



HARDHOLDER – NOVEMBER 2001

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES November 13, 2001

1. The meeting was called to order at 7:25 PM.
2. A motion was made, seconded and passed to approve the October minutes.
3. **TREASURER'S REPORT**
 - The Treasurer's report showed a checking account balance of \$10,262.01 and \$7,026.54 and \$5407.07 in CD's for a sum of \$22,758.62 in total assets.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented
4. **MEMBERSHIP REPORT**
 - No report
5. **NEWSLETTER REPORT**
 - 157 newsletters sent out; none returned.
 - A motion was made, seconded and passed to accept the Newsletter report as presented
6. **CMP REPORT**
 - No report
7. **CLINIC REPORT**
 - No report
8. **SILHOUETTE REPORT**
 - No report
9. **HIGHPOWER REPORT**
 - Vince Carroll has match director's packet prepared.
 - The 2002 matches will be registered with the NRA by Nov. 25th.
 - A motion was made, seconded and passed to accept the Highpower report as presented.
10. **JUNIOR REPORT**
 - Jim Starr is still preparing a report on this year's campaign at Camp Perry.
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
 - Trash is still not being picked up by Sunrise Disposal.
 - A motion was made, seconded and passed get a new garbage disposal contract; Dan Gable will contact other companies in this respect.
 - New target carriers have still not been built; 5 are needed.
 - Vince Carroll has obtained the metal for making new range warning signs.
 - New pulley assemblies for the target carriers will be ready by the spring workday.
 - A motion was made, seconded and passed to accept the Range Officer's report as presented.
12. **SMALLBORE REPORT**
 - No report
13. **OLD BUSINESS**
 - A motion was made, seconded and passed to include all club M-1 Carbines in the M-1 sale already approved; profits from the sales will be applied to the purchase of new club AR-15's.
 - A motion was made, seconded and passed to direct Mike Bevelhimer to order the 8th AR-15 in our CMP allotment for 2001.

- A motion was made, seconded and passed to authorize Mike Bevelhimer to collect club M-1 Carbines from Norm Austin (9 rifles in all).

14. **NEW BUSINESS**

- A motion was made, seconded and passed to credit 4 years of membership and workbond fees to Jim Eddy in exchange for a Browning chest safe.
- Nominations are open for election to the board. Contact Perry Welch if you are interested in serving on the board.

The meeting adjourned at 9:04 PM.

The following letter was received from Cub scout Pack 309:

Cub Scout Pack 309
 14604 E Adriatic Place
 Aurora, CO 80014
 10/29/01

Dear Members of the Buffalo Creek Gun Club,

The Cub Scouts and Scouters of Pack 309 wish to convey their appreciation for the use of the facilities of Camp Frickes (Buffalo Creek Gun Club Rifle Range) so that we could enjoy a weekend of camping.

We enjoyed exploring, hiking, nature study and studying the history of the area. In keeping with the Scout philosophy of "leave no trace" we strive to leave an area we visit in better condition than what we found it and hope that we were good guests.

Thank You Very Much!

Sincerely,

Andrew Bowman, Ethan Schafer, Leon Tarman, Craig McManus, Ryan Sharp, Kelby Williams, Michael McDonough, Richard Bowman, Alex Schafer, Daniel Sharp, Jack Tarman, Sherri McDouough, Mark Williams and Jeanette Bowman.
 Cub Scouts and Scouters of Pack 309

FOR SALE

.223 match upper, stainless steel barrel, 1:8 twist, free float tube, less than 50 rounds fired. Asking \$550.00. Call Shane Harless jr. @ 719-382-3532

Have a complaint or question – contact a club officer.

President	Perry Welch	303-697-0955
Vice President	Norm Austen	303-467-9757
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	Richard Bowman	303-337-5750
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Mike Bogard	303-452-0832
Clinic Coordinator	Mike Bevelhimer	303/816-9002
Highpower Executive	Vince Carroll	303-457-0243

The December meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, Co. on Tuesday December 11, 2001 at 7:00pm.