



# HARDHOLDER – MARCH, 2003

## BUFFALO CREEK GUN CLUB, INC.

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### BUFFALO CREEK GUN CLUB MEETING MINUTES March 11, 2003

1. The meeting was called to order at 7:15PM.
2. A motion was made, seconded and passed to approve the February minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
  - The club's checking account balance is \$20, 654.29. The Treasurer also has \$1122.00 in uncashed checks. Over the last three months the club has recorded a net income of \$729.94 from receipts of \$4049.00.
  - The club's bank statements are now arriving at the new Post Office box.
  - The Treasurer expects to present a printed 1<sup>st</sup> quarter report at the next meeting.
  - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
  - A motion was made, seconded and passed to accept Bill Andrle and Brian Reck, who were present, and E.H. Vanover and Donald Klein as new members.
  - Dan Gabel has gotten calls about the failure to announce work-party in advance.
  - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
  - 179 newsletters were sent out; none were returned.
  - Individual notices about overdue work-bonds and dues were sent out with the newsletter.
  - A motion was made, seconded and passed to accept the Newsletter report as presented.
6. **CMP REPORT**
  - Kent Beach is preparing the club's annual CMP report for electronic submission.
  - The CMP has recently mailed a catalog of CMP products.
  - .30/06 Garand ammo produced by Federal is now available for sale in 500 round lots for \$197.00 and \$16.57 shipping.
  - Kent Beach has not received any requests from members for an ammo purchase.
  - .30 Ball ammo will be for sale at the BCGC table at the Tanner Gun Show on April 22-27.
  - A motion was made, seconded and passed to accept the CMP report as presented.
7. **CLINIC REPORT**
  - A half dozen or more persons have signed up for all four of this season's clinics.
  - Ray Barrett will bring clinic fliers to the next meeting; board members will distribute them to local gun-shops.
  - The fired brass from last year's clinics has been reprocessed.
  - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
  - No report.

9. **HIGHPOWER REPORT**

- Vince Carroll has mailed out BCGC match forms.
- A new championship match mailing is in the works.
- Heidi Bickel, the new Camp Perry Executive, is preparing a statewide high power rifle mailing list.
- David Karcher has contacted Jim Starr about arranging for the Marine Reserve team resuming practices at BCGC during the week before the Regional Championships. Jim will get confirmation in the next 30 days.
- A motion was made, seconded and passed to accept the High Power report as presented.

10. **JUNIOR REPORT**

- Jim Starr reports that Camp Perry hut reservations are done; 44 beds are confirmed and first night's lodging paid.
- Jim Starr has "tons" of old club records to turn over to the archivist.
- The range flags are completed and delivered.
- The Junior Raffle will be ready for the April Tanner gun-show.
- Rifles have been delivered to the Ft. Morgan juniors, with magazines donated by Mike Bogard.
- Jon Coppenbarger donated a spotting scope and scope stand to the juniors.
- Shawn McKenna is working on a deal with Bushnell for scopes.
- Juniors from several clubs will be practicing every other week at CRC.
- A motion was made, seconded and passed to accept the Junior report as presented.

11. **RANGE OFFICER'S REPORT**

- Darrel Evig reported that the gate for the road next to the stat house has been completed and is ready to install.
- The first work-party is scheduled for Saturday, April 5<sup>th</sup> beginning at 8:00 AM. April 26<sup>th</sup> will be the alternate date.
- Other work-party dates were scheduled: Saturday, June 28<sup>th</sup> and Saturday, September 27<sup>th</sup>. Both work-parties will begin at 8:00AM.
- New target numbers for the impact area are completed and ready to be installed.
- Darrel Evig and Stuart Behrens will shoot grades for the proposed 100 yard firing point fill before March 15<sup>th</sup> and deliver the plans to the Forest Service.
- This month Vince Carroll will prepare the metal for the target house.
- A motion was made, seconded and passed to accept the Range Officer's report.

12. **SMALLBORE REPORT**

- The Winter League will conclude the season at the end of the month. The annual dinner/meeting is scheduled for 6:30PM Wednesday, April 2<sup>nd</sup> at the Country Buffet in Phar-Mor Plaza in Englewood.
- A motion was made, seconded and passed to accept the Smallbore report as presented.

13. **OLD BUSINESS**

- New policy notice signs are needed for the stat house, target house, and smaller signs in the outhouses.
- The club is still investigating new insurance coverage for our rifles.

14. **NEW BUSINESS**

- Mike Walton requested that the clinics be advertised to members in the Newsletter.

The meeting adjourned at 8:34 PM.

**NOTICES**

**1. RAY BARRETT NEEDS HELP**

**Ray needs help passing out clinic literature at the Loveland gun show on April 19 and 20. If you can help please call Ray at 303-424-4925.**

**2. 2003 Work Party Dates**

- Spring - April 5 weather permitting – alternate date April 26 if April 5 cancelled
  - Summer - June 28
  - Fall - September 27
- All work parties start at 8:00AM

**3. Jacket Donations Requested**

The Juniors are in need of shooting jackets. If you have a shooting jacket that you are willing to donate to the Juniors please contact Jim Starr at 303-466-2525.

