



BOARD MINUTES – NOVEMBER 15th, 2022

BUFFALO CREEK GUN CLUB, INC.

The November 2022 membership meeting was FtF, November 15th, 2022, at 6:30pm

BCGC NOTICES

1. Minutes Prepared by: George Schmidt, Secretary

- **Date & Time of Meeting: November 15th, 2022 -- 6:30 PM**
- **Notification of Meeting: website, Previous Months Minutes**
- **A Quorum was present: 5 required – 7 present, 1 absent**
 - **BCGC Board of Directors present were Brian Hunter(BH), Owen Maddox(OM), Sam Edgar(SE), Sam Morris (SM), John Harms (JH) Proxy, George Schmidt (GS) Proxy and Gary Zilik(GZ).**

2. New Member/Gatekeeper Orientation

- Complete your Range Orientation/Tour with Frank McKeon (303)838-4026.
 - Standard Orientations are 1st Wednesday and 2nd Saturday ea. Month at 10am at Range
 - Other arrangements please call Frank McKeon above.

Need to update your NRA Membership? For a 1-year membership go to our website: bcgc.us. You save \$\$ and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate.

3. Gate Keeper Sign-up/Orientation

Gate Keeper Sign up – Locate Gate Keeper Schedule on BCGC.US; Identify your preferred dates and contact Dabney Crump 720-670-7626 or info@campfickes.com

- For New Gate Keeper Orientation – Please contact Frank McKeon at (303-838-4026) to schedule a quick orientation.

Visit the BCGC website at WWW.BCGC.US for an up-to-date list of all Camp Fickes and BCGC club events and notices.

BUFFALO CREEK GUN CLUB MEMBERSHIP MEETING MINUTES – November 15th, 2022

Members in Attendance

Owen Maddox(OM)
Sam Morris(SM)
Frank McKeon
Mike LeBeau
Jim Robie

Brian Hunter(BH)
Sam Edgar(SE)
Gary Zilik(GZ)
Kelly Hendricks
Ben Britton

Dabney Crump
Lech Gacek
Jeremy Hendricks
Brad Vilims

The meeting was called to order at 6:30 PM

CHECK THE BCGC SCHEDULE - As a reminder, ALWAYS check our website's "Schedule of Events" PRIOR to going to the range. Nothing is more irritating than expecting to have a fun, relaxing day at the range to only find out there is a Match scheduled on the range you intended to use. All Matches and Clinics always have priority over individual member usage.

Meeting Minutes for August and September approved and distributed to membership. October meeting minutes not complete at this time.

BCGC AGENDA TOPICS – November 15th, 2022:

President's Corner (OM):

- The BCGC Annual Membership Meeting will be held at the Indian Hills Community Center on January 17th, 2023, at 6:30. It will be a quick meeting with the annual Board of Directors election being the primary focus. Per our Bylaws, we will elect three members plus one, to fill a vacancy to the Board. Incumbents running for re-election are Brian Hunter, Sam Morris & Owen Maddox. If you desire to run for the Board, contact your Vice President, Brian Hunter.
- After the election, the Annual Membership Meeting will consist of dining on the Pot-Luck items that you bring to the meeting. There is no cost for the event except for the food item you & your spouse bring. The Club will furnish all eating utensils, plates, and drinks. We should have 1 ½ hours of socializing after the Meeting ends.
- Dabney Crump has once again volunteered to furnish transportation from the Park & Ride parking lot (1/2 mile south of the Parmalee Gulch turnoff on Hwy 285) to the Community Center and back. Since parking is extremely limited at the Community Center, please consider using Dabney's service.
- Hopefully, we will have many of you at the meeting so you can elect the Board members you want to run the Club. Throughout the night there will be drawings for prizes, which will consist of ammunition and possibly firearms depending on donations that we receive. Members must be present to win these prizes.
- Gatekeepers: I hope all of you know that the Gatekeeper position is one of the most important jobs we have in this Club. We are required to be open to the public and require Gatekeepers from May through October of each year. Without your volunteer efforts, we could be forced to close our range. To acknowledge your valuable time contributions, every day of Gatekeeper duty you performed during 2022, you will receive one ticket for a drawing at the Meeting. The prize will be a firearm of the Board's choice which will be transferred to you that evening, assuming you attend the Meeting. There will be no cost to the winner. We will continue this new adventure for the years to come, assuming the Board continues to support the acknowledgment of your efforts.
- We will have a sign-up list on Member Planet for your convenience and ours so we know who plans on attending & what dish you may want to bring.
- Please consider joining us on January 17th, 2023, at 6:30pm. It will be a fun event!

