**1 - ED HARVEY MATCH** (Members Only) (Ray Barrett \*303-424-4925)

8 - SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432 / hawksfam1@aol.com)

29 - ED HARVEY PICNIC (Members Only) (Ray Barrett \*303-424-4925)

#### SEPTEMBER

11 - 600 YARD HIGHPOWER CLINIC (Richard Bowman \* 303-588-6608 / RJBOWMAN@qwest.net

12 - FALL MATCH - (Steve Smith \*719-283-0899 / <u>Steve.Smith@si-intl.com</u>)

#### OCTOBER

3 - 80 SHOT .30 CALIBER STATE CHAMPIONSHIP (Mike Walton \*303-757-4304 / bigbadgerboy@yahoo.com)

10 - SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432 / hawksfam1@aol.com)

28 & 29 –Range closed for CSP training

#### NOVEMBER

**21 - BAILEY CHALLENGE** (Hunting Rifles Only)(Bob Frahme \*303-830-1307)

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President	Kent Beach	303-279-2668
Vice President	Mike Bevelhimer	303-816-9002
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-393-1221
Club Archivist	Norm Austen	303-467-9757

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday July 20, 2004 at 7:00pm.