



HARDHOLDER – NOVEMBER, 2003

BUFFALO CREEK GUN CLUB, INC.

1. The meeting was called to order at 7:22PM.
2. A motion was made, seconded and passed to approve the October minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's checking account balance is \$20,725.21.
 - All bills have been paid.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
 - A motion was made, seconded and passed to accept Andrew Perry as a new member.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - No report
6. **ARMORER'S REPORT**
 - Kent Beach reports that the cleaning project on the club's AR's is progressing steadily.
 - Richard Westfall will help with the gunsmithing on 2 club AR's with trigger problems.
 - Cases for AR's are presently being shipped to Kent.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - Mike Walton reports that he has begun reloading for the 2004 clinics.
 - **NOTICE: New member volunteers are needed to run the clinics in 2004. Positions for Clinic Executive, Line Officer and Pitt Officer are open.**
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
 - No report.
9. **HIGH POWER REPORT**
 - Jon Coppenbarger has acquired 3 new AR web slings and 2 more 20 round magazines for the club.
 - Match mailings are drafted and currently being proofread.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIOR REPORT**
 - No report
11. **RANGE OFFICER'S REPORT**
 - The last workparty repaired the large number boards in front of the pits.
 - Darrell Evig has purchased a spark arrestor for the stat. house chimney.
 - More roofing materials have been purchased for the small target house.
 - Darrell Evig has completed a letter to the Forest Service describing 100 yard range work to be done.
 - A motion was made, seconded and passed to accept the Range Officer's report.

12. **SMALLBORE REPORT**

- New shooters continue to sign up for the league; more are welcome.
- Anyone interested in participating in the Winter League should contact Mike Walton by phone or email (bigbadgerboy@yahoo.com).
- A motion was made, seconded and passed to accept the Smallbore report as presented.

13. **OLD BUSINESS**

- Ray Barrett is still searching for a copy of the 1943 Denver Post article about "Camp Buffalo." This could contain information very important to our environmental report.
- Norm Austin will take over the duties of Club Archivist. His role will be increasingly important in coming years.

14. **NEW BUSINESS**

- The board extends a hearty thanks to Richard Bowman and his Boy Scout troop for cleaning up the stat. House during their recent outing at the range.
- **IMPORTANT REMINDER TO ALL MEMBERS: All shots must be fired into designated impact areas.**
- David Glater has been working diligently on the club's Environmental Stewardship Plan (ESP) for the Forest Service.
- David Glater and Mike Bevelhimer walked over the entire range lease and photographed all improvements, ie., berms pits, buildings, roads, parking areas and other distinctive features. They also established GPS coordinates for the range.
- The board discussed the remaining items to be researched for the ESP. A first draft is near completion.
- December meeting agenda: extensive review and revision of ESP. The plan will be submitted to the Forest Service in December.

A motion was made and passed to adjourn at 8:32pm.

ANNUAL MEETING AND DINNER

The BCGC Annual Meeting and dinner will be held at the Le Peep Restaurant located at 7156 E. County Line Road on Saturday January 10 starting at 6:00PM with dinner served at 7:00PM. The restaurant is located on the southwest corner of County Line Road and Quebec. The cost per adult will be \$10.00 and children under 12 are free. Please call Dabney Crump at 303-790-1830 (RDR Electronics) by January 8, 2004 and let him know that you are coming and how many guests you will be bringing.

For Sale

1. 10 inch South Bend Quick Change Gear Lathe. 10" swing by approximately \$300.00
30" between centers. Contact Jack at 303-721-0742 after 6:00PM.
2. Champion's Choice Leather High Power Shooting Coat. \$125.00
Navy w/ White back, 38 left handed (fits like Creedmoor Sports 42).
Used 2 seasons, excellent condition. Contact Matt Martin at 719-687-0542.

Have a complaint, suggestion or question – contact a club officer.

President	Mike Bevelhimer	303-816-9002
Vice President	Norm Austen	303-467-9757
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-392-7535
Director at Large	Perry Welch	303-697-0955
Club Archivist	Kerry Walker	303-766-3310

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO. on Tuesday December 9, 2003 at 7:00pm.