



## **Board Minutes – June 2015**

### **BUFFALO CREEK GUN CLUB, INC.**

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#### **PRESIDENT'S CORNER**

Thanks to all of the members who attended the June BCGC Board of Directors Meeting.

The Club's biggest shooting event runs from July 2<sup>nd</sup> through July 5<sup>th</sup>. Pete Jend will once again host the event. Five days of Matches requires a lot of work hours. If you have the time, come on out to the range, find Pete, when he is not shooting, and ask if you can help.

I have not worked on this for a few weeks but you will soon be getting an email from me asking you to join Member Planet (MP). There is no cost to you. We are converting all of our Membership record keeping, dues collection, ROLs, some Match Registration and payment and as many other items of business that we can automate to this new system. I have loaded your names and email into the system already and have been testing it out for a few weeks. I need you to join MP and keep your information up to date when changes occur.

A Life Membership (\$100) in the BCGC Steel Challenge Club is still open to any BCGC member in "Good Standing". Membership fee is \$100. We conduct two Matches each month; one on the first Thursday and the second match on the third Saturday. Check the marquee on our website for details about a week prior to the event.

It was a very low turnout for the June BOD Meeting. I hope many of you attend the next Board of Directors meeting on July 21<sup>st</sup>, 2015 at the Indian Hills Community Center. We will once again, have pizza & drinks after the meeting.

-Owen Maddox  
President, BCGC  
720-250-6075  
[bccg777@gmail.com](mailto:bccg777@gmail.com)

## **BCGC NOTICES**

### **1. New Member Orientation**

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website: [bcgc.com](http://bcgc.com) You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Five-year: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at [WWW.BCGC.COM](http://WWW.BCGC.COM) for an up to date list of all Camp Fickes and BCGC club events and notices.

## **BUFFALO CREEK GUN CLUB ANNUAL MEMBERSHIP MEETING MINUTES – June 16<sup>th</sup>, 2015**

### **Members in Attendance**

BCGC Board of Directors present were: Owen Maddox, Mike McCabe, Brian Hunter, Sam Morris, Jim Madere, and Jeff Monroe. Members present were: Dabney Crump, Dean Barr, Frank McKeon, Dean Anway, Lech Gacek, Donnie Kauger, Jack Gaynor, Rich Manzer, Del Befus and new members: Brian Holt and Bob Gardner.

The meeting was called to order at 6:00 PM  
Prior Months Meeting Minutes – No Changes. Motion to accept by Jeff Monroe, Seconded by Jim Madere. Passed unanimously.

### **2. MAIL CALL** – Owen Maddox

- Received one public shooter's check.

### **3. TREASURER'S REPORT** – Sam Morris

- Current BCGC checking account Balance: \$41,908.39
- Current BCGC savings account Balance: \$3,504.59
- Current Juniors Account Balance: \$708.89
- Current Raffle account: \$501.20

### **4. MEMBERSHIP REPORT** – Owen Maddox

- 15 new members for 2015.
- 233 Active members.
- 9 Members removed from list on May 01.
- New Candidates: Bob Gardner and Brian Holt. After a brief intro, both were voted in unanimously by the Membership

### **5. NEWSLETTER REPORT** – Mike McCabe

- Stated that he had not received any articles or pictures for Spring edition. Will pull information off the website to promote the July 4<sup>th</sup> matches.

### **6. ARMORER'S REPORT** – Sam Morris

- All Club rifles are locked in the safe, including the eight remaining .22 rifles.
- All rifles had the bore's cleaned.

