



HARDHOLDER – MAY 2011

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES May 17, 2011

1. The monthly board meeting was called to order at 6:00 pm by the president.
2. **MAIL CALL**
 - The North Fork Fire District Annual report was received
 - Two letters from Jefferson County concerning county tax assessments were received.
 - The normal array of ads and magazines were received.
3. **TREASURER'S REPORT.**
 - BCGC and Camp Fickes accounts are in proper order.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented
4. **MEMBERSHIP REPORT**
 - Membership applications were received from Al Walls, Mark Graham, Brian Cashman, Greg Bell, Matt Blackmer, Al Hohl and Chuck Morey. They summarized their shooting experience and explained their reasons for wanting to join the club. A motion was made, seconded and passed to accept them as new members.
 - 79 range access passes have been issued to date.
 - A motion was made, seconded and passed to accept the Membership report as presented
5. **NEWSLETTER REPORT**
 - The newsletter is on schedule with 113 electronic and five paper newsletters sent in April.
 - A motion was made, seconded and passed to accept the Newsletter report as presented
6. **ARMORER'S REPORT**
 - The last of the leased AR's was returned.
 - The BOD established an appointed position of Assistant Armorer. The Board is looking for a volunteer to fill this position.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - The May 14 clinic had 24 shooters. Several cancelled or didn't show due to weather concerns. The last relay did not complete firing because the targets were obscured by falling snow. There were 11 highly dedicated-highly motivated coaches and volunteers, who did a great job. Jonathon Beltran was high shooter (he was funded), so Madelein Harris wins the free BCGC membership. There was only 1 point difference between 1st and 2nd place. This clinic consisted of 50 record shots at 200 yds using all positions.
 - The next clinic is for the Boy Scouts on May 28. It will likely consist of all prone fire from 200 yds. Volunteer coaches are needed.
 - The speakers for the sound system need attention; trees and shrubs need trimming; and several flagpoles need the strings replaced.
 - Coaches are needed for the 5/28, 6/14 and 6/18 clinics.
 - A motion was made, seconded and passed to accept the Clinic report as presented

8. **HIGH POWER REPORT**
 - The Match Director, due to an apparent conflict in the range schedule, canceled the May 22 match.
 - A motion was made, seconded and passed to accept the High Power Report as presented
9. **JUNIORS REPORT**
 - The Junior Executive is reviewing what other clubs have done in the way of junior programs.
 - A motion was made, seconded and passed to accept the Juniors Report as presented
10. **RANGE OFFICER'S REPORT**
 - Mike Brazell described the Forest Service approval procedure for repair and replacement of the range facilities.
 - June 25th is the next scheduled work party. Work will consist of target repair and 600 yard range cleanup.
 - Jerry Fischer reported that the new target hold down retainer fabrication is complete. He will schedule the installation at an appropriate time.
 - It was reported that the gate lock would not close. Sam will replace it tomorrow.
 - A motion was made, seconded and passed to accept the Range Officer's report as presented
11. **OLD BUSINESS**
 - The lawyer is waiting on us for direction on how to proceed with the Camp Fickes paperwork and stock distribution.
 - Sam Morris is waiting on quotes for the BOD liability insurance.
 - The May 7th and 8th Camp Fickes Open House had over 90 non-members visit the range.
 - Mike Brazell reminded the general membership that club by-laws prohibit vendors on the range.
 - Mike Brazell explained the procedure for using the 600-yard range as an alternate for the short range when the short range is not available.
 - The new rifle lease agreement is a work in process.
 - The improved/additional range signage is a work in process.
 - Dan Gable will contact Brian Wilson concerning the review of the current liability form.
12. **NEW BUSINESS**
 - Frank McKeon volunteered to be the "New Member Orientation Director." A motion was made seconded and passed to create the appointed position of New Member Orientation Director and to appoint Frank to the position.
 - The BOD approved a second Camp Fickes Open House and Hunter Sight In on September 24 and 25.

A motion was made and passed to adjourn at 8:00 pm.

NOTICES

1. Volunteer Request - Gun shows

Volunteers are needed to assist in passing out leaflets at the June, August and September Tanner gun shows. Contact Sam Morris ((303/838-0702) / samelamorris@msn.com if you can help. You get to help the club, see the gun show for free and satisfy a portion of your work bond.

2. Volunteer Request - Clinics

Clinic coaches, instructors, pit/line officers, and cooks are needed. Coaches don't need to be great competitive shooters. Patience, knowledge of safe weapons handling, and a desire to teach others is what's needed.

Sat. May 28 Boy Scout Clinic

Prone fire from the 200-yard line

Sat Jun 4: AR15 clinic.

All live fire from 200 yd line. All positions will be used. Classroom portion starts 0800. Live fire begins approx 10:00.

Sat Jun 18: AR15 clinic.

More advanced. Firing at 300 and 600 yd lines. Class starts 0800.

Contact Pete Jend at epjend317@gmail.com if you can help.

3. 2011 Gatekeepers

We have many gatekeeper positions to fill and by signing up now you get your choice of dates. The gatekeeper schedule is posted on the club website - BCGC.com. Please contact the Camp Fickes President, Dabney Crump, at 303-324-1084 or by email at dabney@dhcrump.com if you wish to schedule your gatekeeper day(s) now.

4. Coming Events

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

5. Swat Teams

At various times local area swat teams and other law enforcement agents use the Camp Fickes range for practice. Do not be alarmed if you see uniformed officers or official vehicles at the range.

Have something to sell, trade or give away; an article you would like to have published in the Newsletter; or a suggestion for a club activity? Email it to BCGC_E_NEWS@q.com

2011 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / BARRETT BENSON / bsquared@q.com

SECRETARY / MIKE WALTON - (303/757-4304) / bigbadgerboy@yahoo.com

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER / **OPEN**

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / PJ@FORETHOUGHT.net

ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz.308@hotmail.com

CMP COORDINATOR / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

TRAINING OFFICER / PETE JEND / epjend317@gmail.com

JUNIOR EXECUTIVE / JOHN DOWNEY / moosy500@hotmail.com

NEWSLETTER EDITOR / JACK GAYNOR / BCGC_E_NEWS@q.com

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

NEW MEMBER ORIENTATION DIRECTOR / FRANK McKeon / (303-838-4026)

The next regular BCGC BOD meeting will be held on June 21 at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 in the Beaver Brook Room from 6:00 to 8:00pm



BCGC
P.O. BOX 16280
GOLDEN, COLORADO 80402