



# BOARD MINUTES - June 20th, 2023

## BUFFALO CREEK GUN CLUB, INC.

The June 2023 Board of Directors meeting, June 20th, 2023 at 6:30pm

## **BCGC NOTICES**

## 1. Minutes Prepared by: George Schmidt, Secretary

- Date & Time of Meeting: June 20th, 2023 -- 6:30 PM
- Notification of Meeting: website, Previous Months Minutes
- A Quorum was present: 5 required 8 presant
  - BCGC Board of Directors present were Brian Hunter (BH), Sam Edgar (SE), Sam Morris (SM), Gary Zilik (GZ), Owen Maddox (OM), John Harms (JH), Jim Madere (JM) and Adam Hosman (AH)

## 2. New Member/Gatekeeper Orientation

- Complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
  - o Standard Orientations are 1st Wednesday and 2nd Saturday ea. Month at 10am at Range
  - o Other arrangements please call Frank McKeon above.

Need to update your NRA Membership? For a 1-year membership go to our website: bcgc.us. You save \$\$ and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075.

## 3. Gate Keeper Sign-up/Orientation

Gate Keeper Sign up – Locate Gate Keeper Schedule on BCGC.US; Identify your preferred dates and contact Dabney Crump 720-670-7626 or info@campfickes.com

• For New Gate Keeper Orientation – Please contact Frank McKeon at (303-838-4026) to schedule a guick orientation.

Visit the BCGC website at WWW.BCGC.US for an up-to-date list of all Camp Fickes and BCGC club events and notices.

## BUFFALO CREEK GUN CLUB MEMBERSHIP MEETING MINUTES - June 20th, 2023

#### Members in Attendance:

Owen Maddox (OM)Brian Hunter (BH)John Harms (JH)Sam Morris (SM)Jim Madere (JM)Lou SanchezSam Edgar (SE)Adam Hosman (AH)Gary Zilik (GZ)Lech GacekNathan HammKen LeungDabney CrumpJerry FischerDoug Stanton

Dean Bar

## BCGC AGENDA TOPICS - June 20th, 2023:

## President's Corner (OM):

- CHECK THE BCGC SCHEDULE As a reminder, ALWAYS check our website's "Schedule of Events" PRIOR to going to the range. Nothing is more irritating than expecting to have a fun, relaxing day at the range to only find out there is a Match scheduled on the range you intended to use. All Matches and Clinics always have priority over individual member usage.
- **NEW BOARD MEETING SCHEDULE** Your Board of Directors voted tonight to revise the Board Meeting schedule to every other month. The place & time remain the same 6:30pm start time at the Indian Hills Community Center. Therefore, for the remainder of 2023, Board Meetings will be during August, October, and December. The meetings will also be listed on our website under "Schedule of Events".

Meeting start: 06:30pm

#### Membership Report (SE):

- 266 Members, Holding cards for 20, 10 new members for 2023
- New Members:
  - Lou Sanchez
  - Doug Stanton
  - Nathan Hamm

#### **Treasurer's Report (SM):**

- Checking Balance (3 Accounts):
  - o Primary Checking: \$95,594.24
    - Member Planet: \$483.63
- Pistol Bay Project: \$178,780.67
- Savings account = \$90.259.09
  - o \$40,259.09 liquid
  - o \$50,000.00 FS Reserve

## XO Report (JH):

No Report

#### Range Officer (GZ):

• Entrance Road from 68 is good & has been graded recently; road that passes through the Horse Ranch is not in good shape.

## **Training Report (JM):**

All records are up to date except previous .22 RFBR Match

## Member at Large (AH):

- No Report as Member at Large
- IT Plan is moving forward. New website in the works & should be operational in 2024.

## **Armors Report (SM):**

- All Club Firearms accounted for and in safe.
  - o Own 24
    - 10 Bushmasters
    - 10 Rock River
    - 4 Kimber's 22Cal
- All Youth Firearms are accounted for and in safe.
  - o Own 8 Rifles 22 Cal

## Mail Call (SM):

No Mail

## Secretaries/Newsletter (GS): (Absent)

No Report

## High Power (JH):

No Report

Motion: (OM) To accept above reports, 2nd (JH) - Passed.

#### Old Business:

- (OM) Range Expansion Project
  - No Update currently.
- (OM) Short Range refurbishment is scheduled for July 17th 21st, 2023. The Short range will be shut down during the refurbishment.

#### **New Business:**

- (OM) Gate Keeper Power Point Presentation will be updated to correct several items & simplify the Reconciliation Sheet.
- (OM) Will initiate discussion with our Club Lawyer to possibly change wording in our SOP dealing with age of shooters and supervision of those under age 18

## (OM) Meeting Adjourned @ 8:30 pm

The next regular BCGC BOD/Membership meeting will be held on Tuesday August 15<sup>th</sup> at the Indian Hills Community Center.

## 2022 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT: OWEN MADDOX – (720)250-6075 / bcgc777@gmail.com
VICE PRESIDENT: BRIAN HUNTER – (303)981-3316 / brianhunter07@aol.com
SECRETARY: GEORGE SCHMIDT – (303)885-4867 / george\_schmidt@hotmail.com
EXECUTIVE OFFICER: JOHN HARMS / (303)330-2482 / john.harms@me.com
TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com
MEMBERSHIP OFFICER: SAM EDGAR – (303)883-1948 / membership.bcgc@gmail.com
RANGE OFFICER: GARY ZILIK – (720)280-1641 / gary@zilik.net
TRAINING OFFICER: JIM MADERE – (504)430-3111 / jimmadere45@gmail.com
BOARD MEMBER-AT-LARGE: ADAM HOSMAN – (720)454-0214 / adamhosman@gmail.com

## 2022 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

DEAN BARR-IDPA/STEEL DIRECTOR (303)838-3434/NorthForkShootist@gmail.com DEL BEFUS-22 MATCH DIRECTOR (303)915-2064/drbefus@comcast.net JOHN CARTER-JUNIOR DIRECTOR (303)550-2415/jcarterhatch@mac.com FRANK MCKEON-MEMBER ORIENTATION (303)838-4026/mckeonn23@outlook.com RICH MANZER-GRANTS COORDINATOR (303)887-3613/richmanzer@mac.com JOHN PERIZZOLO(JP)-22 BENCH REST (303)838-9618/troutguy1011@gmail.com BRIAN WILSON-LEGAL ADVISOR (303)816-9493/bwilson05@law.du.edu JIM BARKDULL-FUND RAISER (720)326-8981/jbarkdull@gmail.com PRECISION RIFLE SERIES (PRS) DIRECTOR / ERIC BRODY (203)722-1500 / eabrody@gmail.com PRECISION RIFLE SERIES ASSISTANT / JOHN HARMS (303)330-2482 / john.harms@me.com HIGH POWER RIFLE CLINIC / WARREN TANAKA (970)218-9637 / email warren@yahoo.com HIGH POWER MATCH DIRECTOR / TOM CRIST (303)598-8765 / tntcrist@msn.com HIGH POWER MATCH COORDINATOR / PETE JEND (303)564-5077 / epjend317@gmail.com HIGH POWER MATCH DIRECTOR ASSISTANT / DAVE SULLIVAN (303)828-3823 / westwindrifles@comcast.net NEWSLETTER EDITOR / GEORGE SCHMIDT – (303)885-4867/george schmidt@hotmail.com ARMORER / SAM MORRIS - (303/838-0702) / o.w.sheepdog@gmail.com FOREST SERVICE LIASON OFFICERS - OWEN MADDOX / bcgc777@gmail.com



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