



## **HARDHOLDER – MARCH 2011**

### **BUFFALO CREEK GUN CLUB, INC.**

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#### **2011 DUES**

Payment for the 2011 BCGC Annual Membership Dues (\$50) along with renewal of Camp Fickes Shooting Range Annual Access Pass (\$150) are now due. Club members who performed approved gatekeeper or workdays in 2010 may deduct \$75 per day credit towards their 2011 range access fee. Please include a note with your payment to indicate the workday activity performed or gatekeeper date(s) done during 2010 in order to back-check club records. Please make payments by mid-March so that 2011 membership and range access cards can be sent by the end of March before changing the gate combination in early April.

- A. Those who purchased a 2010 annual range pass (\$150) and performed two approved workdays in 2010 need pay only their dues (total \$50).
- B. Those who purchased a 2010 annual range pass (\$150) and performed one approved workday in 2010 need to re-pay \$75 toward their annual range access pass along with their dues (total \$125).
- C. Those who purchased a 2010 annual range pass (\$150) and performed no workdays in 2010 need to re-pay \$150 annual range access pass along with their dues (total \$200).
- D. BCGC club members wishing to continue their membership need to pay only their dues. Club members wishing unlimited access to Camp Fickes Shooting Range must purchase an annual range access pass. Or, a club member can purchase daily range access pass at cost of \$15 per day.

Please describe your range access status along with your payment. Mail dues and range access fee to the BCGC at PO Box 16280 Golden CO 80402. Direct all questions to the BCGC Membership Chairman, Dan Gabel at 303-429-8041. Please leave a message and he will return your call.

#### **CHANGE OF MEETING LOCATION**

Starting with the May 17, 2011 meeting, the monthly BCGC Board of Directors meetings will be held at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00pm to 8:00pm

#### **NEW MEMBER ORIENTATION**

An orientation session for new BCGC club members will be held immediately after the completion of the April 9 Pistol Clinic.

#### **SPRING WORK DAY**

There will be a workday following the new member orientation on April 9 to re-face targets.

**BUFFALO CREEK GUN CLUB MEETING MINUTES March 15,2011**

1. The monthly board meeting was called to order at by the president at 7:00 pm.
2. **MAIL CALL**
  - A copy of the Club's 501C7 form was received from the U. S. Department of the Treasury.
  - The normal array of ads and magazines were received.
3. **TREASURER'S REPORT.**
  - BCGC and Camp Fickes accounts are in proper order.
  - The BCGC 2010 Financial Statement is being prepared.
  - A motion was made, seconded and passed to accept the Treasurer's report as presented
4. **MEMBERSHIP REPORT**
  - Membership applications were received from Jason Laird, Leo Jensen, John Downey, and John Williams. Each prospective member summarized their shooting experience and explained their reasons for wanting to join the club. A motion was made, seconded and passed to accept Jason Laird, Leo Jensen, John Downey, and John Williams as new members.
  - 22 payments for 2011 dues and range passes were received.
  - New membership cards will be mailed by the end of March.
  - The small target shed and gate combinations will be changed after the new membership cards are mailed.
  - A motion was made, seconded and passed to accept the Membership report as presented
5. **NEWSLETTER REPORT**
  - The newsletter is on schedule with 109 electronic and four paper newsletters sent in February.
  - A motion was made, seconded and passed to accept the Newsletter report as presented
6. **ARMORER'S REPORT**
  - Four of the Club's 22 rifles were returned from the Boulder Rifle Club. One 22 rifle and one AR 15 are currently out on loan.
  - Kent Beach is continuing to work on an update club asset list and will contact Mike Walton for his input.
  - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
  - So far, three people have signed up for the first rifle clinic and none for the April 9<sup>th</sup> pistol clinic.
  - Pete Jend asked that a notice be placed in the newsletter reminding those interested in the Pistol Clinic that a military style pistol of a military caliber is not required. While the clinic is geared towards the M9 Berretta and M1911 .45 caliber pistols and the M9 Army Qualification Course of Fire, any safe pistol or revolver of any caliber may be used.
  - A motion was made, seconded and passed to accept the Clinic report as presented
8. **HIGH POWER REPORT.**
  - All of the 2011 matches are registered.
  - The first match of the season is the April 17<sup>th</sup> Any-Any Match.
  - Dabney Crump reported that the 2011 match schedule is now on the BCGC website.
  - A motion was made, seconded and passed to accept the Clinic report as presented
9. **JUNIORS REPORT**

- No report. Someone is still needed to organize the junior program.

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#### 10. RANGE OFFICER'S REPORT

- Ron Smith requested that Saturday June 25th be scheduled as our summer workday to prepare the range for the 4th of July matches
- Jerry Fischer reported that the new carrier hold-down assemblies are complete and ready for installation.
- In accordance with the Assistant Range Officer's suggestion, the BCGC BOD recommended that the Camp Fickes Board consider placing a dumpster at the small range.
- The need for improved/additional range signage was discussed. Gavin Weekley will look into improving the range signage – specifically the verbiage to be used on the information signs and the sign locations.
- Two plastic faced targets will be maintained on the firing line for the public shooters and two reserve plastic faced targets will be maintained in the small target shed.
- A motion was made, seconded and passed to accept the Range Officer's report as presented

