



HARDHOLDER –OCTOBER-NOVEMBER, 1998

BUFFALO CREEK GUN CLUB, INC.



BUFFALO CREEK GUN CLUB MEETING MINUTES –October 20, 1998

1. A quorum was not present so no official business was conducted.
2. Applications for membership were received from Michael Tharp, Timothy Wooley, Michael Sullivan, Douglas Sandrock, Richard Bland, and Russell Wilhour.
3. Ray Barrett requested anyone with good negotiating skills that would like to help with the range safety area acquisition to please contact him.
4. **CMP Report**

The CMP is now grading the M1 rifles and pricing them accordingly. The grading and pricing is as follows:

Service grade minus all wood	\$275.00
Standard Service Grade	\$400.00
Upgrade from Service	\$550.00
Collectors Rifle	\$750.00

Master Card and Visa are now accepted by the CMP. Parts can also be ordered on these credit cards.

The CMP also has a M1D and Springfield lottery in progress. The M1D's are \$1200.00 and the Springfield's between \$250.00 and \$300.00. Drawings are held monthly.

BUFFALO CREEK GUN CLUB MEETING MINUTES –November 17, 1998

1. The meeting was called to order at 6:55 P.M.
2. The September meeting minutes were read and accepted
3. **TREASURER'S REPORT**
The Treasurer's report showed a checking account balance of \$2857.38 and \$10,000 in a CD. The Treasurer's report was accepted as presented.
A motion was made, seconded and passed to transfer funds from the range account to the current payments account.
4. **MEMBERSHIP REPORT**
-Application for membership was received from Jeff Olson. The applicant was accepted into the club by unanimous vote.
-The Club has 201 current members.
5. **NEWSLETTER REPORT**
-No report.
6. **SILHOUETTE REPORT**
-No report
7. **HIGH POWER REPORT**
-No report.
8. **COWBOY REPORT**
-No report
9. **RANGE OFFICER'S REPORT**
A range inventory will be complete by the December meeting.
10. **CLINIC REPORT**
-No report

11. SMALL BORE REPORT

-This years Winter League has thirty shooters participating which is ten less than last year. Things are moving right along. Weekly match reports will be issued. A discussion was held concerning the aging shooter population and how younger shooters might be attracted to the sport.

12. JUNIORS REPORT

-The Juniors were inactive for the last two months.

13. CMP REPORT

-The four 22 target rifles and three carbines allocated to the club were purchased.

-The 11,200 round allotment of 30 caliber ammo was purchased and received. It will be used to support the 1999 clinics.

-The Club M1's will be gauged and refurbished as necessary over the winter. A report of repairs required will be presented to the Board before the work is done.

14. OLD BUSINESS

- The NRA 1999 Convention will be held in Denver on March 31, April 1 and April 2.
- The museum display will be at the Mart which is in unincorporated Adams County.
- Ray has not received any feedback on the possibility of a BCGC booth at the Convention.
- A new Clinic Organizer will be needed for 1999 to replace George Kruger. George will be seeking another Board position.
- The Nominating Committee reported that the nominations were ongoing.
- A motion was made, seconded and passed to send Ray Barrett and Perry Welch to the CSSA Annual Meeting to represent our club.

15. NEW BUSINESS

- **The Annual Meeting and Banquet will be held on January 16, 1999 at the County Line Barbecue. The election for the 1999 Club Officers will be held after dinner. Festivities will start at 6:00 P.M. with dinner at 7:00 P.M.**

The meeting adjourned at 8:10 P.M.

NOTICES

1. Nominations are still open for the 1999 Board positions. If you are interested in running for a Board Position or want to nominate someone for a Board Position please contact Perry Welch At 303-697-0955 or Ray Barrett at 303-424-4925.

2. Have a complaint or question – contact a club officer.

President	Steve Benninghoven	303/838-5656
Vice President	Perry Welch	303/697-0955
Secretary	Craig Siegel	303/781-2609
Treasurer	Norm Austen	303/467-9757
Membership Chairman	Dabney Crump	303/790-1830
Newsletter Editor	Jack Gaynor	303/721-0742
Small Bore Executive	Mike Walton	303/757-4304
Junior Executive	Jim Starr	303/466-2525
Cowboy Liaison	Ed Wisler	303/838-5965
High Power Executive	Fred Crowle	303/690-5005
Silhouette Executive	Steve Hawks	303/532-3432
At Large Executive	Mike Bogard	303/452-0832
Clinic Coordinator	George Kruger	303/798-5985
Range Officer	Dan Gable	303/429-8041
C.M.P. Coordinator	Kent Beach	303/279-2668