7. **HI-POWER REPORT** – Jason Roosa
  - The 3 CMP sanctioned events over the 4<sup>th</sup> of July have been approved.
8. **TRAINING/CLINIC REPORT** - Owen Maddox
  - There were attendees at the last High Power Clinic.
  - Jim Madere made motion to donate use of Club Rifles and Ammo at cost to any Marines wanting to participate in July 4<sup>th</sup> weekend matches. Seconded by Jeff Monroe. Passed.
9. **JUNIORS REPORT** – Owen Maddox
  - Nothing new. Still looking for another interested member.
10. **RANGE OFFICER'S REPORT** – Owen Maddox
  - Road was graded and is in great shape.
  - The front gate lock situation has been fixed so that the Forrest Service cannot be locked out.
  - The short Range is in good shape.
11. **OLD BUSINESS**
  - 501(c)(7) to 501(c)(3) - Owen Maddox  
CPA working on filing paperwork. Want to complete by December.
  - Junior Executive – Owen Maddox  
No changes.
  - Jim Starr Memorial Stone – Owen Maddox –No Changes.
  - Friends of NRA – Owen Maddox - \$6,000 grant for Berm renovation received. The "Jim Starr" Long Range "Berm Project" refurbishment has been completed. It is now a more safe and functioning berm which will contain all shots within the berm area & minimize projectiles leaving the intended area. Lead mitigation & containment was incorporated into the refurbishment project.
  - New Pistol Bays (7) – Owen Maddox: No changes
  - Short Range Cover – Owen Maddox  
No changes.
  - ID Cards – Owen Maddox  
No Changes.
  - Membership Database & ROL – Owen Maddox  
No Changes.
12. **ASSIGNMENTS**
  - Owen: None.
13. **NEW BUSINESS**
  - Steel Challenge Matches – Dean Barr.  
June Matches cancelled due to public shooting season opening!
  - .22 Bench Rest Matches – Very popular and growing.
  - 98 Gate Keeper positions still open for the year. NEED membership to volunteer for gatekeeper duty. This is a requirement by USFS!
  - 35 Gun Show positions still open for the year. Received email from someone who spoke to Ted at Gun Show wanting to lease range for an event. No for profit rentals of the range allowed..
  - Other New Business Not On Agenda –

- ◆ Motion by Dean Barr to make new signage stating that Range is “Open to the Public”, seconded by Jeff Monroe. Passed unanimously.
- ◆ Sam started a discussion about have .50 Cal matches.

The meeting adjourned at 7:08 PM.

**The next regular BCGC BOD/Membership meeting will be held on Tuesday July 21<sup>st</sup>, 2015 at the INDIAN HILLS COMMUNITY CENTER, 5381 Parmalee Gulch Rd, Indian Hills, CO 80454 (C470 to US 285, go 4 miles south to Parmalee Gulch Rd., then go .6 miles off of US 285 on South side of Parmalee Gulch Rd) 720-250-6075 from 6:00 to 8:00 PM.**

### **2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)**

PRESIDENT / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)  
 VICE PRESIDENT / BRIAN HUNTER [brianhunter07@aol.com](mailto:brianhunter07@aol.com)  
 SECRETARY / MIKE McCABE / [mccabeguns@yahoo.com](mailto:mccabeguns@yahoo.com)  
 EXECUTIVE OFFICER / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
 TREASURER / SAM MORRIS - (303-903-2313) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
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 TRAINING OFFICER / PETE JEND / (303-564-5077) / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
 BOARD MEMBER-AT-LARGE / JEFF MONROE / [usamonroe@hotmail.com](mailto:usamonroe@hotmail.com)

### **2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)**

JUNIOR EXECUTIVE / JOHN CARTER  
 ASSISTANT RANGE OFFICER / JERRY FISCHER / ALEC SCHWARTZ  
 HIGH POWER DIRECTOR / JASON ROOSA / [bcgchighpower@gmail.com](mailto:bcgchighpower@gmail.com)  
 NEWSLETTER EDITOR / MIKE McCABE / [mccabeguns@yahoo.com](mailto:mccabeguns@yahoo.com)  
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
 CO-ARMORER / SAM MORRIS - (303/838-0702) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
 CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
 CO-ARMORER / PETE JEND / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
 GRANTS COORDINATOR / RICH MANZER  
 .22 Bench Rest Competition Officer – BOB CARTER

### **2014 CAMP FICKES BOARD OF DIRECTORS**

PRESIDENT / DABNEY CRUMP - (303-324-1084) / [Dabney@dhcrump.com](mailto:Dabney@dhcrump.com)  
 VICE PRESIDENT / OPEN  
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