#### 11. OLD BUSINESS

- The BCGC BOD recommended that the Camp Fickes BOD hold a meeting to finalize their bylaws and complete the stock distribution.
- The 2011 Camp Fickes Open House is scheduled for May 7th and 8th. Volunteers are needed to assist in organizing and running this event.
- The range entrance road will be regraded when the ground conditions permit.
- **Starting with the May 17, 2011 meeting, the monthly BCGC Board of Directors meetings will be held at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00pm to 8:00pm**

#### 12. NEW BUSINESS

- A discussion and board vote was held concerning continuing the commercial rental of the range as was previously done. The BCGC BOD voted not to recommend any changes in policy to the Camp Fickes BOD for 2011. This item will be reconsidered for 2012 at a later date.
  - Sam Morris was asked to look into obtaining liability insurance for the BOD.
  - Camp Fickes range improvements being considered are:
    - Replacing the roofs on the large target shed and pavilion.
    - Increasing the small range berm height.
    - Constructing a roof over the 100-yard firing line.
    - Improving parking at the short range.
    - Design and plotting of a future Tactical Range.
    -
- A motion was made and passed to adjourn at 9:40 pm.

## NOTICES

### 1. Volunteer Request - Matches

We need folks to help with the July 4th matches. We have a match director; we need folks to help with squading, stats, calling the line, and all the other things that need to get done in order to have this match. Rather than get one person to do it all, how about we get a group together and break out the tasks? Many hands make light work and all that. Send an email and let me know what you are willing to take on.

There is no "they", just us. If we don't do it, it won't get done.

Thanks,

John Marx (Match Director); (303) 838 0462; JOHN@JOHNLAND.US

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### **2. Volunteer Request - Gun shows**

Volunteers are needed to assist in passing out leaflets at the March, April, June, August and September Tanner gun shows. Contact Sam Morris ((303/838-0702) / samelamorris@msn.com) if you can help. You get to help the club, see the gun show for free and satisfy a portion of your work bond.

### **3. Volunteer Request - Clinics**

Clinic coaches, instructors, pit/line officers, and cooks are needed. Coaches don't need to be great competitive shooters. Patience, knowledge of safe weapons handling, and a desire to teach others is what's needed.

Sat Apr 9: Pistol clinic & M9 alt. qualification course

Additional pistols are also needed (M9 or 1911 types). Lenders will be paid for the use of their pistol by students. Start time 0900.

Sat May 14 and Sat Jun 4: AR15 clinic.

All live fire from 200 yd line. All positions will be used. Classroom portion starts 0800. Live fire begins approx 10:00.

Sat Jun 18: AR15 clinic.

More advanced. Firing at 300 and 600 yd lines. Class starts 0800.

Contact Pete Jend at [epjend317@gmail.com](mailto:epjend317@gmail.com) if you can help.

### **4. 2011 Gatekeepers**

We have many gatekeeper positions to fill and by signing up now you get your choice of dates. The gatekeeper schedule is posted on the club website - BCGC.com. Please contact the Camp Fickes President, Dabney Crump, at 303-790-1830 or by email at [dabney@dhcrump.com](mailto:dabney@dhcrump.com) if you wish to schedule your gatekeeper day(s) now.

### **5. Service Pistol Clinic Clarification**

A military style pistol of a military caliber is not required. While the clinic is geared towards the M9 Berretta and M1911 .45 caliber pistols and the M9 Army Qualification Course of Fire, any safe pistol or revolver of any caliber may be used.

### **6. Coming Events**

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

**Have something to sell, trade or give away; an article you would like to have published in the Newsletter; or a suggestion for a club activity? Email it to [BCGC\\_E\\_NEWS@q.com](mailto:BCGC_E_NEWS@q.com)**

### **2011 BCGC BOARD OF DIRECTORS**

PRESIDENT / MIKE BRAZELL / [jmbrazsam@wispertel.net](mailto:jmbrazsam@wispertel.net)

VICE PRESIDENT / BARRETT BENSON / [bsquared@msn.com](mailto:bsquared@msn.com)

SECRETARY / MIKE WALTON - (303/757-4304) / [bigbadgerboy@yahoo.com](mailto:bigbadgerboy@yahoo.com)

TREASURER / SAM MORRIS - (303/838-0702) / [samelamorris@msn.com](mailto:samelamorris@msn.com)

EXECUTIVE OFFICER / OPEN

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / [PJ@FORETHOUGHT.net](mailto:PJ@FORETHOUGHT.net)

ASSISTANT RANGE OFFICER / JERRY FISCHER / [jerry.fischer50@gmail.com](mailto:jerry.fischer50@gmail.com)

HIGH POWER DIRECTOR / BILL ZOLLINGER / [bz.308@hotmail.com](mailto:bz.308@hotmail.com)

CMP COORDINATOR / KENT BEACH - (303/279-2668) / [Kb762x39@aol.com](mailto:Kb762x39@aol.com)

TRAINING OFFICER / PETE JEND / [epjend317@gmail.com](mailto:epjend317@gmail.com)

JUNIOR EXECUTIVE / OPEN

NEWSLETTER EDITOR / JACK GAYNOR / [BCGC\\_E\\_NEWS@q.com](mailto:BCGC_E_NEWS@q.com)

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / [Weekleyclan@juno.com](mailto:Weekleyclan@juno.com)

**The next regular meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday April 19, 2011 at 7:00pm.**