



# **HARDHOLDER – NOVEMBER 2010**

## BUFFALO CREEK GUN CLUB, INC.

## **BUFFALO CREEK GUN CLUB MEETING MINUTES November 16, 2010**

- 1. The monthly board meeting was called to order at 7:15pm.
- 2. A motion was made, seconded and passed to accept the October minutes as published in the newsletter.

#### 3. MAIL CALL

The normal array of ads was received.

## 4. TREASURER'S REPORT.

- The Camp Fickes and BCGC books are in order.
- A motion was made, seconded and passed to accept the Treasurer's report as presented

## 5. <u>MEMBERSHIP REPORT</u>

- A motion was made, seconded and passed to accept Fred Haggett as a new member.
- Dan Gable will update the club membership list to be current as of 10/31/2010.

## 6. **NEWSLETTER REPORT**

- 110 October E- Newsletters and four paper newsletters were mailed.
- A motion was made, seconded and passed to accept the Newsletter report as presented

## 7. **ARMORER'S REPORT**

- One club AR was repaired and returned to service. Several club AR's still need minor refurbishment.
- It was reported that River Valley is again operational and answering the phone. They will be contacted find out the status of the clinic brass that was sent for processing before they shut down.
- A motion was made, seconded and passed to accept the Armorer's report as presented.

#### 8. <u>CLINIC REPORT</u>

- It is still planned to review the clinic fees at the end of November and set the 2011 fees.
- A motion was made, seconded and passed to accept the Clinic report as presented.

## 9. **HIGH POWER REPORT**.

- The 2010 Highpower match financials will be reviewed at the end of November and the 2011 fee schedule set.
- A motion was made, seconded and passed to accept the High Power report as presented.

## 10. **JUNIORS REPORT**

• The BCGC Junior Executive position is still open.

## 11. RANGE OFFICER'S REPORT

- Jerry Fischer presented his design for an improved target carrier hold-down.
- A motion was made, seconded and passed to approve Jerry's request to make one of the improved hold-downs for evaluation.
- Jerry volunteered be an Assistant Range Officer if the BCGC BOD creates such a position.
- A motion was made, seconded and passed to accept the Range Officer's report as presented.

## 12. OLD BUSINESS

• No old business was discussed.

#### 13. **NEW BUSINESS**

• No new business was discussed.

A motion was made and passed to adjourn at 8:30 pm.

## **NOTICES**

- **1.** The 2011 Annual Dinner and BCGC BOD elections will be held at the Hickory House on January 15th 2011 at 6:00 pm.
- **2.** The 2011 BCGC Board of Directors election will be held at the January Annual Dinner. If you would like to run for a position on the BOD please contact one of the following:

MIKE BRAZELL / jmbrazsam@wispertel.net

GAVIN WEEKLEY- Weekleyclan@juno.com

RON SMITH -PJ@IDcomm.com

DABNEY CRUMP - 303-324-1084

- **3.** Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.
- **4.** Have something to sell, an article you would like to have published in the Newsletter, or a suggestion for a club activity? Email it to BCGC\_E\_NEWS@q.com

## 2010 BCGC BOARD OF DIRECTORS

PRESIDENT / MIKE BRAZELL / jmbrazsam@wispertel.net

VICE PRESIDENT / KENT BEACH - (303/279-2668) / Kb762x39@aol.com

 $SECRETARY \, / \, MIKE \, WALTON \, \, - \, (303/757\text{-}4304) \, / \, bigbadgerboy@yahoo.com$ 

TREASURER / SAM MORRIS - (303/838-0702) / samelamorris@msn.com

EXECUTIVE OFFICER /OPEN

MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041

RANGE OFFICER / RON SMITH - (303-838-9632) / PJ@IDcomm.com

HIGH POWER DIRECTOR / BILL ZOLLINGER / bz@uswaterpurification.com

TRAINING OFFICER / PETE JEND / EPJend317@aol.com

ELECTRONIC NEWSLETTER EDITOR / JACK GAYNOR / BCGC\_E\_NEWS@q.com

 $PAPER\ NEWSLETTER\ EDITOR\ /\ SAM\ MORRIS\ -\ (303-838-0702)\ /\ samelamorris\ @\ msn.com$ 

GRANTS COORDINATOR / OPEN

BOARD MEMBER-AT-LARGE / GAVIN WEEKLEY- (303-949-9821) / Weekleyclan@juno.com

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO on Tuesday December 21, 2010 at 7:00pm.



BCGC P.O. BOX 16280 GOLDEN, COLORADO 80402