



HARDHOLDER – MAY 18, 2004

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES May 18, 2004

1. The meeting was called to order at 7:24PM.
2. A motion was made, seconded and passed to approve the April minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's account balance is \$19,434.13. This month's income is \$1072.55, and expenses total \$761.06.
 - A motion was made, seconded and passed to accept the Treasurer's Report as presented.
4. **MEMBERSHIP REPORT**
 - Approximately 75% of the members have paid 2004 dues.
 - Membership cards have been mailed: the gate combo will be changed.
 - A motion was made, seconded and passed to accept James Miley as a regular member and Mervin Bierman as a provisional member.
 - Jon Coppenbarger requested a membership card; Dan Gabel will send one ASAP.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - No report
6. **ARMORER'S REPORT**
 - The club rifles worked well in the Sitting RF clinic with the exception of two rifles which had stuck cases. Dirt on the cases or in the chambers may have caused the problems. Both rifles functioned properly after being cleared.
 - Kent Beach requested a change in the method of recording the number of rounds fired through club rifles at the clinics. Some coaches have not reported as requested.
 - Before the next clinic Kent will determine the 200 yard zeroes on the club's new Rock River rifles.
 - Geoffrey Peters sent a check for \$100.00 to lease a club Ar-15.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - The Sitting RF Clinic on May 8th had 31 participants and 11 coaches. Jim Starr directed the instruction and ran the line, and Kent Beach ran the pits.
 - The new wireless sound system worked effectively and contributed greatly to the smooth conduct of the clinic.
 - Kent Beach requested a rethinking of our rifle-cleaning arrangements at the conclusion of the clinics. More of the participants need to be involved.
 - The next clinic, Standing Slow Fire, is scheduled for Saturday, June 19th.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
 - No report
9. **HIGH POWER REPORT**
 - No report
10. **JUNIOR REPORT**
 - No report
11. **RANGE OFFICER'S REPORT**
 - Trash service has resumed.
 - The next work-day is scheduled for Saturday, June 12th.
 - A motion was made, seconded and passed to accept the Range Officer's report.
12. **SMALLBORE REPORT**
 - No report

13. OLD BUSINESS

- No report

14. NEW BUSINESS

- The club has received a letter from the NRA regarding grants for range improvement. Kent Beach will respond.
- A letter received from the Division of Wildlife contains an update request for their Shooting Range Survey.
- Members are reminded to pick up their brass before leaving the range. Brass left behind is LITTER, and LITTERING on our beautiful range is prohibited.

A motion was made and passed to adjourn at 9:02PM.

NOTICES

1. For Sale

600 38 Special once fired brass cases, \$5.00/100, Contact Donald Kollak at 303-697-6937

2. ED HARVEY PICNIC

The BCGC Ed Harvey Picnic will be held on August 29 at the range. Contact Ray Barrett at 303-424-4925 if you plan to attend.

3. 2004 Summer Work Party Date

- **The next work party is scheduled for June 12. The work party starts at 8:00AM.**

4. 2004 Dues

- **2004 membership dues are now due. Mail check to BCGC, PO Box 16280, Golden, CO 80402.**

5. Wanted

- **A room with kitchen privileges to rent will I look for a house. Contact Stan Todd at 720-427-5465 if you know of one available.**

Buffalo Creek Gun Club - 2004 Calendar of Events

JUNE
12 - SUMMER WORK PARTY
19- 200 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
20 - SUMMER MATCH (Tom Crist 303-833-4163 / tncrist@msn.com)
26 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
JULY
2 - COLORADO STATE SERVICE RIFLE CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)
3 - REGIONAL CHAMPIONSHIP (Jim Starr * 303-466-2525 / moresewit@msn.com)

4 - REGIONAL CHAMPIONSHIP TEAM & LEG MATCHES (Jim Starr * 303-466-2525 / moresewit@msn.com)
10 - 300 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
11 - COLORADO STATE TEAM PRACTICE (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
24 & 25 - TEDDY ROOSEVELT MATCH - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
AUGUST
1 - ED HARVEY MATCH (Members Only) (Ray Barrett *303-424-4925)
8 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
29 - ED HARVEY PICNIC (Members Only) (Ray Barrett *303-424-4925)
SEPTEMBER
11 - 600 YARD HIGHPOWER CLINIC (Richard Bowman * 303-588-6608 / RJBOWMAN@qwest.net)
12 - FALL MATCH - (Steve Smith *719-283-0899 / Steve.Smith@si-intl.com)
OCTOBER
3 - 80 SHOT .30 CALIBER STATE CHAMPIONSHIP (Mike Walton *303-757-4304 / bigbadgerboy@yahoo.com)
10 - SMALLBORE SILHOUETTE (Steve Hawks * 970-532-3432 / hawksfam1@aol.com)
28 & 29 –Range closed for CSP training
NOVEMBER
21 - BAILEY CHALLENGE (Hunting Rifles Only)(Bob Frahme *303-830-1307)

Have a complaint, suggestion or question – contact a club officer.

President	Kent Beach	303-279-2668
Vice President	Mike Bevelhimer	303-816-9002
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-393-1221
Club Archivist	Norm Austen	303-467-9757

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday June 15, 2004 at 7:00pm.