

HARDHOLDER - JUNE, 1999

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES - JUNE 15, 1999

1. The meeting was called to order at 7:01 P.M.

2. The May meeting minutes were read and accepted

3. TREASURER'S REPORT

-The Treasure's report showed a checking account balance of \$6330.09 and \$10,543.12 in CD's. The Treasurer's report was accepted as presented.

-A motion was made, seconded and passed to donate \$100.00 to the North Fork Fire Department.

4. MEMBERSHIP REPORT

-Application for membership was received from Terry Neal. The applicant was accepted into the club by unanimous vote.

-The current club membership is 161.

5. RANGE OFFICER'S REPORT

The rescheduled work party is still scheduled for June 19th.

6. CMP REPORT

-Camp Perry Registration Packets can be obtained by calling the NRA Competitions Dept. at 703-267-1450.

-Camp Perry housing information can be obtained by calling Debbie Wilson at 614-336-6280.

-Last years clinic report will be submitted to the CMP before the next meeting.

-The CMP will have 1000 Danish M1 Garands for sale after the Garand Match at Camp Perry. These are limited to one per person and must be picked up at Camp Perry by the purchaser.

-Five of the club M1 rifles need repairs after the last clinic.

7. CLINIC REPORT

-The May clinic was a success.

-The M1's are not being properly cleaned after the Clinics. A motion was made, seconded and passed to allow members to complete their work bonds by attending a M1 cleaning party after the clinics. Interested members may contact Mike Bevelhimer at 303/816-9002.

8. COWBOY REPORT

Twenty-one shooters attended the June match.

9. JUNIOR REPORT

No report.

10. NEWSLETTER REPORT

158 May newsletters were mailed.

11. SMALL BORE REPORT

The league is on summer vacation.

12. HIGH POWER REPORT

The High Power Executive said that people are calling his answering machine and leaving telephone numbers that cannot be deciphered. He asked that anyone requesting a call back speak slowly and distinctly when leaving their telephone number.

13. SILHOUETTE REPORT

No report

14. OLD BUSINESS

- A motion was made, seconded and passed to update the match sponsors packets to specify that , after the NRA fees are deducted, 50% of the match entry fees be distributed as prize money and 50% be retained by the club.
- A motion was made, seconded and passed to have the Hold Harmless Agreement printed and distributed to the match sponsors and stat. officers for each match..

15. NEW BUSINESS

- It was agreed to charge a \$3.00 fee for the food at the Regional Matches.

A cook and stat office help will be needed for the Sept. 25th Garand match. If you would like to volunteer please call Mike Bevelhimer at 303/816-9002

- A motion was made, seconded and passed to rent a table at the August 7 & 8 Tanner show to distribute literature.
- The Ed Harvey match starting time was set at 8:30 with dinner set for 2:30.
- The Boulder Swat Team requested use of the range on September 20 and 21.

The meeting adjourned at 8:45 P.M.

REMINDER

Mark your calendar now for the BCGC Family Picnic and Ed Harvey Match on August 22. The match will start at 8:30am and is expected to be complete by 2:30pm when dinner will be served. Snacks and drinks will be available for family members not participating in the match.

For Sale:

Pre '64 Win M-70 match, .30-06, heavy barrel, marksman stock (uncut), Redfield International rear sight, Griffin & Howe front sight, military 1.25" sling \$1000

Champions Choice leather jacket size 42 near new \$100

National Match Springfield '03, Starguage barrel leather sling, "C" stock, as issued except fiberglass inletted, Lyman model 48 rear sight \$700.

Stevens .30-30 bolt action rifle, \$50

If interested please contact Ken Noland at home (Arvada) 303-456-0604 evenings or weekends or work (Englewood) 303-397-3186.

Have a complaint or question - contact a club officer.

President Perry Welch 303/697-0955

Vice President Norm Austen 303/467-9757

Secretary Craig Siegel 303/781-2609

Treasurer George Kruger 303/798-5985

Membership Chairman Dabney Crump 303/790-1830

Newsletter Editor Jack Gaynor 303/721-0742

Small Bore Executive Mike Walton 303/757-4304

Junior Executive Jim Starr 303/466-2525

Cowboy Liaison Ed Wisler 303/838-5965

High Power Executive Steve Work 970/206-1568

Silhouette Executive Steve Hawks 303/532-3432

At Large Executive Mike Bogard 303/452-0832

Clinic Coordinator Mike Bevelhimer 303/816-9002

Range Executive Dan Gable 303/429-8041

C.M.P. Coordinator Kent Beach 303/279-2668