President's Report (OM):

- No Report

Membership Report (SE):

- 256 Members, Holding cards for 0 (NRA Issues), 19 new 2022
- New Members:
 - Kelly Hendricks
 - Jeremy Hendricks
 - Mike LeBeau
 - Jim Robie
 - Ben Britton
 - Brad Vilims

Treasurer's Report (SM):

- Checking Balance (3 Accounts): \$239,993.15
 - Primary Checking: \$62,937.93
 - Member Planet: \$0.00
 - Pistol Bay Project: \$177,055.22
- Savings account = \$90,254.60
 - \$40,254.60 liquid
 - \$50,000.00 FS Reserve

XO Report (JH): (Absent)

- No Report

Range Officer (GZ):

- Park County & FS plowed roads leading to range
- Work days Nov. 4th and 5th were canceled due to weather
- Trash Dumpsters have not been emptied by SSP since July 2022
 - Our account credited for our missed service (since July).
 - They have been emptied this last week.

Training Report (JM): (Absent)

- No Report
- (OM) reports Training records are up to date.

Member at Large (OM):

- D&O Insurance – Complete – should get bill soon.

Armors Report (SM):

- All Club Firearms accounted for and in safe.
 - Own 24
 - 10 Bushmasters
 - 10 Rock River
 - 4 Kimber's 22Cal
- All Youth Firearms are accounted for and in safe.
 - Own 8 Rifles 22 Cal

Mail Call (SM):

- No new mail

Secretaries/News Letter (GS) (Absent):

- No Report

High Power (JH): (Absent)

- No Report

Motion to accept above reports (BH), 2nd (SE) – Passed.

Old Business:

- (OM) Tree Cutting
 - Received the Wood/Tree Cutting Permit from FS.
 - Limited to 4 cord increments.
 - 184 trees have been marked.
 - Waiting on RoL (Liability) for Tree Cutters
- (OM, SE & Dean Barr) SOP Rewrite
 - Deadline set for completion: November 15th.
 - **OM Motion: Vote on SOP, as is, with additional changes to be incorporated prior to the December Board Meeting. (SE 2nd), Passed**
- (OM) Range Expansion Project
 - No Update at this time.
- (JH) PRS Steel
 - No Update
 - Second intro event completed.
- (JH) IT Strategic Plan
 - No Update
 - (OM) Submitted for Microsoft Charity/Non-Profit Status
- (JH/SM) Shot Markers (long range)
 - No Update

New Business:

- (OM) New Shooting Benches for the Long Range.
 - No agreed direction, BOD will do more homework.
- (BH) Using small trailer to hold Fire Fighting equipment
 - Towed by Red Ranger Truck
 - **BH Motion: BOD authorize up to \$1,000.00 for the upgrade the trailer to hauling standards for the 250 gallon water tank and equipment. GZ 2nd, Passed.**

Motion: (OM) Meeting Adjourned @ 8:34pm

The next regular BCGC BOD/Membership meeting will be held on Tuesday December 20th, 2022 Meeting begins at 6:30 PM.

2022 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT: OWEN MADDOX – (720)250-6075 / bcgc777@gmail.com
VICE PRESIDENT: BRIAN HUNTER – (303)981-3316 / brianhunter07@aol.com
SECRETARY: GEORGE SCHMIDT – (303)885-4867 / george_schmidt@hotmail.com
EXECUTIVE OFFICER: JOHN HARMS / (303)330-2482 / john.harms@me.com
TREASURER: SAM MORRIS - (303)903-2313 / o.w.sheepdog@gmail.com
MEMBERSHIP OFFICER: SAM EDGAR – (303)883-1948 / membership.bcg@gmail.com
RANGE OFFICER: GARY ZILIK – (720)280-1641 / gary@zilik.net
TRAINING OFFICER: JIM MADERE – (504)430-3111 / jimmadere45@gmail.com
BOARD MEMBER-AT-LARGE:

2022 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

DEAN BARR–IDPA/STEEL DIRECTOR (303)838-3434/NorthForkShootist@gmail.com
DEL BEFUS–22 MATCH DIRECTOR (303)915-2064/drbefus@comcast.net
JOHN CARTER–JUNIOR DIRECTOR (303)550-2415/jcarterhatch@mac.com
FRANK MCKEON–MEMBER ORIENTATION (303)838-4026/mckeonn23@outlook.com
OWEN MADDOX–GRANTS/FOREST SER. COORDINATOR (720)250-6075/bcgc777@gmail.com
RICH MANZER–GRANTS COORDINATOR (303)887-3613/richmanzer@mac.com
JOHN PERIZZOLO(JP)–22 BENCH REST (303)838-9618/troutguy1011@gmail.com
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