



HARDHOLDER – OCTOBER, 2003

BUFFALO CREEK GUN CLUB, INC.

BUFFALO CREEK GUN CLUB MEETING MINUTES October 14, 2003

1. The meeting was called to order at 7:24PM.
2. A motion was made, seconded and passed to approve the September minutes as presented in the Newsletter.
3. **TREASURER'S REPORT**
 - The club's checking account balance is \$22,005.62.
 - September income was \$1882.04 due to receipts from 6 matches.
 - A motion was made, seconded and passed to accept the Treasurer's report as presented.
4. **MEMBERSHIP REPORT**
 - A motion was made, seconded and passed to accept Richard McFadden, "Kit" Kitteridge, Dennis Kazmierzak, Paul Johnson, Jeff Wigton, Geoff Peters and Art Zeiss as new members.
 - Cary Walker sent in a \$50 workbond for 2003.
 - A motion was made, seconded and passed to accept the Membership report as presented.
5. **NEWSLETTER REPORT**
 - 193 newsletters were sent out in September; none returned.
 - A motion was made, seconded and passed to accept the Newsletter report as presented.
6. **ARMORER'S REPORT**
 - Thanks to Fred Sortwell for several web-slings donated for use on club AR's.
 - Kent Beach reports that rust preventative cleaning has been done on all rifles used in the rainy September clinic..
 - All club rifles still need a more thorough cleaning before next season.
 - WORKBOND OPPORTUNITY: Contact Kent Beach about helping with rifle cleaning.
 - Cleaning supplies need to be reordered.
 - Gun cases have been ordered from Sportsman's Warehouse.
 - Jon Coppenbarger will order additional web-slings.
 - Jon Coppenbarger has acquired 10 20 round magazines for the club AR's. (The mags will be spray-painted brightly to discourage theft, as 4 mags were missing after this summer's clinics.)
 - The 2003 CMP report has been submitted.
 - The one club rifle on lease will be either sold or retrieved from the person leasing it.
 - A motion was made, seconded and passed to accept the Armorer's report as presented.
7. **CLINIC REPORT**
 - In November Mike Walton will begin loading ammo for the 2004 clinics.
 - New member volunteers are needed to run the clinics in 2004. Positions for Clinic Executive, Line Officer and Pitt Officer are open.
 - A motion was made, seconded and passed to accept the Clinic report as presented.
8. **SILHOUETTE REPORT**
 - No report.
9. **HIGH POWER REPORT**
 - High Power information and materials from Vince Carroll have been turned over to Jon Coppenbarger.
 - All matches for 2004 have sponsors.
 - One High Power mailing is planned for 2004. Jon Coppenbarger will coordinate with Jim Starr, Heidi Bickel and Mike Walton on updating the mailing list.
 - A 2004 High Power match calendar is being prepared and will be available at the November board meeting.
 - Rats ate part of 2 range flags; Jim Starr is having them repaired.

- Steve Smith is the new High Power Match Director for the Frontier Sportsman's Club in Colorado Springs. He will run at least 2 Approved matches in 2004.
 - The .30 Cal Only match on October 5th was a success with 11 shooters participating. All expressed enthusiasm for continuing the match next year and registering it as a championship.
 - A motion was made, seconded and passed to accept the High Power report as presented.
10. **JUNIOR REPORT**
- Jim Starr reports that there are currently no scheduled Junior practices and few Juniors are participating in matches. School!
 - A motion was made, seconded and passed to accept the Junior report as presented.
11. **RANGE OFFICER'S REPORT**
- 8 members showed up for the workday on September 27th.
 - Cardboard backings on some targets were replaced; the steel roof was repaired on the small target house (more steel has been ordered to finish the job; and some maintenance work was done on number boards in front of targets.
 - Dan Gabel reports that the drywall shims did work well in holding targets together; Jim Starr reports that they worked too well and should be installed more sparingly.
 - The dumpster has been moved to the south side of the parking lot to a spot less accessible to bears.
 - A motion was made, seconded and passed to accept the Range Officer's report.
12. **SMALLBORE REPORT**
- The Winter League is up and running with record shots fired in the first week of October. 35 shooters are participating so far at the Cherry Creek Gun Club and Boulder Rifle Club ranges.
 - 4 rifles are available to be checked out to new Winter League participants.
 - Anyone interested in participating in the Winter League should contact Mike Walton by phone or email (bigbadgerboy@yahoo.com).
 - A motion was made, seconded and passed to accept the Smallbore report as presented.
13. **OLD BUSINESS**
- Jim Starr reports that the Ed Harvey Trophy, Starr Trophy and other state trophies are being brought up to date and/or refurbished.
 - All backordered sound system components have been received; they will be installed in early spring.
14. **NEW BUSINESS**
- Clinic handouts for 2004 will be prepared by the November board meeting.
 - Mike Bevelhimer has nominated Kent Beach to Club President for 2004; Mike will serve as Vice President with special responsibility for overseeing the EPA report preparations.
 - Mike Bevelhimer is attempting to acquire a copy of the Army Corps of Engineers report on the status of Camp Fickes.

