



HARDHOLDER – NOVEMBER 2004

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES NOVEMBER 16, 2004

1. The meeting was called to order at 7:15pm.
2. A motion was made, seconded and passed to approve the October minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - October and November expenses total \$2869.04, the largest portion being for NRA insurance, \$1826.41.
 - October and November receipts total \$1750.00.
 - The current club account balance is 19, 422.79.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
 - Rich Merrell attended the meeting. He has a background in smallbore rifle, law enforcement and military experience in naval gunnery; he is a Patron NRA member, a Whittington Center Founder, and holds NRA instructor certification.
 - A motion was made, seconded and passed to accept Rich Merrell as a new member.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - No report
6. **ARMORER'S REPORT**
 - Club rifles are all cleaned and safely stored.
 - The CMP is considering a new calendar for the 2006 National Matches. The main change would move the Long Range Matches to the end of July, before the CMP and NRA High Power Matches.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - No report
8. **SILHOUETTE REPORT**
 - No report
9. **HIGHPOWER REPORT**
 - John Pentycofe has requested an additional Any/Any match. The board will approve a late September Any/Any match if John will run the match himself or recruit another match director.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIOR REPORT**
 - Jim Starr requested a \$192.00 refund for target materials and two new stapling hammers.
 - Boulder Rifle Club Juniors are meeting once a month during the winter to load ammo for the 2005 season.

- The English family reports a very positive experience at Camp Perry with the Colorado team for competitors Dan (father), juniors Dustin and Megan, and for Kim (mother) who attended the matches as an observer.
 - The Ft. Morgan Juniors are currently inactive; they have no organized events scheduled. Jim Starr is uncertain about the future of the junior program there.
 - Matt Healey, the Grand Junction Juniors coach, reports that juniors Matt Sigrist and Kyle Alstatt have joined the AMU. Two new juniors, Andrea Phillips and Sean Garibaldi, will be joining the team next year. Both are accomplished smallbore shooters for the 4H Club.
 - Kyle Alstatt legged out at Camp Perry, earning all 30 points in 11 months. His brother Kellan legged out at the Utah Regional matches in September.
 - Matt Healey would like to see more team practices concentrated on 300 yard rapid fire and 600 yard slow fire.
 - Jim Starr will be recruiting new full-time coaches for the Colorado High Power Team at Camp Perry. Those interested will have to take an active part in all team practices and coach at local team matches.
 - Registration forms have been prepared for the BCGC regular matches and for the BCGC and BRC championship matches. Mike Walton will confirm the dates and mail the regular match forms to the NRA and deliver the championship forms to the CSSA for approval.
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
- The board will set the 2005 workday schedule at next month's meeting.
 - The metal roof on the small target house will be replaced on Saturday, Nov. 20th.
 - More welding repairs are needed on several of the flagpoles; these will be taken care of next spring.
 - Mike Bevelhimer will rent a tractor to crown the range road.
 - A motion was made, seconded and passed to accept the Range Officer's report.
12. **SMALLBORE REPORT**
- No report
13. **OLD BUSINESS**
- Mike Bevelhimer presented his letter to the Army Corps of Engineers to the board for approval; it will be mailed this month. Copies will be sent to the EPA, the Colorado Dept. of Public Works, and to the Forest Service.
14. **NEW BUSINESS**
- Dabney Crump has planned the annual dinner/meeting for Saturday, January 15th. Door prizes will be given.
 - The board discussed the proposed closure to public shooting in Park County. Darrell Evig has been in touch with the Park County Sheriff regarding a volunteer crew to help clean up public shooting sites.

A motion was made and passed to adjourn at 9:00pm.

BCGC ANNUAL MEETING AND DINNER

The BCGC Annual Meeting and dinner will be held at the Le Peep Restaurant located at 7156 E. County Line Road on Saturday January 10 starting at 6:00PM with dinner served at 7:00PM. The restaurant is located on the southwest corner of County Line Road and Quebec. The cost per adult will be \$10.00 and children under 12 are free. Please call Dabney Crump at 303-790-1830 (RDR Electronics) by January 8, 2004 and let him know that you are coming and how many guests you will be bringing. Soft drinks will be available but no alcoholic drinks will be served. If you want it BYOB.

Have complaint, suggestion or question – contact a club officer.

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|-------------------------|------------------|--------------|
| President | Kent Beach | 303-279-2668 |
| Vice President | Mike Bevelhimer | 303-816-9002 |
| Secretary & Smallbore | Mike Walton | 303-757-4304 |
| Treasurer | David Glater | 303-987-3950 |
| Membership Chairman | Dan Gable | 303-429-8041 |
| Newsletter Editor | Jack Gaynor | 303-721-0742 |
| Junior Executive | Jim Starr | 303-466-2525 |
| Silhouette Executive | Steve Hawks | 970-532-3432 |
| C.M.P. Coordinator | Kent Beach | 303-279-2668 |
| Range Officer | Darrell Evig | 303-838-3679 |
| Assistant Range Officer | Stuart Behrens | 303-816-2996 |
| Clinic Coordinator | open | |
| Highpower Executive | Jon Coppenbarger | 719-393-1221 |
| Club Archivist | Norm Austen | 303-467-9757 |

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday December 21, 2004 at 7:00pm.