

BOARD MINUTES – March 19, 2024

BUFFALO CREEK GUN CLUB (BCGC), INC.

The Board of Directors (BOD) meets on the third Tuesday of each month at 6:30 pm.  
The next regular

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BCGC BOD meeting will be held on April 16 at the Aspen Park Community Center at 6:30 pm.

BCGC Notices

The Board now meets at the Aspen Park Community Center, 26215 Sutton Rd.,  
Conifer, CO 80403.

Please visit the website for more information and a map. There is no parking at the center, so park across Sutton Road at the Conifer Park and Ride lot and walk to the center. Note: one must climb a flight of stairs from the parking lot to Sutton road, so plan accordingly. The center is wheelchair accessible.

Minutes Prepared by Al Fisher, Secretary

Date & Time of Meeting: March 19, 2024 at 6:30 PM.

Notification of each Meeting is posted at [www.bcgc.us](http://www.bcgc.us) and in the previous meeting's minutes.

A quorum of directors was present: 5 are required and 7 were present.

The following directors were present:

✓✓  
Sam Edgar (SE) Al Fisher (AF)  
✓  
John Harms (JH) Adam Hosman (AH)  
✓✓  
Brian Hunter (BH) Owen Maddox (OM)  
✓  
Jim Madere (JM) Sam Morris (SM)  
✓  
Gary Zilik (GZ)

New Member Orientation

You can complete your Range Orientation/Tour with Frank McKeon (303)838-4026.  
std

Orientations are 1 Wednesday and 2 Saturday of each month at 10am at the range.  
For other arrangements, please call Frank McKeon at the number above.

Need to join or update your NRA Membership?

◦ Go to [www.bcgc.us](http://www.bcgc.us), click on "Members Only", then click on "BCGC-NRA Recruiting Program".

◦ You save \$\$ and the Club gets a rebate from the NRA. If you want a multi-year

extension for a

much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075.

#### Gate Keeper Sign-up/Orientation

Gate Keeper Sign up – See the available times on the Gate Keeper Schedule.

Select your preferred

dates and contact Dabney Crump at 720-670-7626 or info@campfickes.com to get on the schedule.

For a New Gate Keeper Orientation, please contact Frank McKeon at (303-838-4026).Events

#### Upcoming Special Events

##### Event DateContactEmail

Intro to Precision Rifle CourseMarch 31Eric Brodyeabrody@gmail.com

Intro to Competitive ShootingApril 6Dean BarrNorthForkShootist@gmail.com

Gatekeeper Training April 12 & 13 Owen Maddox president@bcgc.us.

Intro to Precision Rifle CourseApril 14Eric Brodyeabrody@gmail.com

Visit [www.bcgc.us](http://www.bcgc.us) and click on Schedule of Events for an up-to-date list of all BCGC and Camp Fickes events, matches and notices.

#### Members in Attendance

Lech Gacek George Schmidt

Scott Rylewski Dabney Crump

Griff Gehring

Motion to accept prior month's meeting minutes (GZ), 2nd(JH) – Passed.

#### Directors' Reports

##### President's Corner (OM)

Check the BCGC schedule - As a reminder, always check our our club's Schedule of Events before

going to the range. Nothing is more irritating than expecting to have a fun, relaxing day at the range

only to discover there is a match scheduled on the range you intended to use. Matches and Clinics

always have priority over individual member usage.

#### Membership Officer (SE)

Total number of members in 2024: 250

New members to date in 2024: 2

Members for which membership cards are being held for various reasons: 36, 14.4%

Potential new members at this meeting: 2

The Board interviewed the two applicants.

Motion to accept two new members into BCGC (SE), 2nd (JH) – Passed.

- o Welcome to Scott Ryplewski and Griff Gehring.

#### Treasurer (OM)

Pistol bay project account: \$30,058.38

Regular checking account: \$46,752.83

Member Planet checking account: \$31,844.09

Savings account: \$90,265.88

- o \$50,000 – USFS Letter of Credit (Not Usable)
- o \$40,265.88 (Usable)

CDs:

- o Designated for primary checking account: \$50,327.22
- o Designated for pistol bay savings account: \$150,981.68

#### Executive Officer (JH)

See High Power report below. Range Officer (GZ)

Tried to visit the range this morning, but I could not get to the range gate.

Forest Service roads 549 and 550 still have deep snow.

#### Training Officer (JM)

Nothing new to report.

#### Member at Large (AH) Absent

No report

#### Armorer (OM)

All 24 club firearms are accounted for and in the safe.

- o 10 Bushmasters
- o 10 Rock River
- o 4 Kimber 22Cal

All Youth Firearms are accounted for and in a separate safe.

- o 8 Rifles 22 Cal

#### Mail Call (OM)

Picked up a huge stack of mail.

Stack included insurance items, bank statements, and IRS forms we have been expecting.

#### Secretary/Newsletter Editor (AF)

Meeting minutes from the 02/20/2024 BOD meeting were sent to our members on 02/24/2024.

Meeting minutes from the 03/04/2024 BOD Zoom meeting were sent to our members on 03/07/2024.

The Spring 2024 newsletter was sent to our members on 03/03/2024.

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I will begin asking for articles for the Summer 2024 newsletter on April 1.

#### High Power (JH)

I have received IDs for High Power matches.

