



BOARD MINUTES – May 16th, 2023

BUFFALO CREEK GUN CLUB, INC.

The May 2023 Board of Directors meeting, May 16th, 2023 at 6:30pm

BCGC NOTICES

1. Minutes Prepared by: George Schmidt, Secretary

- **Date & Time of Meeting: May 16th, 2023 -- 6:30 PM**
- **Notification of Meeting: website, Previous Months Minutes**
- **A Quorum was present: 5 required – 8 present**
 - **BCGC Board of Directors present were** Brian Hunter (BH), Sam Edgar (SE), Sam Morris (SM), Gary Zilik (GZ), Owen Maddox, Jim Madere (JM), Adam Hosman (AH) and George Schmidt (GS)

2. New Member/Gatekeeper Orientation

- Complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
 - Standard Orientations are 1st Wednesday and 2nd Saturday ea. Month at 10am at Range
 - Other arrangements please call Frank McKeon above.

Need to update your NRA Membership? For a 1-year membership go to our website: bcgc.us. You save \$\$ and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075.

3. Gate Keeper Sign-up/Orientation

Gate Keeper Sign up – Locate Gate Keeper Schedule on BCGC.US; Identify your preferred dates and contact Dabney Crump 720-670-7626 or info@campfickes.com

- For New Gate Keeper Orientation – Please contact Frank McKeon at (303-838-4026) to schedule a quick orientation.

Visit the BCGC website at WWW.BCGC.US for an up-to-date list of all Camp Fickes and BCGC club events and notices.

BUFFALO CREEK GUN CLUB MEMBERSHIP MEETING MINUTES – May 16th, 2023

Members in Attendance

Brian Hunter (BH)
Sam Morris (SM)
Owen Maddox (OM)
Adam Bosman (AB)

Gary Zilik (GZ)
Sam Edgar (SE)
Frank McKeon
Jim Madere (JM)

George Schmidt (GS)
Lech Gacek
Randy Swenson
Jeff Jansick

BCGC AGENDA TOPICS – May 16th, 2023:

President's Corner (OM):

- **CHECK THE BCGC SCHEDULE** - As a reminder, ALWAYS check our website's "Schedule of Events" PRIOR to going to the range. Nothing is more irritating than expecting to have a fun, relaxing day at the range to only find out there is a Match scheduled on the range you intended to use. All Matches and Clinics always have priority over individual member usage.
- **Motion:** (OM) April Meeting minutes approved, 2nd (BH), Passed

Membership Report (SE):

- 264 Members, Holding cards for 20, 8 new members for 2023
- New Members:
 - Randy Swenson
 - Jeff Jansick
- Motion: To accept Randy and Jeff into membership, 2nd (GS), Passed

Treasurer's Report (SM):

- Checking Balance (3 Accounts):
 - Primary Checking: \$96,744.53
- Pistol Bay Project: \$178,780.07
- Savings account = \$90,259.09
 - \$40,259.09 liquid
 - \$50,000.00 FS Reserve

XO Report (JH): (absent)

- No Report

Range Officer (GZ):

- Fire Trucks in Service
- The Pumps for Trucks are locked/secured to Trucks

Training Report (JM):

- All records are up to date
- Need estimate of time/duration on matches for PRS events from Director(s)

Member at Large (AH):

- No Report
- Work has been done on IT Project (see below).

Armors Report (SM):

- All Club Firearms accounted for and in safe.
 - Own 24
 - 10 Bushmasters
 - 10 Rock River
 - 4 Kimber's 22Cal
- All Youth Firearms are accounted for and in safe.
 - Own 8 Rifles 22 Cal

Mail Call (SM):

- No Mail

Secretaries/Newsletter (GS):

- Meeting Minutes up to date
- No Report

High Power (JH): (absent)

- No Report

Motion: (JM) To accept above reports, 2nd (GS) – Passed.

