



HARDHOLDER – JUNE 2012

BUFFALO CREEK GUN CLUB, INC.

PRESIDENTS CORNER

Attention Shooters-

If you are looking to gain some experience or just get out and shoot, check this out Buffalo Creek Gun Club is hosting the Colorado State High Power Championship match on Friday June 29, 2012: the Colorado State Service Rifle Championship match on Saturday June 30, 2012 and an Excellence-In-Competition (EIC) match on Sunday July 1, 2012. There will also be an EIC Pistol match on Saturday after the rifle match

This is an AMAZING opportunity for you to shoot alongside National and World class shooters. You don't have to be a serious hard-core competitor to join in. You just have to want to improve your shooting skills and have some fun. We have added a special out of competition class for you which means you would not be eligible for any points earned or cash and prizes. But the experience you would gain and discounted match fee would more than make up for that.

If you are interested in competing, please call Pete Jend, 303-564-5077

The Friday match is an 88 round match, Saturday is 88 rounds and Sunday is 50 rounds.

How much does this cost, you ask..???

\$5 a day plus ammo for the rifle matches. The pistol match is a separate match and it cost \$15 plus ammo. (30 rounds)

If requested in advance, we can have club rifles available for you to use at no charge, you only have to buy ammo. Let Pete know if you are interested in using a club rifle.

We have Limited pistols available for use and you will need to bring you own 9mm ammo.

This is a huge opportunity for you to come out and see what is involved in putting on and shooting in a match at our great facility. Check the club website for more info www.bcg.com

Hope to see you there.

**HIGH FIRE DANGER, NO SMOKING, NO TRACERS, NO INCENDIARY ROUNDS
NO CAMPFIRE, NO FIRES, NO STEEL SHOOTING ON THE RANGE**

BCGC NOTICES

1. June, July & August Club Events

June 29 Colorado State High Power Rifle Championship; Pete Jend 303 564 5077 epjend317@gmail.com

June 30 Colorado State Service Rifle Championship; Pete Jend 303 564 5077 epjend317@gmail.com

July 1 Colorado State Team & Leg Matches & Pistol EIC; Pete Jend 303 564 5077 epjend317@gmail.com

July 14 High Power Rifle Clinic 300/600-yard; Doug Ransom wfbanker2002@yahoo.com

August 5 Eastern Bloc Rifle Match - 50 rounds; Gavin Weekley (303)949-9821 weekleyclan@msn.com

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

2. New Member Orientation

Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.

3. FOR SALE

Sierra 80 grain .224 HPBT Matchking bullets. These are from the first batch sold to high power shooters only in boxes of 500 about 20 years ago and are not polished like regular production

bullets. They shoot very well out of 1:7 twist guns, but must be single-loaded as they do not fit standard AR magazines, so only suitable for slow fire stages. \$23/100. I have over 400. David Glater 303-987-3950

4. REMINDERS

- Members are reminded that smoking is prohibited anywhere on the Camp Fickes Range. The only exception is in your car with the windows closed. This is a JEFECO and Camp Fickes rule. Any violation of this rule by a member or his guest(s) will result in membership termination.
- Range users are reminded that they should zero their rifles on the short range before their first use on the long range. This will help prevent some of the carrier damage that we are currently seeing on the long range. Shots centered at 36 yds will also be centered at 300 yds (about 8" high at 200yds).
- The target number boards in front of the pits are not to be used as targets.
- Vandalism of Camp Fickes property is not tolerated. Any member seeing someone vandalizing club property is asked to notify a board member who in turn will report it to the sheriff's office.

BUFFALO CREEK GUN CLUB MEETING MINUTES JUNE 19, 2012

1. The monthly board meeting was called to order by the President at 6:00 pm.
2. A motion was made by Barrett, seconded by Jim and passed to accept the May Newsletter and minutes as published.
3. **MAIL CALL**
 - Dues money is continuing to trickle in.
 - The Jefferson County property tax assessment went down.
4. **TREASURER'S REPORT**
 - All BCGC accounts are current.
 - Sam passed out and reviewed the new BCGC Check Detail Report for the calendar year 2011.
 - A motion was made by Dan, seconded by Jerry and passed to accept the Treasurer's report as presented.
5. **MEMBERSHIP REPORT**
 - Prospective members George Vargulich, Terry Carr, Charles Silvey, John Conley, Mary Leeper, Steve Warrington, Terry Lyons and Steve Stalter talked about their interest in the club and their experience with firearms.
 - A motion was made by Dan, seconded by Jeff and passed to accept all as new members.
 - Gavin asked the new members to contact Frank McKeon to set up a Range Orientation session and to see Dabney to work as a gatekeeper.
 - A motion was made, seconded and passed to accept the Membership report as presented.
6. **NEWSLETTER REPORT**
 - 144 electronic and 9 paper MAY newsletters were sent out.
 - A motion was made by Barrett, seconded by Jim and passed to accept the Newsletter report as presented.
7. **ARMORER'S REPORT**
 - Sam said he has finished documenting the club's AR's and showed the BOD a sample of what the documentation looked like.
 - A motion was made by Dan seconded by Jerry and passed to accept the Armorer's report as presented.
8. **CLINIC REPORT**
 - Pete said there were 21 participants in the first clinic and 11 in the second clinic.

