



## Board Minutes – November 2014

### BUFFALO CREEK GUN CLUB, INC.

---

#### PRESIDENT'S CORNER

Thanks to all of the members who attended this month's Board Meeting.

At this month's meeting, the board appointed a BCGC member to the Board of Directors, Brian Hunter, to fill the vacant Executive Officer position. Brian brings a wealth of business and personal experience to the position. He is a business owner and has contributed many resources and his valuable time over the past year in helping the club with many projects.

THANKS Brian, for stepping up to the plate. The Board of Directors and I look forward to working with you over the next few years on the many projects in making our club a better place to shoot.

At the October meeting, the Board of Directors and all members in attendance voted unanimously on the specifics of our next Raffle. The Grand Prize will be a CMP M1 Garand & will be awarded at our Annual Membership meeting on January 17<sup>th</sup>, 2015. We will sell a limited number of tickets (250) and the cost per ticket will be \$20 or 6 for \$100. Many of you have already purchased tickets and it is much appreciated – THANK YOU! The ticket sales went fast until this November meeting. Since that time only 12 tickets have been sold. **Only 34 members** and three non-members have bought tickets (170), so, I am still sitting on 80 tickets. **If you have a ticket, your chances of winning are great!** For all of the remaining 200+ BCGC Members, you are missing a fantastic opportunity to support YOUR club and possibly go home on January 17<sup>th</sup> with a little piece of history.

If you would like to purchase a ticket (\$20 or 6 for \$100) for the M1 Garand, send you check (payable to BCGC Raffle) to:

Owen Maddox  
PO Box 867  
Kittredge, CO 80457

## **BCGC NOTICES**

### **1. New Member Orientation**

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website: [bcgc.com](http://bcgc.com) You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Five-year: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at [WWW.BCGC.COM](http://WWW.BCGC.COM) for an up to date list of all Camp Fickes and BCGC club events and notices.

## **BUFFALO CREEK GUN CLUB MEETING MINUTES – October 16, 2014**

### **Members in Attendance**

- |                  |              |               |
|------------------|--------------|---------------|
| • Owen Maddox    | Terry Lucius | Mike McCabe   |
| • Jim Madere     | Frank McKeon | Dave Stockton |
| • Tom Weatherton | Sam Morris   | Mike Pope     |
| • Dean Barr      | Frank McKeon | John Arnold   |
| • David Montoya  | Denny Conlon | Dabney Crump  |
| • Jim Barkdull   | Brian Hunter | Lech Gacek    |
| • John Williams  | Dennis Young | Pat Langley   |

**1.** The monthly Board of Directors Meeting was called to order at 6:00PM

- Motion by Dennis Conlon, seconded by Jim Madere to accept last month's Minutes.

**2. MAIL CALL** – Owen Maddox

- Insurance Bill. Changing mailing address from Golden to Conifer.

**3. TREASURER'S REPORT** - Sam Morris

- Club financials are available at the head table.
- Current BCGC checking account Balance: \$32,378.53
- Current BCGC savings account Balance: \$3,503.27
- Current Juniors Account Balance: \$308.89
- Current Raffle account: \$1209.41
- Motion by Dean Barr, seconded by Jim Madere to accept report as presented.

**4. MEMBERSHIP REPORT** – Dave Stockton

- 232 current members
- New Candidates: Terry Lucius, Pat Langley Dennis Young, John Arnold, David Montoya, and Deland Barr.
- After a brief intro, All were voted in unanimously by the Membership.
- Motion by Dave Stockton, seconded by Jim Madere to accept Membership report as presented.

**5. NEWSLETTER REPORT** – Mike McCabe

- New Member's names have been added to the distribution list.
- Old names removed, bad addresses corrected.

**6. ARMORER'S REPORT** – Sam Morris

- All A/Rs & club 22 rifles are in safe except for the one Gun Show A/R.
- Owen Maddox received all of the Juniors .22 rifles, cases & storage cabinet from Matt Sanders.

**7. HI-POWER REPORT** – Greg Hawke (did not attend). Nothing new, no volunteer yet for High Power Director.

**8. TRAINING/CLINIC REPORT** – Pete Jend

- It was mentioned that Clinics should be mentioned/promoted at Gun Shows. This is already being done.

**9. JUNIORS REPORT** – Owen Maddox

- Will check with Earl Perry, local area schools & ROTC program directors for possible Juniors to participate in our program.

**10. RANGE OFFICER'S REPORT** – Dennis Conlon

- Three more cement benches are being built.
- Gate Keeper Booth – completed. A BIG thanks to Owen Maddox, Dean Barr, Jim Madere and the others who helped get this completed in time for the Open House.
- Ample Targets.