Old Business:

- (OM) Explanation of why Member Planet was down for a period of time
 - Bookkeeper caught Member Planet (MP) payments not being posted
 - Access was locked and issue investigated
 - Investigation:
 - Our Bank was not the issue
 - MP System was not posting payments, system said they were (records were correct.)
 - Resolution:
 - Both sides (BCGC & Member Planet) are performing detailed Audits
 - MP is making Payments to BCGC after manual entry in systems of Records
 - Should be completed shortly(Less than 30 days).
- (OM) Short Range Expansion Project
 - July estimated start time (short range Berms, etc.)
- (OM) Pistol Bay Project
 - We are on hold for more FS Internal Assessments
- (AH) IT Plan Update
 - JH and AH working tasks for setting up Board emails
 - Then Non-Profit version of MS Office 360 will be available.
 - Investigating Member Planet alternatives
 - Working list of Requirements & Systems/Tools available

New Business:

- No new business

(BH) Meeting Adjourned @ 7:30 pm

The next regular BCGC BOD/Membership meeting will be held on Tuesday June 20th at the Inidan Hills Community Center.

2022 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT: OWEN MADDOX – (720)250-6075 / bcgc777@gmail.com
VICE PRESIDENT: BRIAN HUNTER – (303)981-3316 / brianhunter07@aol.com
SECRETARY: GEORGE SCHMIDT – (303)885-4867 / george_schmidt@hotmail.com
EXECUTIVE OFFICER: JOHN HARMS / (303)330-2482 / john.harms@me.com
TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com
MEMBERSHIP OFFICER: SAM EDGAR – (303)883-1948 / membership.bcg@gmail.com
RANGE OFFICER: GARY ZILIK – (720)280-1641 / gary@zilik.net
TRAINING OFFICER: JIM MADERE – (504)430-3111 / jimmadere45@gmail.com
BOARD MEMBER-AT-LARGE: ADAM HOSMAN – (720)454-0214 / adamhosman@gmail.com

2022 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

DEAN BARR–IDPA/STEEL DIRECTOR (303)838-3434/NorthForkShootist@gmail.com
DEL BEFUS–22 MATCH DIRECTOR (303)915-2064/drbefus@comcast.net
JOHN CARTER–JUNIOR DIRECTOR (303)550-2415/jcarterhatch@mac.com
FRANK MCKEON–MEMBER ORIENTATION (303)838-4026/mckeonn23@outlook.com
RICH MANZER–GRANTS COORDINATOR (303)887-3613/richmanzer@mac.com
JOHN PERIZZOLO(JP)–22 BENCH REST (303)838-9618/troutguy1011@gmail.com
BRIAN WILSON–LEGAL ADVISOR (303)816-9493/bwilson05@law.du.edu
JIM BARKDULL–FUND RAISER (720)326-8981/jbarkdull@gmail.com
PRECISION RIFLE SERIES (PRS) DIRECTOR / ERIC BRODY (203)722-1500 / eabrody@gmail.com
PRECISION RIFLE SERIES ASSISTANT / JOHN HARMS (303)330-2482 / john.harms@me.com
HIGH POWER RIFLE CLINIC / WARREN TANAKA (970)218-9637 / email_warren@yahoo.com
HIGH POWER MATCH DIRECTOR / TOM CRIST (303)598-8765 / tntcrist@msn.com
HIGH POWER MATCH COORDINATOR / PETE JEND (303)564-5077 / epjend317@gmail.com
HIGH POWER MATCH DIRECTOR ASSISTANT / DAVE SULLIVAN (303)828-3823 / westwindrifles@comcast.net
NEWSLETTER EDITOR / GEORGE SCHMIDT – (303)885-4867/george_schmidt@hotmail.com
ARMORER / SAM MORRIS - (303)838-0702) / o.w.sheepdog@gmail.com
FOREST SERVICE LIASON OFFICERS – OWEN MADDOX / bcgc777@gmail.com
JIM MADERE / jimmadere45@gmail.com



BCGC
P.O. BOX 796
CONIFER, COLORADO 80433