



# **HARDHOLDER – NOVEMBER 2012**

BUFFALO CREEK GUN CLUB, INC.

### PRESIDENTS CORNER

November has been a busy month at the range. We are preparing for some major renovations on the long range. The long range will be closed on December 1st and 2nd and December 8th and 9th, so we can put a new roof on the large target shed.

There were new steps installed at the Stat House. I met with a contractor to see about getting the road regraded. Some of the shooting benches on the long range were repaired and new tops installed. The Porta Potties were pumped for the last time this year and closed up. Trash was picked up. We need to do some general cleanup and maintenance and we should be good until next year. Contact a Board Member if interested in helping with the shed roof or show up on either of the week-ends to lend a hand. We also need to de-weed the short range, and pick up all the brass and trash bits.

I hate to report this again, but now someone has shot a couple of the brass buckets to pieces. Appears we have some vandals. This destruction costs the club money.

We still need someone to help reload the Clinic ammo. This is done at a members house, on his press. All you have to do is put the components in the press and pull the handle. We typically make 4000 rounds a year. Let me know if you are interested in helping with this project.

We have selected a restaurant for our annual dinner-- Bennets BBQ in Arvada. The dinner will be on Saturday January 12th. Contact Dabney to make your reservation. Cost is \$20 per person.

We will also be voting on a change to the clubs bylaws and the Board of Directors. If you are interested in becoming a Board Member, let us know so we can start the process. We will send out the proposed bylaw changes in a separate email.

We are scheduled to attend the Colorado Military Collectors show, at the Jefferson County Fairgrounds on January 20th, 2013. Show starts at 9:00, Admission is a \$4 donation. Stop by and check out the show. www.colomilitaria.com

Remember we are at every Tanner Gun Show as well.

Remember to check the website before going out to the range. Be safe and hope to see you at the Annual Dinner

### **BCGC NOTICES**

### 1. Long Range Closure

 The Long Range will be closed the first weekend and probably the second weekend of December for roof replacement of the large target shed. Volunteers are needed to help with the roof replacement. If you want to help contact Kirk Woodward at 303-789-3082 or email him at kkcustomwelding@earthlink.net

### 2. Annual Meeting and Banguet

 Our Annual Meeting and Banquet will be held at Bennett's BBQ, 7490 W 52nd Ave. Arvada, CO 80002 (303) 424-0318 on Saturday, January 12th from 6PM till 9:30PM.
 RSVP to Dabney Crump by Thursday, January 10th. (303) 324-1084 or Dabney@dhcrump.com

### 3. New Member Orientation

• Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

### **BUFFALO CREEK GUN CLUB MEETING MINUTES NOVEMBER 20, 2012**

- 1. The monthly board meeting was called to order at 6:04 pm.
- 2. A motion was made by Jeff, seconded by Barrett and passed to accept the October newsletter as published.

### 3. MAIL CALL

none

#### 4. TREASURER'S REPORT

- Sam Morris passed out the BCGC financial annual report.
- All accounts are current.
- The liability and the D&O insurance policies are coming due.
- Mean Street Tactical has disbanded and will not be using the range next season.
- A motion was made by John, seconded by Jeff and passed to accept the Treasurer's report as presented.

### 5. MEMBERSHIP REPORT

- Five prospective members from the October meeting and a new prospective member Peter Hill were proposed.
- Dan Gabel said that he would be stepping down as Membership Officer at the end of the year.
- A motion was made by Jeff, seconded by Sam to accept them as members and the motion passed.

#### 6. NEWSLETTER REPORT

- Jack reported that the October newsletter was sent out.
- A motion was made by Jeff, seconded by Barrett and passed to accept the Newsletter report.

#### 7. ARMORER'S REPORT

- The club's rifles are clean and in good shape for next season.
- The etching is complete.
- Motion made by Barrett, seconded by Jeff and passed to accept the Armorer's Report.

### 8. CLINIC REPORT

- Members are needed to volunteer to run the clinics next year. AR clinic directors and a pistol clinic director are needed. Dean and Gavin volunteered to run the first pistol clinic.
- George Detar is compiling the Regional Calendar for next year.
- Volunteers to reload for next year's clinics are needed.
- Gavin will follow up on the shipment of club brass to River Valley Ordinance that was never returned.
- A discussion was held concerning the success of the State Garand Championship held at BCGC and the possibility of continuing to hold this match on an annual basis.
- A motion was made by Jeff, seconded by Barrett and passed to accept the Clinic report as presented.

### 9. <u>HIGH POWER REPORT</u>

No report

#### 10. JUNIORS REPORT

- Mike Brazell reported that he had five juniors practicing at the SHOOTIST indoor range. The Juniors will use the SHOOTIST range during the winter months.
- The program will be run as an informal program through the winter months to see how it goes.
- A motion was made by Jeff, seconded by Jack and passed to accept the Juniors report as presented.