**4. High Power Service Rifle Marksmanship Clinic Schedule**

Buffalo Creek Gun Club will be hosting High Power rifle clinics throughout the summer of 2003. These clinics have been designed to cover all aspects of High Power Service Rifle competition shooting. The clinics will each include an informative lecture on safety, handling, and function of the AR15 rifle. At the close of the day participants will learn to field strip and clean the AR15. Each event will focus on one of the four positions used when shooting in competition, according to the following schedule:

- Sat. May 10, 2003: 200 yard SITTING RAPID FIRE
- Sat. June 14, 2003: 200 yard STANDING SLOW FIRE
- Sat. July 12, 2003: 300 yard PRONE RAPID FIRE
- Sat. Sept. 6, 2003: 600 yard PRONE SLOW FIRE

Buffalo Creek Gun Club will furnish "National Match Grade" AR15 rifles and ammunition for these clinics. The price for these clinics is \$45.00 each or \$150.00 for the series of four (Pre-paid), ammunition included. (Juniors \$30 each/\$100 series) If you wish to be instructed using your own service rifle, you will be allowed to do so. However, BCGC will only be able to furnish ammunition for those rifles using the .30-06 or .223 cartridge. Any other rifles will require you to furnish your own ammunition. For information or registration call : Richard Bowman at 303-283-3354.

**5. BCGC NEW ADDRESS**

The new address for BCGC correspondence is  
BCGC  
P.O. BOX 16280  
GOLDEN, COLORADO 80402

**BCGC 2003 CALENDAR OF EVENTS**

- April 5** SPRING WORK-PARTY  
**April 13** SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)  
**April 26** ALTERNATE DATE FOR SPRING WORK-PARTY
- May 4** 600 YARD ANY-ANY  
**May 10** 200 YARD HIGHPOWER CLINIC (Richard Bowman \* 303-283-3354)  
**May 24** ANNIVERSARY MATCH - (Stewart Leach \* 303-494-3061)  
**May 24** ITT PRACTICE (After the Match)  
**May 31** COLORADO STATE TEAM PRACTICE
- June 1** SPRING MATCH - (Mike Walton \* 303-757-4304)  
**June 1** ITT PRACTICE (After the Match)  
**June 8** SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)  
**June 14** 200 YARD HIGHPOWER CLINIC (Richard Bowman \* 303-283-3354)  
**June 21** COLORADO STATE TEAM PRACTICE  
**June 22** ITT PRACTICE  
**June 28** SUMMER WORK-PARTY  
**June 29** SUMMER MATCH - (Tom Crist \* 303-833-4163)  
**June 29** ITT PRACTICE (After the Match)
- July 4** COLORADO STATE SERVICE RIFLE CHAMPIONSHIP (Jim Starr \* 303-466-2525)  
**July 5** REGIONAL CHAMPIONSHIP (Jim Starr \* 303-466-2525)  
**July 6** REGIONAL CHAMPIONSHIP TEAM & LEG MATCHES (Jim Starr \* 303-466-2525)  
**July 12** 300 YARD HIGHPOWER CLINIC (Richard Bowman \* 303-283-3354)  
**July 13** COLORADO STATE TEAM PRACTICE  
**July 26 & 27** TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)
- August 3** ED HARVEY MATCH (Members Only)  
**August 10** SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)  
**August 30** ED HARVEY MATCH PICNIC (Members Only)
- September 6** 600 YARD HIGHPOWER CLINIC (Richard Bowman \* 303-283-3354)  
**September 7** FALL MATCH - (Vince Carroll \* 303-457-0243)  
**September 14** SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)  
**September 27** FALL WORK-PARTY
- October 5** 80 SHOT .30 CALIBER STATE CHAMPIONSHIP  
**October 12** SMALLBORE SILHOUETTE (Steve Hawks \* 970-532-3432)
- November 16** BAILEY CHALLENGE (Hunting Rifles Only)

**Have a complaint, suggestion or question – contact a club officer.**

|                         |                 |              |
|-------------------------|-----------------|--------------|
| President               | Mike Bevelhimer | 303-816-9002 |
| Vice President          | Norm Austen     | 303-467-9757 |
| Secretary & Smallbore   | Mike Walton     | 303-757-4304 |
| Treasurer               | David Glater    | 303-987-3950 |
| Membership Chairman     | Dan Gable       | 303-429-8041 |
| Newsletter Editor       | Jack Gaynor     | 303-721-0742 |
| Junior Executive        | Jim Starr       | 303-466-2525 |
| Silhouette Executive    | Steve Hawks     | 970-532-3432 |
| C.M.P. Coordinator      | Kent Beach      | 303-279-2668 |
| Range Officer           | Darrell Evig    | 303-838-3679 |
| Assistant Range Officer | Stuart Behrens  | 303-816-2996 |
| Clinic Coordinator      |                 |              |
| Highpower Executive     | Vince Carroll   | 303-457-0243 |
| Director at Large       | Perry Welch     | 303-697-0955 |
| Club Archivist          | Kerry Walker    | 303-766-3310 |

**The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, Co. on Tuesday April 8, 2003 at 7:00pm.**