



HARDHOLDER –JUNE 2010

BUFFALO CREEK GUN CLUB, INC.

IMPORTANT NOTICES

- **Jon Coppenbarger needs three or four people to help with scoring and other miscellaneous duties during the Colorado State High Power Matches on July 3rd and 4th. Please contact Jon at 719-287-9868 or by email at jcoppenbarger@aol.com if you can give him a hand**
- **We have many gatekeeper positions left to fill. We have a total of five people signed up after July 10th and we need another 61 to step up. Obviously the calendar is wide open so give Dabney Crump a call at 303-790-1830 or by email at dabney@dhcrump.com and sign up for a couple of days. The gatekeeper schedule is posted on the club website – BCGC.com.**

BUFFALO CREEK GUN CLUB MEETING MINUTES June 15, 2010

1. The monthly board meeting was called to order at 7:05pm.
2. A motion was made, seconded and passed to accept the May minutes as published in the Newsletter.
3. MAIL CALL
 - Seven new member applications were received.
4. TREASURER'S REPORT
 - Camp Fickes is solvent; the Treasurer's meeting with the accountant was postponed again.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
5. MEMBERSHIP REPORT
 - A motion was made, seconded and passed to accept Michael Quaintance, Robert Sims, Kyle Jacobson, Dean Barr, Joseph Price, and Chris Loving as new members.
 - 78 Range Access Passes were sent out
 - The membership cards for the life members are ready for mailing.
 - The membership list will be culled of those who did not renew in 2010.
 - In answer to a member's question, it was stated that life memberships in the club are no longer available.
 - A motion was made, seconded and passed to accept the Membership report as presented.
6. NEWSLETTER REPORT
 - 99 members are on the list to receive their newsletter by email. Four members have requested paper newsletters because they do not have access to a computer.
 - A motion was made, seconded and passed to accept the Newsletter report as presented
7. ARMORER'S REPORT
 - Several of the clubs rifles are in need of repair.
 - Additional magazines for the cub rifles were purchased.
8. CLINIC REPORT
 - There were 14 participants at the June 12th prone rapid fire clinic
 - There was a shortage of coaches at the June 12th clinic
 - Two or three additional coaches are needed for the June 19th clinic.
 - Dan Gabel provided good cooking for the clinic. A new cook will be needed for next year's clinics, as Dan will not be able to continue in this position. **Thanks for the good cooking Dan!!!!**
 - A motion was made, seconded and passed to accept the Clinic report as presented.

9. **HIGH POWER REPORT**
 - Pete Jend and Bill Zollinger will draft a red flag proposal for the range.
 - Pete Jend reported that there would be a CMP sanctioned Pistol Leg Match on the July 4th weekend. M9 pistols and ball ammo would be supplied.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIORS REPORT**
 - No report.
11. **SMALLBORE REPORT**
 - No report.
12. **RANGE OFFICER'S REPORT**
 - A workday is scheduled on June 26th. The ranges will be closed on that day.
 - Workday projects include target repair and fabrication, trimming brush, and general range clean up.
 - **NOTE: IF YOU PLAN TO PARTICIPATE IN THE WORK DAY ON JUNE 26TH, CALL RON AT 303-838-9632.**
 - A member volunteered to make 30 target frames.
 - Ron Smith and Dan Gable will determine if additional pasters are needed for the July matches.
 - A discussion was held concerning repairs to the big target shed and pavilion roofs. This item was tabled to a later date.
 - A motion was made, seconded and passed to accept the Range Officer's report as presented.
13. **OLD BUSINESS**
 - Frank McKeon submitted a proposal to the Forest Service to relocate part of the Colorado Trail where it passes near the range. Mike Brazell reported that the Colorado Trail Board is in favor of the proposal.
 - The lawyer has not finished the Camp Fickes incorporation paperwork. Sam Morris will contact the lawyer to see where we stand.
 - The accounting of the club's assets was postponed to the next meeting.
 - A discussion was held concerning the proposed roof over 100-yard line at the small range. A proposal was prepared and presented to the Forest Service. If the proposal is approved, the plan is to install the caissons this year and to construct the roof at a later date.
14. **NEW BUSINESS**
 - Dabney Crump stated that gatekeepers are need for July, August, September and October. He will prepare and send out a notice to the general membership.
 - Jon Coppenbarger needs three to four people to assist at the July 4th weekend matches.
 - It was noted that the club's mail address was missing from the membership application.

