



# HARDHOLDER – NOVEMBER 2009 BUFFALO CREEK GUN CLUB, INC.

## **BUFFALO CREEK GUN CLUB MEETING MINUTES** – November 17, 2009

- 1. The meeting was called to order at 7:25 PM.
- 2. A motion was made, seconded and passed to approve the October minutes.
- 3. MAIL CALL
- Two new member applications and one catch-up dues payment was received.
- 4. TREASURER'S REPORT
- The Camp Fickes and Buffalo Creek Gun Club year-end financial report needs to be prepared for the membership and to determine what is needed for next year. To accomplish this, a motion was made, seconded and passed requesting that Mike Walton arrange a joint BCGC / Camp Fickes Board meeting on or about December 1 to review the financial status and to complete the reconciliation of the financial records of both clubs. Sam Morris also requested that Mike arrange for electronic access to the Camp Fickes financial records including bank statements prior to this meeting so that he can get started. The December 15, 2009 BCGC board meeting will be devoted to 2010 financial and event planning.

## 5. MEMBERSHIP REPORT

- No report
- 6. NEWSLETTER REPORT
- 42 members have signed up to receive the newsletter by mail.
- The October newsletter was posted to the website.
- A motion was made, seconded and passed to accept the Newsletter report as presented.
- 7. RANGE OFFICER'S REPORT
- No report.
- 8. CLINIC REPORT
- No report.
- 9. <u>CMP REPORT</u>
- The CMP received a new shipment of M1 rifles.
- The CMP will receive a large shipment of 30-caliber ball shortly.
- A motion was made, seconded and passed to accept the CMP report as presented.
- 10. JUNIOR REPORT
- No report.
- 11. SMALLBORE REPORT
- No report
- 12. HIGH POWER REPORT

• No report

### 13. ARMORER'S REPORT

- Kent Beach reported that the clinic brass that was sent out for processing has not been returned. He will continue to follow up on it.
- A motion was made, seconded and passed to accept the Armorer's report as presented.
- 14. OLD BUSINESS
- None
- 15. NEW BUSINESS
- Kent Beach reported that Ray Barrett's health is improving.
- Kent Beach reported that he would not be running for the BCGC Board of Directors in 2010.
- A motion was made, seconded and passed requesting that the Secretary solicit nominations for the open board positions in time for the January dinner meeting.
- A Discussion was held concerning the possibility of holding a Veterans 50 round Garand, Springfield, Military Vintage Rifle match and clinic on May 22, 2010. A motion was made, seconded and passed to pursue scheduling and organizing the match.
- Those present discussed various other items for future consideration.

A motion was made, seconded and passed to adjourn at 9:10pm.

# **NOTICES:**

**1.** The club has a dire need for new blood on the Board. As of now the offices of President, Vice President, Discipline Coordinator, Training Officer, Executive Officer and Range Officer will be vacant next year. These positions need to be filled if the club is to continue to exist. Please contact Mike Walton - (303/757-4304) / <u>bigbadgerboy@yahoo.com</u> if you are willing to serve in one of these positions.

2. Mark your calendars now!! The BCGC Annual Meeting, Board Elections and dinner will be held on Saturday, January 16<sup>th</sup>, at the Hickory House. Doors open at 6:30pm, dinner at 7:00 and out by 9:00. A separate notice with details and directions will be included with the December newsletter and is included at the end of this newsletter.

2. We are trying to convert to an electronic newsletter wherever possible to reduce the expenses of printing and mailing a paper newsletter. If you want your newsletter delivered electronically,

please send your email address to BCGC\_E\_NEWS@q.com and add the address to your contacts list or the newsletter might end up in your junk mailbox.

#### **BCGC BOARD OF DIRECTORS**

PRESIDENT / KENT BEACH - (303/279-2668) / <u>Kb762x39@aol.com</u> VICE PRESIDENT / **VACANT** SECRETARY / MIKE WALTON - (303/757-4304) / <u>bigbadgerboy@yahoo.com</u> TREASURER / SAM MORRIS - (303/838-0702) / <u>samelamorris@msn.com</u> DISCIPLINE COORDINATOR / **VACANT** MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041 RANGE OFFICER / **VACANT** / acting Dan Gable TRAINING OFFICER / **VACANT** / acting/ MIKE WALTON EXECUTIVE OFFICER / **VACANT** - **Acting/** MIKE WALTON EXECUTIVE OFFICER / **VACANT** WEBMASTER / DABNEY CRUMP / Dabney@dhcrump.com ELECTRONIC NEWSLETTER EDITOR / JACK GAYNOR - BCGC\_E\_NEWS@q.com PAPER NEWSLETTER EDITOR / SAM MORRIS - (303/838-0702) / <u>samelamorris@msn.com</u> BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY - (303-949-9821) / Weekleyclan@juno.com

NEXT REGULAR BOARD MEETING – December 15, 2009 @ 7:00pm at the home of Kent Beach at 13959 W. Cedar Place, Golden CO. This will be the 2010 planning meeting.

### VISIT THE WEBSITE @ WWW.BCGC.COM FOR UP TO DATE NOTICES AND INFORMATION



BCGC P.O. BOX 16280 GOLDEN, COLORADO 80402

# Buffalo Creek Gun Club ANNUAL MEETING / BANQUET

DATE – Saturday January 16, 2010

- TIME Room opens at 6:30, dinner at 7 and out by 9 After dinner we' II hold the Annual Meeting
- COST \$15 per adult if RSVP by Thursday the 14<sup>th</sup> \$20 at the door - children under 12 eat free
- LOCATION Hickory House 10335 S Parker Rd Parker, CO 80134 303-805-9742 www.hickoryhouseribs.com/parker.html

Approx 1.7 miles south of E-470 on the West side of S Parker Rd.

<u>PLEASE CALL, FAX or EMAIL ME AND LET ME KNOW THE</u> <u>NUMBER OF PEOPLE IN YOUR PARTY BY THURSDAY THE 14<sup>th</sup>.</u> <u>The phone is answered as RDR Electronics; there is a machine.</u> <u>303-790-1830 FAX-790-1343 My email is dabney@dhcrump.com</u>

Again, we are in real need of volunteers interested in serving on the board or helping in appointed positions. If you would like to get more involved with your Gun Club and could help us with your time and talent, this would be a great opportunity to meet with other members and enjoy some Great BBQ.