



Board Minutes – October 2014

BUFFALO CREEK GUN CLUB, INC.

PRESIDENT'S CORNER

Thanks to all of the members who attended this month's Board Meeting.

The Open House on October 25th will begin at 9:00 AM and conclude at 4:00 PM. Admission to the public will be free. We will conduct a "Steel Challenge" type competition being run by Dean Barr; a .22 Bench Rest Competition being run by Jack Gaynor; and a Youth Competition being run by Dabney Crump. Prizes for the Youth Competition will be Red Ryder BB Gun Kits; a Ruger American Rifle and a Ruger 10/22. Prizes for the winners of the other competitions will be Club T-Shirts.

The prizes for the Youth Competition are being paid for by contributions from you, our membership, not from either BCGC or Camp Fickes funds. Strum-Ruger donated one of the .22 rifles and sold the other one to us at wholesale cost. Thanks go out to Ruger and those of you who contributed to this worthy cause. A special thanks is owed to BCGC Member, John Carter, who was totally responsible for this great opportunity with Strum-Ruger. The Youth of this country will determine our future on gun laws and I personally want to recruit as many as possible into our way of thinking when it comes to protecting the 2nd Amendment.

Your Board of Directors and all members in attendance at the October meeting voted unanimously on the specifics of our next Raffle. The Grand Prize will be a CMP M1 Garand & will be awarded at our Annual Membership meeting on January 17th, 2015. We will sell a limited number of tickets (250) and the cost per ticket will be \$20. Your chances of winning are great! When they go on sale, please buy at least one and do it quickly. They will sell fast!

Our next meeting will be at the Indian Hills Community Center. We will once again have pizza & drinks after the meeting in the Community Center. I hope to see all of you at the November meeting & definitely at the Open House.

Owen Maddox
President, BCGC
720-250-6075
bcgc777@gmail.com

BCGC NOTICES

1. New Member Orientation

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website: bcgc.com You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Five-year: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

BUFFALO CREEK GUN CLUB MEETING MINUTES – September 16, 2014

Members in Attendance

- | | | |
|---------------------|-----------------|-----------------|
| • Owen Maddox | • Jeff Monroe | • Mike McCabe |
| • Jim Madere | • Dean Anway | • Dave Stockton |
| • Tom Weatherton | • Sam Morris | • Chris Berry |
| • Dean Barr | • Frank McKeon | • Del Befus |
| • Jerry Fischer | • Donnie Kauger | • Earl Colm |
| • Jim Barkdull | • Brian Hunter | • Bill Bowden |
| • Michael Sciarabba | • Bob Carter | • Jack Gaynor |
| • Steve Warrington | • Lech Gacek | |
| • Bernie Kowalski | • John Williams | |

1. The monthly Board of Directors Meeting was called to order at 6:00PM

- Motion by Jim Madere, seconded by Jim Barkdull to accept last month's Minutes, after Dean Barr's corrections are recorded.

2. MAIL CALL – Owen Maddox

- None

3. TREASURER'S REPORT - Sam Morris

- Club financials are available at the head table.
- Current BCGC checking account Balance: \$35,085.57
- Current BCGC savings account Balance: \$3,503.27
- Current Juniors Account Balance: \$228.89
- Current Raffle account: \$18.41
- Motion by Dean Barr, seconded by Jim Madere to accept report as presented.

4. MEMBERSHIP REPORT – Dave Stockton

- 226 current members
- New Candidates: Michael Sciarabba
- After a brief intro, Michael was voted in unanimously by the Membership.
- Motion by Dean Barr, seconded by Jim Madere to accept Membership report as presented.

5. NEWSLETTER REPORT – Mike McCabe

- New Member's names have been added to the distribution list.
- A "Lost & Found" column will be added to the Newsletter

6. ARMORER'S REPORT – Sam Morris

- All A/Rs & club 22 rifles are in safe except for the one Gun Show A/R.

- Owen Maddox received all of the Juniors .22 rifles, cases & storage cabinet from Matt Sanders.
- Motion by Dean Barr, seconded by Jim Madere to accept the Armorer's report as presented.