A motion was made and passed to adjourn at 9:00pm.

NOTICES

1. Colorado State High Power Match Schedule

Thursday July 1 Squadded practice contact: Pete Jend 303 564 5077 epjend317@aol.com
Friday July 2 Colorado State Service Rifle Championship contact: Jon Coppenbarger 719-287-9868 Jcoppenbarger@aol.com
Saturday July 3 Colorado State High Power Rifle Championship contact: Jon Coppenbarger 719-287-9868 Jcoppenbarger@aol.com
Sunday July 4 Colorado State Team & Leg Matches contact: Jon Coppenbarger 719-287-9868 Jcoppenbarger@aol.com

2. BCGC's First EIC Pistol Match

BCGC is holding it's first pistol EIC match! This is a 30 shot match using US service pistols (.45 cal 1911 or 9mm Beretta FS92/M9). Match will be held July 1 and July 4. You may only shoot one of the days, and it will take about 30 minutes. This is a great opportunity to participate without any expensive equipment and in a relaxed, friendly atmosphere. There will be pistols available to borrow and ammo at cost. New shooters are very welcome. There will be experienced pistol shooters available to answer questions and assist those unfamiliar with how a match is run. The match will begin at approximately 1300 hr. on 7/1 and as soon as practical following the 7/4 rifle match. The course of fire will be the National Match Pistol Course: First stage- Slow fire, 50 yards, 10 shot string in 10 minutes. Second stage- Timed fire, 25 yards, two 5 shot strings, 20 seconds each. Third stage- Rapid fire, 25 yards, two 5 shot strings, 10 seconds each.

The official program will be available on the BCGC website soon.

3. 2010 Buffalo Creek Gun Club High Power Rifle Fall Match

September 12 8:00 AM

Bill Zollinger 719-395-8953

33804 Vista Verde

Buena Vista, CO 80211

E-MAIL: timberauto@chaffeewireless.net

ELIGIBILITY & CLASSIFICATIONS: Open to all. NRA Rifle Classifications will be used.

ADVANCED INDIVIDUAL ENTRIES ARE REQUIRED: Entries are limited to 45 competitors. Individual entries close 6:00 p.m. the day before the match date. Entries will be considered late after that date. Late entries will be accepted up to the capacity of the range until 7:45 AM of each match day.

If you are entering late, pay entry with cash. (Small bills ones and fives)

INDIVIDUAL PACKAGE FEES: The package price entry fee includes; the CF (USFS) use fees, NRA Registration, BCGC operating costs and prizes. **Make checks payable to BCGC** and mail them with a completed SR1 card to the appropriate match sponsor.

Fees: \$25.00; BCGC Members w/ Range Access: \$15.00

4. Other Buffalo Creek Gun Club Matches

<p>Sunday July 11th BCGC 600 yard Any/Any & F-Class Match contact: Greg Hawke 303-667-4295 greghawke@outdrs.net</p>

<p>Sunday August 1st 50 Shot Ed Harvey Match contact: Dan Gabel 303-429-8041 dgabel@rmhgroup.com</p>
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5. Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

2010 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

SECRETARY / MIKE WALTON - (303/757-4304) / bigbadgerboy@yahoo.com

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER / OPEN

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / PJ@IDcomm.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz@uswaterpurification.com

TRAINING OFFICER / PETE JEND / EPJend317@aol.com

ELECTRONIC NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com

PAPER NEWSLETTER EDITOR / SAM MORRIS - (303-838-0702) / samelamorris@msn.com

GRANTS COORDINATOR / OPEN

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday July 20, 2010 at 7:00pm.