- Doug Ransom volunteered to run the next clinic.
 - A short discussion on what future clinics might look like ensued. Further discussion was tabled until later in the year.
 - A motion was made by Jeff, seconded by Ron and passed to accept the Clinic report as presented.
9. **HIGH POWER REPORT**
- 30 entries were received so far for the Championship matches.
 - The Marine Reserve Team will be using the range on the Monday after the matches. Club members are welcome to shoot with the Marine Reserve members.
 - Members need to be reminded that smoking is not allowed anywhere on the range property.
 - Long Range users are asked to lock the target carriers down when they are finished shooting.
 - A motion was made by Dan, seconded and passed to accept the High Power report as presented
10. **JUNIORS REPORT**
- Mike Brazell, the Junior Executive, was not present.
 - Gavin reported the purchase of eight Savage 22 rifles and 5000 rounds of 22LR ammunition from the CMP and eight shooting mats from Midway for the Juniors program.
 - A motion was made by Dan, seconded by Barrett and passed to accept the Juniors report as presented.
11. **RANGE OFFICER'S REPORT**
- Jerry reported that the range is continuing to turn into a garbage dump. Members, their guests, and match competitors continue to dump their trash wherever they please. Members are reminded that the club does not provide janitorial services. Match Directors are reminded that it is their responsibility to see that the pit and firing lines are cleaned up and equipment put away at the end of the match.
 - Target number boards and target carriers continue to be shot up.
 - A motion was made by Barrett, seconded and passed to accept the Range Officer's report as presented.
12. **OLD BUSINESS**
- Gavin said there is no change to last month's status on the construction of a roof over the short range firing lines.
 - Discussion of a 2012 Open House was tabled until August..
13. **ASSIGNMENTS**
- **Sam Morris:** The issuance of stock certificates still needs to be done.
Open Issue
 - **Sam Morris:** Sam needs to meet with the Club's bookkeeper to complete Camp Fickes 2011 yearend financial statement and bring to a board meeting.
Open Issue
 - **Sam Morris:** The identification of the clubs AR-15's is finished.
Assignment is complete.
 - **Dabney:** Jerry advised Dabney that the hole is ready for him to place the antenna mast. The antenna mast is in place.
Assignment is complete.
 - **Gavin:** Gavin has not heard back from his Bureau of Prisons contact (Mark) regarding their doing work on the Ranges for us. Gavin will continue to pursue this.
Open Issue
 - **Gavin:** The small gun safe has not been moved.
Open Issue
 - **Jerry:** Talking to a vendor about purchasing the 4 x 6' backers. \$150 is available.

Open Issue

- **John:** is checking into the possibility of purchasing 223 ammo in bulk for the clinics.
Bulk purchase completed.
- **Mike:** At the April meeting the members expressed the need to obtain some proper training to be able to help out with the Jr Program participants. Mike will look into what kind of paperwork is needed to satisfy legal requirements.

Open Issue

- **Steve Zalucki:** Steve will contact the people on Mike Walton's list of who has 22's. He will record the info once he gets the rifles back. He will update the Club at the next board meeting. Once Steve is done, the Club will decide what to do with rifles.

Work is continuing.

14. NEW BUSINESS

- **Brian Kullman** volunteered to fill the position of Grants Coordinator
- **Gunnar Haffke** volunteered to run pistol clinics. He was referred to Dabney

A motion was made by Dan, seconded by Jeff and passed to adjourn at 7:37 pm.

The next regular BCGC BOD meeting will be held on Tuesday July 17th at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 from 6:00 to 8:00pm.

2012 BCGC OFFICERS

PRESIDENT / GAVIN WEEKLEY- (303-949-9821) / weekleyclan@juno.com
VICE PRESIDENT / BARRETT BENSON / bsqaured@q.com
SECRETARY / RON SMITH - (303-838-9632) / PJ@FORETHOUGHT.net
TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
EXECUTIVE OFFICER / OPEN
MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041
RANGE OFFICER / OPEN
ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com
HIGH POWER DIRECTOR / Greg Hawke / greghawke@outdrs.net
TRAINING OFFICER / PETE JEND / (303-564-5077) / epjend317@gmail.com
JUNIOR EXECUTIVE / MIKE BRAZELL / jmbrazsam@wispertel.net
NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com
BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com
NEW MEMBER ORIENTATION / FRANK McKeon / (303-838-4026)
CO-ARMORER / SAM MORRIS - (303/838-0702) / samelamorris@gmail.com
CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com
CO-ARMORER / PETE JEND / epjend317@gmail.com
GRANTS COORDINATOR / BRIAN KULLMAN / climbverymountain@q.com

2012 CAMP FICKES OFFICERS

PRESIDENT / DABNEY CRUMP - (303-324-1084) / Dabney@dhcrump.com
VICE PRESIDENT / DENNY CONLON - (303-838-5405)
SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com
TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net



HIGH FIRE DANGER, NO SMOKING, NO TRACERS, NO INCENDIARY ROUNDS, NO CAMPFIRES, NO FIRES, NO STEEL SHOOTING ON THE RANGE



BCGC
P.O. BOX 16280
GOLDEN, COLORADO 80402