A motion was made and passed to adjourn at 9:08pm.

BCGC 2003 CALENDAR OF EVENTS

November 16 BAILEY CHALLENGE (Hunting Rifles Only)

NOTICES

1. Wanted to Buy

I need an 03 Springfield stock in nice condition – Preferably a Type C (pistol grip) with all stock metal and screws. Trying to restore a sporterized Springfield. Contact Kent Beach at 303-279-2668.

2. For Sale

10 inch South Bend Quick Change Gear Lathe. \$350.00
Contact Jack at 303-721-0742 after 6:00PM.

3. Gate and Range Log Book Reminder

The range gate alongside of the Stat House is for the safety of everyone and must remain closed when anyone is on the range. If someone is on the range and you are leaving, be sure to close the gate behind you.

It appears that some members are not signing the Range Log when using the range. The sign in policy is not optional – all members and guests are required to sign the log.

2003 30 CAL CAMPIONSHIP MATCH RESULTS

<u>Classification/Name</u>	<u>Standing SF</u>	<u>Sitting RF</u>	<u>Prone RF</u>	<u>Prone SF</u>	<u>Aggregate</u>
					0
High Master					0
Shawn McKenna	192.007	199.007	183.001	191.004	765.019
					0
Master					0
Jon Coppenbarger	188.001	169.003	191.004	182.004	730.012
Jim Starr	175	<i>191.004</i>	174.001	173.002	713.007
Stewart Leach	<i>186.002</i>	196.005	<i>185.006</i>	193.001	760.014
Jim Monserud	162.002	184.003	187.003	<i>191.005</i>	724.013
Jim Adell	174	190.001	183.001	192.007	<i>739.009</i>
					0
Expert					0
					0
Sharpshooter/Marksman					0
Earl Perry	<i>180</i>	184	<i>180.002</i>	161	<i>705.002</i>
David Cottrell	180.004	<i>182.001</i>	184	<i>171</i>	717.005
Dennis Horgan	120	<i>156.002</i>	<i>144.002</i>	<i>127.001</i>	<i>547.005</i>
Bob Frahme	129	159	<i>169.002</i>	37	<i>494.002</i>
Darrell Evig	<i>175.001</i>	<i>104.001</i>	<i>170.001</i>	174.001	<i>623.004</i>
					0

Have a complaint, suggestion or question – contact a club officer.

President	Mike Bevelhimer	303-816-9002
Vice President	Norm Austen	303-467-9757
Secretary & Smallbore	Mike Walton	303-757-4304
Treasurer	David Glater	303-987-3950
Membership Chairman	Dan Gable	303-429-8041
Newsletter Editor	Jack Gaynor	303-721-0742
Junior Executive	Jim Starr	303-466-2525
Silhouette Executive	Steve Hawks	970-532-3432
C.M.P. Coordinator	Kent Beach	303-279-2668
Range Officer	Darrell Evig	303-838-3679
Assistant Range Officer	Stuart Behrens	303-816-2996
Clinic Coordinator	open	
Highpower Executive	Jon Coppenbarger	719-392-7535
Director at Large	Perry Welch	303-697-0955
Club Archivist	Kerry Walker	303-766-3310

The next meeting will be held at the home of Kent Beach, 13959 W. Cedar Place, Golden, CO. on Tuesday November 11, 2003 at 7:00pm.