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All of the materials for the July 4 to 7 NRA State Championship matches are in hand. Matches have been registered with the NRA.

I will develop instructions for scheduling High Power matches with the NRA.

I will need help with the Shot Marker System before matches start in May. We have all the

equipment. We will use the Shot Marker System only for matches. We may eventually train members in its use.

Motion to accept above reports (BH), 2nd(JM) – Passed.

#### Old Business

(JH) IT Strategic Plan

o Our web site is in bad shape. We have had several technical issues the last few weeks, and the

thth

site was down March 7 and 8.

o The club has allocated \$3,000 for a new web site, but we need to find a web developer to do the

work. This would be for development of the web site, not for managing it.

o I will draft an email for Owen to send to club members asking if anyone has web development skills.

(BH) Van Fire Vehicle

o A member investigated the problem, purchased a fuel pump, and will install it when the snow

melts. (OM) Friends of NRA Banquet table

o There will not be a banquet in Evergreen this year.

o There will be banquets in other cities, ex., Castle Rock, Greeley, Grand Junction.

o OM will use the money the club set aside for a table to procure a table at the banquet that gives the club the best deal.

(SE) Penalty for late membership renewal

o The current penalty is \$50.00. If we reduce the fee to \$25.00, we may get more late people to

renew their memberships.

nd

o Motion to reduce the penalty for late membership renewal from \$50.00 to \$25.00 (SE), 2

(JH) - Not passed.

(GZ) Range "Workdays" Schedule

o The short range bench project needs to be finished.

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o I need to contact Dab Gable to find out what needs to be done for the July 4 to 7 match.

o Work day dates for these two projects are not finalized yet, but they will probably be during the

thththst

week of April 15 to 19 and during the week of June 17 to 21.

(GZ) Boy Scouts use of range

o I have not heard from the Boy Scouts.

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o They are scheduled to use the short range until 1 pm on May 4.

o We still need to know if they will bring their own instructors and SOs and a copy of their

insurance.

#### New Business

(OM) What should we do about the firearms owned by BCGC?

o The firearms have not been used for several years.

o The BOD will investigate different ways of liquidating the firearms.

o Motion to liquidate all BCGC-owned firearms (OM), 2nd (JH) – Passed.

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(OM) Should club members be allowed to shoot the July 4 Excellence in Competition (EIC) pistol match for free?

o The intent is to encourage more members to attend the match.

o Motion to allow the July 4th EIC pistol match to be shot for free by BCGC members (OM),

2nd (JH) – Passed.

(SE) The Board should clarify the obligations, especially work bonds, of annual, life, and charter members.

o I have reviewed the SOP and bylaws, and the obligations of life, charter, and annual members

are not crystal clear.

o Some life members question whether or not they have a work bond commitment.

o This should be clarified for all member categories.

o The Board agreed to clarify member obligations in the SOP and bylaws.

Motion to adjourn meeting at 8:26 pm (OM), 2nd(AF) – Passed.

2024 BCGC Board of Directors (Voting members)

PRESIDENT: OWEN MADDOX - (720)250-6075 /president@bcgc.us.  
VICE PRESIDENT: BRIAN HUNTER - (303)981-3316 / vicepresident@bcgc.us.  
SECRETARY: AL FISHER - (720)362-0938 / alfisher@wispertel.netEXECUTIVE  
OFFICER: JOHN HARMS - (303)330-2482 / john.harms@me.com  
TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com  
MEMBERSHIP OFFICER: SAM EDGAR - (303)883-1948 / membership.bcgc@gmail.  
com  
RANGE OFFICER: GARY ZILIK - (720)280-1641 / gary@zilik.net  
TRAINING OFFICER: JIM MADERE - (504)430-3111 / jimmadere45@gmail.com  
MEMBER-AT-LARGE: ADAM HOSMAN - (720)454-0214 / adamhosman@gmail.com

#### 2024 BCGC Executive Management Board (NON-VOTING MEMBERS)

.22 RFBR - Co-Match Director / John (jp) Perizzolo – (303)838-9618 /  
troutguy1011@gmail.com  
.22 RFBR - Co-Match Director / Del Befus – (303)915-2064 / drbefus@comcast.net  
HIGH POWER MATCH Coordinator / Pete Jend - (303)564-5077 / epjend317@gmail.  
com  
HIGH POWER MATCH Director / Tom Crist - (303)598-8765 / tntcrist@msn.com  
HIGH POWER Assist. Match Director / Dave Sullivan - (303)828-3823 /  
westwindrifles@comcast.net  
IDPA/STEEL - Match Director / Dean Barr – (303)838-3434 / NorthForkShootist@gmail.  
com  
IDPA/STEEL - Assist. Match Director / Matt Beck – (970)209-4861 / mattybeck@gmail.  
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MEMBER ORIENTATION / Frank McKeon – (303)838-4026 / mckeonn23@outlook.  
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PRECISION RIFLE LEAGUE (PRL) - Match Director / ERIC BRODY – (203)722-1500 /  
eabrody@gmail.com  
PRECISION RIFLE LEAGUE (PRL) - Assist. Match Director / Ian Bundock – (720)273-  
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ianbundock@gmail.com  
WEBMASTER / Donnie A. Kauger - (303)697-6955 / donniea@kauger.comBCGC  
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