**11. OLD BUSINESS**

- Board of Director's - Executive Officer Position filled by Brian Hunter after unanimous vote.
- Raffle - Owen: Drawing for a M1 Garand will be held at Annual Membership Meeting on Jan, 17, 2015. 2/3's of the tickets were sold at this time.
- Cell Phone Comm Update – Dabney Crump. Not viable. Will look into other alternatives.
- 501(c)(7) to 501(c)(3) – Owen Maddox. Paperwork was submitted to the Forest Service to see if a change in our status changes our standing with the Forest Service. Heard back from the Forest Service District Office -- they still have no answer from their supervisors.

**12. ASSIGNMENTS**

- None.

**13. NEW BUSINESS**

- Owen Maddox/Sam Morris – Trailer Purchase for Gun Show equipment. Discussion about purchasing trailer and registering in Park County in club's name. Motion was made by Sam Morris to budget up to \$2,500 for trailer, seconded by David Stockton. Approved by unanimous vote.
- Monthly meeting location & contract – Owen. Up for renewal, propose to remain at current location pending outcome of new rates.
- Proposal by Owen to sell Club .22 rifles at Annual Dinner by Silent Auction with reserve. Motion By Dabney, Second by Denny. Motion carried.
- Owen Maddox, - Proposal to increase 2015 Admin Fee from \$50 to \$75 and give every new member a club T-Shirt while supplies last. Motion passed with two no votes.
- Still need volunteers for: Junior executive Officer, .22 Bench Rest Competition Officer, and High Power Officer.
- 2015 Annual Dinner meeting Location- Dean Barr. Will have location by December meeting.

The meeting adjourned at 7:48 PM.

**The next regular BCGC BOD/Membership meeting will be held on Tuesday December 16th, 2014 at the INDIAN HILLS COMMUNITY CENTER, 5381 Parmalee Gulch Rd, Indian Hills, CO 80454 (C470 to US 285, go 4 miles south to Parmalee Gulch Rd., then go .6 miles off of US 285 on South side of Parmalee Gulch Rd) 720-250-6075 from 6:00 to 8:00 PM.**

## **2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)**

PRESIDENT / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)  
VICE PRESIDENT / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
SECRETARY / MIKE McCABE / [mccabeguns@yahoo.com](mailto:mccabeguns@yahoo.com)  
EXECUTIVE OFFICER / Brian Hunter  
TREASURER / SAM MORRIS - (303-903-2313) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
MEMBERSHIP OFFICER / DAVID STOCKTON – (303-838-4177) [dstockton@q.com](mailto:dstockton@q.com)  
RANGE OFFICER / DENNY CONLON - (303-838-5405) / [daeeny@aol.com](mailto:daeeny@aol.com)  
TRAINING OFFICER / PETE JEND / (303-564-5077) / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
BOARD MEMBER-AT-LARGE / JEFF MONROE / [usamonroe@hotmail.com](mailto:usamonroe@hotmail.com)

## **2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)**

JUNIOR EXECUTIVE / Vacant  
ASSISTANT RANGE OFFICER / JERRY FISCHER  
HIGH POWER DIRECTOR / GREG HAWKE / [greghawke@outdrs.net](mailto:greghawke@outdrs.net)  
NEWSLETTER EDITOR / MIKE McCABE / [mccabeguns@yahoo.com](mailto:mccabeguns@yahoo.com)  
NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
CO-ARMORER / SAM MORRIS - (303/838-0702) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / [westminsterarms@yahoo.com](mailto:westminsterarms@yahoo.com)  
CO-ARMORER / PETE JEND / [epjend317@gmail.com](mailto:epjend317@gmail.com)  
GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)

## **2014 CAMP FICKES BOARD OF DIRECTORS**

PRESIDENT / DABNEY CRUMP - (303-324-1084) / [Dabney@dhcrump.com](mailto:Dabney@dhcrump.com)  
VICE PRESIDENT / DENNY CONLON - (303-838-5405)  
SECRETARY / DEAN BARR - (303-838-3434) / [macdab186@aol.com](mailto:macdab186@aol.com)  
TREASURER / SAM MORRIS - (303-903-2313) / [samelamorris@gmail.com](mailto:samelamorris@gmail.com)  
BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / [madak47@wildblue.net](mailto:madak47@wildblue.net)  
NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)  
EXECUTIVE OFFICER / OWEN MADDOX - (720)250-6075 / [bcgc777@gmail.com](mailto:bcgc777@gmail.com)



BCGC  
P.O. BOX 16280  
GOLDEN, COLORADO 80402