7. HI-POWER REPORT – Greg Hawke.

- Not in attendance

8. TRAINING/CLINIC REPORT – Pete Jend

- Not in attendance

9. JUNIORS REPORT – Owen Maddox

- Will check with Earl Perry, local area schools & ROTC program directors for possible Juniors to participate in our program.

10. RANGE OFFICER'S REPORT – Dennis Conlon

- Not in attendance
- Report given by Owen Maddox
- The road from the gate to the range still needs some serious work. We need heavy equipment to do it right.
- Long Range is looking good.
- Short Range needs some weed abatement.
- Target frames for the Short Range are being repaired but supply is running short. Target backers are also in short supply. Owen will order 200.

11. OLD BUSINESS

- Board of Director's and Positions up for election at this year's Annual Membership meeting - Owen Maddox: Dennis Conlon - Range Officer; Mike McCabe - Secretary; and Executive Officer - VACANT.
- Raffle - Owen: Drawing for a M1 Garand will be held at Annual Membership Meeting on Jan, 17, 2015. See "President's Corner" on front page for details.
- Video Ad Update- Dabney: Not in attendance.
- Cell Phone Comm Update – Dabney. Not in attendance.
- Cover for the Gate Keeper Booth – Dean Barr. The 18"x26" structure has been delivered & erected. Final installation will be completed on Saturday, the 25th, just prior to opening for the Open House.
- 501(c)(7) to 501(c)(3) – Owen Maddox. Paperwork was submitted to the Forest Service to see if a change in our status changes our standing with the Forest Service. Heard back from the Forest Service District Office -- they still have no answer from their supervisors.
- Open House – Saturday, October 25th – Owen Maddox. See "President's Corner" on front page for details.
- Insurance Payment Schedule – Sam Morris/John Williams. Insurance is now on "Auto Renew" for our policies.

12. ASSIGNMENTS

- Owen: Contact U-Haul for possible used trailer sales
- Owen: Contact Earl Perry for Juniors input
- Owen: Contact Dave Sullivan for "Jim Starr Range" flagstone input

13. NEW BUSINESS

- Owen Maddox -- Raffle Quarterly Tax Return filed with Colorado. \$0 taxes owed.
- Sam Morris -- Discussed purchasing a covered trailer for storing & transporting Gun Show equipment & material. More details needed & will be discussed at the November meeting.

The meeting adjourned at 7:46 PM.

The next regular BCGC BOD/Membership meeting will be held on Tuesday October 18th, 2014 at the INDIAN HILLS COMMUNITY CENTER, 5381 Parmalee Gulch Rd, Indian Hills, CO 80454 (C470 to US 285, go 4 miles south to Parmalee Gulch Rd., then go .6 miles off of US 285 on South side of Parmalee Gulch Rd) 720-250-6075 from 6:00 to 8:00 PM.

2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com
VICE PRESIDENT / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com
SECRETARY / MIKE McCABE / mccabeguns@yahoo.com
EXECUTIVE OFFICER / Vacant
TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
MEMBERSHIP OFFICER / DAVID STOCKTON – (303-838-4177) dstockton@q.com
RANGE OFFICER / DENNY CONLON - (303-838-5405) / daeeny@aol.com
TRAINING OFFICER / PETE JEND / (303-564-5077) / epjend317@gmail.com
BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com

2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

JUNIOR EXECUTIVE / Vacant
ASSISTANT RANGE OFFICER / JERRY FISCHER
HIGH POWER DIRECTOR / GREG HAWKE / greghawke@outdrs.net
NEWSLETTER EDITOR / MIKE McCABE / mccabeguns@yahoo.com
NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)
CO-ARMORER / SAM MORRIS - (303/838-0702) / samelamorris@gmail.com
CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com
CO-ARMORER / PETE JEND / epjend317@gmail.com
GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com

2014 CAMP FICKES BOARD OF DIRECTORS

PRESIDENT / DABNEY CRUMP - (303-324-1084) / Dabney@dhcrump.com
VICE PRESIDENT / DENNY CONLON - (303-838-5405)
SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com
TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net
NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)
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