### 11. RANGE OFFICER'S REPORT

- Frank, Jim and Denny replaced the steps at the 600 yard line and installed a hand rail.
- Denny installed new tops on the benches at 600, yard line.
- The large target shed roof will be replaced during the first and second weekends in December.
- The toilets were pumped and secured for the season.
- The north east corner of the large target shed needs the wood replaced.
- The cell tower pole is in place. The electronics will be completed over the winter.
- The flag pole at the pits was stabilized.
- An overlay for the entrance sign is needed showing the new family rate.
  A motion was made by Jeff, seconded by Jack and passed to accept the Range Officer's report as presented

### 12. OLD BUSINESS

• The scouts needs a call from BCGC on whether their proposal to construct a roof over part of the short range is viable or not. Gavin to follow-up on.

A motion was made by Jeff, seconded by Barrett and passed to accept Old Business.

### 13. ASSIGNMENTS

### **Open Issues Assigned prior to 4/2012**

The issuance of stock certificates still needs to be done.

Nov. status: No report.

• Steve Zalucki will contact the people on Mike Walton's list of who has club 22's. He will record the info once he gets the rifles back. 2 outstanding as of Sept. 2012. Gavin reported that Brian is generating letters concerning the two club rifles that were not returned.

Nov. Status: No report

## **Open Issue Assigned prior to 6/2012**

• The clubs rifles from the safe need to have identification done.

**Nov. Status:** Done. Sam will give to Ron at the Dec. meeting.

### **Open Issue Assigned prior to 7/2012**

• Gavin said we needed a new form for tracking AR's, the new and old 22's. Gavin is waiting to hear from Brian, our lawyer

Nov. Status: No report

### 14. NEW BUSINESS

- After a short discussion on various locations, it was decided that our Annual Meeting and Banquet will be held at Bennett's BBQ Arvada on January 12.
- Dabney reported that the range was visited by two Forest Service Zone Silver culturists for the Pikes National Forest.
- The club will have a booth at the Colorado Military Collectors Swap Meet on January 20, at the Jefferson County Fairground. (colomilitaria.com)
- Denny Conlon volunteered to fill the position of Range Officer.
  - A motion was made by Sam, seconded by Barrett and passed to appoint Denny to the vacant Range Officer's position.
- John Williams volunteered to fill the position of Executive Officer.
  - A motion was made by Jeff, seconded by Barrett and passed to appoint John to the vacant Executive Officer's position.
- Jack will contact Fred Crowle to see what information he might have concerning our road (550C) and the original mining claims.
- A temporary position of Executive Officer of Insurance was needed with Sam Morris fulfilling the Position.

A motion was made by John, seconded by Jerry and passed to create the position of Executive Officer of Insurance and to appoint Sam to the position.

Sam then resigned the position and a motion to accept Sam's resignation and to eliminate the position of Executive Officer of Insurance was made by John and seconded by Jerry.

A motion was made by Jeff, seconded by Sam and passed to adjourn at 8:03pm.

The next regular BCGC BOD meeting will be held on Tuesday December 18, 2012 at the Golden Community Center, 1470 10th Street, Golden, CO 80401 (303) 384-8100 from 6:00 to 8:00pm.

# **2012 BCGC OFFICERS**

PRESIDENT / GAVIN WEEKLEY- (303-949-9821) / weekleyclan@msn.com VICE PRESIDENT / BARRETT BENSON / bsgaured@g.com SECRETARY / RON SMITH - (303-838-9632) / PJ@FORETHOUGHT.net EXECUTIVE OFFICER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com MEMBERSHIP OFFICER / DAN GABEL - 303/429-8041 RANGE OFFICER / DENNY CONLON - (303-838-5405) ASSISTANT RANGE OFFICER / JERRY FISCHER / jerry.fischer50@gmail.com HIGH POWER DIRECTOR / Greg Hawke / greghawke@outdrs.net TRAINING OFFICER / PETE JEND / (303-564-5077) / epiend317@gmail.com JUNIOR EXECUTIVE / MIKE BRAZELL / mikebrazell2@gmail.com NEWSLETTER EDITOR / JACK GAYNOR / BCGC E NEWS@g.com BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com NEW MEMBER ORIENTATION / FRANK McKeon / (303-838-4026) CO-ARMORER / SAM MORRIS - (303/838-0702) / samelamorris@gmail.com CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com CO-ARMORER / PETE JEND / epjend317@gmail.com GRANTS COORDINATOR / BRIAN KULLMAN / climbeverymountain@q.com

### 2012 CAMP FICKES OFFICERS

PRESIDENT / DABNEY CRUMP - (303-324-1084) / Dabney@dhcrump.com VICE PRESIDENT / DENNY CONLON - (303-838-5405) SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net



BCGC P.O. BOX 16280 GOLDEN, COLORADO 80402