



HARDHOLDER – MARCH 9, 2004

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES March 9, 2004

1. The meeting was called to order at 7:25PM.
2. A motion was made, seconded and passed to approve the February minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's account balance is \$18,176.96. Income for the month was \$667.00.
 - A motion was made, seconded and passed to accept the Treasurer's Report as presented.
4. **MEMBERSHIP REPORT**
 - NOTICE: 2004 DUES ARE PAYABLE AT THIS TIME.
 - Ed Whistler's 2003-2004 work bonds have been met with his range-clearing work.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - 202 newsletters mailed out; 1 was returned for a wrong address.
 - A motion was made, seconded and passed to accept the Newsletter Report as reported.
6. **ARMORER'S REPORT**
 - The Rock River uppers have all proved to be very accurate.
 - The board approved allowing the use of 15 club AR's at a clinic sponsored by the Ft. Morgan Gun Club. (This clinic was subsequently cancelled, and the rifles were not used.)
 - Two of the club's Bushmasters still need trigger work.
 - The club's 2003 CMP report has been filed. The 2004 report will be filed when the CMP supplies the forms.
 - Ammunition for sale has arrived at Port Clinton. The ammo order will be made this month.
 - The CMP has announced that all 40x rifles have been sold; the club did not get its order filed in time to take advantage of the offer.
 - The board discussed the policy of loaning club rifles to other organizations; the matter was tabled indefinitely.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - Ray Barrett will distribute clinic fliers at two or more gun-shows before the first clinic is scheduled.
 - The board discussed current efforts to find new clinic execs; the situation remains unresolved. Any member who is willing to work with others in running the clinics should contact Mike Walton at 303-757-4304 or by email at bigbadgerboy@yahoo.com.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
 - No report
9. **HIGH POWER REPORT**
 - 341 Match bulletins were sent out on March 9th. The Boulder Rifle Club will share the mailing expenses.
 - Jon Copenbarger reports that all high power record materials and awards are in good supply.
 - More orange golf tees are needed.
 - Flag-poles need to be modified to better facilitate repairs; this will be done at the April 10th workday.
 - Benches on the 300 yard line are decrepit and essentially unusable. Darrell Evig will have a volunteer replace the benches.
 - The board discussed plans to assure that the small target house is properly supplied with materials for members to use in practice.
 - A motion was made, seconded and passed to accept the High Power report as presented.

10. **JUNIOR REPORT**
 - BCGC doesn't have a tight group of juniors right now. The club's main function is to assist juniors from other clubs around the state and coordinate the junior team for Camp Perry.
 - Matt Healey's group of juniors is now called the Grand Valley Marksmen; they shoot in Grand Junction at the Orchard Mesa club.
 - A BCGC raffle will be mailed out by April 1st; it will be followed by a larger raffle, which will be mailed out by May 15th.
 - The sale of wind flags will become a small source of income for the juniors. 29 flags have been sold in the last month at \$22.95 each. The juniors receive about \$8.00 per flag.
 - Jim Starr has 600,000 Hornady bullets to distribute.
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
 - The April 10th work-party will repair the remaining damaged big number boards.
 - Those interested in participation in the April 10th workday should contact Darrell Evig in advance.
 - The south end of the pit berm needs repair.
 - Mike Bevelhimer and Darrell Evig will move a steel job-box to the range to be used for rodent-proof storage of target centers.
 - A motion was made, seconded and passed to accept the Range Officer's report.
12. **SMALLBORE REPORT**
 - The Winter League currently has 40 participants.
 - The annual dinner/awards meeting has been scheduled for 7:30pm on Wednesday, April 7th, at the Country Buffet in Englewood.
 - The Winter League will have about \$2000 cash reserve at the end of the season.
 - A motion was made, seconded and passed to accept the Smallbore report.
13. **OLD BUSINESS**
 - Jim Starr will purchase a manufacturer's sample of plastic target boards.
14. **NEW BUSINESS**
 - A motion was made, seconded and passed to schedule future board meetings on the third Tuesday of the month. The next board meeting will be held on April 20th.
 - Dan Gabel will update the membership application form.
 - Jim Starr has submitted a housing reservation request for the Colorado High Power Team, reserving modular housing for those who want it. He is waiting for the CMP to respond with a notice of housing available.
 - Jon Coppenbarger is now a Rock River dealer.

A motion was made and passed to adjourn at 9:15PM.

NOTICES

1. RAY BARRETT NEEDS HELP

Ray needs help passing out clinic literature at the gun shows. If you can help please call Ray at 303-424-4925.

2. 2004 Work Party Dates

- **Spring - April 10 weather permitting – alternate date April 17 if April 10 cancelled**
- **Summer - June 12**

Work parties start at 8:00AM

3. 2004 Dues

2004 membership dues are now due. The club membership and mailing list will be edited on may 1 to reflect only those members whose work bond and dues are current.

Buffalo Creek Gun Club - 2004 Calendar of Events

APRIL
10 - SPRING WORK PARTY
17 - ALTERNATE SPRING WORK PARTY (In case of snow)
18 - 600 YARD ANY/ANY (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
MAY
4 - 600 YARD ANY-ANY
8 - 200 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
16 - ANNIVERSARY MATCH - (John Volk * 970-226-3061 / jhvolk@msn.com)
29 - COLORADO STATE TEAM PRACTICE (Mike Walton*303-757-4304 / bigbadgerboy@yahoo.com)
30 - SPRING MATCH (Mike Walton 303-757-4304 / bigbadgerboy@yahoo.com)
JUNE
12 - SUMMER WORK PARTY
19- 200 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
20 - SUMMER MATCH (Tom Crist 303-833-4163 / tntcris@msn.com)
26 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
JULY
2 - COLORADO STATE SERVICE RIFLE CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)
3 - REGIONAL CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)
4 - REGIONAL CHAMPIONSHIP TEAM & LEG MATCHES (Jim Starr * 303-466-2525 / moresewit@msn.com)
10 - 300 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
11 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
24 & 25 - TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
AUGUST
1 - ED HARVEY MATCH (Members Only) (Ray Barrett *303-424-4925)
8 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
29 - ED HARVEY PICNIC (Members Only) (Ray Barrett *303-424-4925)
SEPTEMBER
11 - 600 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)

12 - FALL MATCH - (Steve Smith *719-283-0899 / Steve.Smith@si-intl.com)
OCTOBER
3 - 80 SHOT .30 CALIBER STATE CHAMPIONSHIP (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
10 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
NOVEMBER
21 - BAILEY CHALLENGE (Hunting Rifles Only)(Bob Frahme *303-830-1307)

Have a complaint, suggestion or question – contact a club officer.

President	Kent Beach	303-279-2668
Vice President	Mike Bevelhimer	303-816-9002
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-393-1221
Club Archivist	Norm Austen	303-467-9757

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday April 20, 2004 at 7:00pm.