



Board Minutes – September 2014

BUFFALO CREEK GUN CLUB, INC.

PRESIDENT'S CORNER

Thanks to all of the members who attended this month's Board Meeting.

The board previously approved a motion to erect a metal carport structure over the Gate Keeper booth. The Forest Service approved the structure and it has been erected. The cover will be moved into its final location during the Open House on October 25th.

The Open House on October 25th will begin at 9:00 AM and conclude at 4:00 PM. Admission to the public will be free. We will conduct a "Steel Challenge" type competition; a .22 Bench Rest Competition; and a Youth Competition. Prizes for the Youth Competition will be Red Ryder BB Gun Kits and Ruger 10/22s. Prizes for the winners of the other competitions will be Club T-Shirts.

I am still working on getting Colorado State approval for the upcoming Raffle. The Grand Prize will be a CMP M1 Garand & will be awarded at our Annual Membership meeting on January 17th, 2015.

Our next meeting will be at the Indian Hills Community Center. We will once again have pizza & drinks after the meeting in the Community Center. I hope to see all of you at the October meeting & definitely at the Open House.

Owen Maddox
President, BCGC
720-250-6075
bcgc777@gmail.com

BCGC NOTICES

1. New Member Orientation

- Frank McKeon is available for new member orientations at the range. New members should contact Frank at 303-838-4026 to make an appointment.
- Need to update your NRA Membership? For a 1 year membership go to our website: bcgc.com You save \$10 and the Club gets an additional rebate from the NRA. If you want a multi-year extension for a much better deal, call Owen Maddox, NRA Recruiter, at 720-250-6075. Not only do you save a lot on the membership, but the Club also gets a good rebate. Three-year: \$70 Five-year: \$100 LIFE: \$750 65 or older Distinguished LIFE: \$375

Visit the BCGC website at WWW.BCGC.COM for an up to date list of all Camp Fickes and BCGC club events and notices.

BUFFALO CREEK GUN CLUB MEETING MINUTES – September 16, 2014

Members in Attendance

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| • Owen Maddox | • Jeff Monroe | • Mike McCabe |
| • Jim Madere | • Chris Berry | • Dave Stockton |
| • George Schmidt | • Sam Morris | • Dabney Crump |
| • Dean Barr | • Frank McKeon | • Del Befus |
| • Jerry Fischer | • Donnie Kauger | • Eric Benninger |
| • Richard Stelts | • Brian Hunter | • Don Jensen |
| • Greg Hawke | • Bob Carter | • John Williams |
| • Justin Lambert | • Lech Gacek | • Matt Nichols |

1. The monthly Board of Directors Meeting was called to order at 6:00PM

- Motion by Jeff, seconded by Jim Madere to accept last month's Minutes.

2. MAIL CALL – Owen Maddox

- Umbrella Insurance Policy Renewal BCGC.
- Motion by Jim Madere, seconded by Dean Barr to accept report as presented.

3. TREASURER'S REPORT - Sam Morris

- Club financials are available at the head table.
- Current BCGC checking account Balance: \$36,323.43
- Current BCGC savings account Balance: \$3,503.27
- Current Juniors Account Balance: \$228.89
- Current Raffle account: \$27.41
- Motion by Dean Barr, seconded by Jim Madere to accept report as presented.

4. MEMBERSHIP REPORT – Dave Stockton

- 235 current members
- New Candidates: Matt Nichols, Richard Stelts, Chris Berry, & Eric Benniger
- After brief intros, all were voted in unanimously by the Membership.
- Motion by Dean Barr, seconded by Jim Madere to accept Membership report as presented.

5. NEWSLETTER REPORT – Mike McCabe

- New Member's names have been added to the distribution list.
- The Summer 2014 Newsletter was published

6. ARMORER'S REPORT – Sam Morris

- All A/Rs & club 22 rifles are in safe except for the one Gun Show A/R.
- Matt has all new .22 rifles, will do transfer of .22 rifles.

- Motion by Dean Barr, seconded by Jim Madere to accept the Armorer's report as presented.

7. HI-POWER REPORT – Greg Hawke.

- July 4th Match results posted on website.
- It was reported that Pete used to have posters & advertising promoting upcoming matches.
- Greg Reported that Mike Walton gave him several boxes of old club documents (some historical).

8. TRAINING/CLINIC REPORT – Owen Maddox

- Nothing new to report at this time.

9. JUNIORS REPORT –

- Owen Maddox will find out status of the program.

10. RANGE OFFICER'S REPORT – Frank McKeon

- Denny was absent. Frank McKeon gave the report.
- The road from the gate to the range had some work done to it. Road still needs some serious work. We need heavy equipment to do it right. Will see if contractor can grade it.
- Long Range was looking good.
- Short Range needs some weed abatement.
- Frank McKean contacted the Colorado trail Association who provided new Plastic "Squirrel Proof" signs to denote the trail.

11. OLD BUSINESS

- Raffle (Owen) – Drawing for a nice M1 Garand will be held at Annual Membership Meeting on Jan, 17, 2015.
- Eagle Scout Project (Long Range signage) - \$100 returned to BCGC after completion of the project. Project total came to only \$280 and not \$380 as reported at last month's meeting.
- Video Ad Update- Dabney: Email was sent to videographers for the promo video.
- Cell Phone Comm Update – Dabney. A Comm expert has agreed to look into the situation in the next few weeks. T-Mobile Service is available at the range, Verizon still unavailable, Sprint works sporadically. Dabney Crump will continue to try to improve service.
- Cover for the Short Range shooting line – Dean Barr. It was determined that installation will require about 24 man hours and 8 hours prepping the site for an 18"x26" structure. Will Get Forest Service (written) approval. Can be delivered in 4-6 weeks. Motion by Jeff Monroe & seconded by John Williams to lend Camp Fickes \$3000 to purchase the structure. Vote to approve was unanimous.
- 501(c)(7) to 501(c)(3) – Owen Maddox. Paperwork was submitted to the Forest Service to see if a change in our status changes our standing with the Forest Service. Waiting to hear back. CPA ready to move forward after receiving reply from Forest Service.
- Open House – October 25th – Owen Maddox. Proposed to have 22 match for youth. Motion by John Williams seconded by Lech Gacek to give away two .22 Rifles and BB Guns to the winners. Vote to approve was unanimous.
- Insurance Payment Schedule – Sam Morris. Proposal was made to extend contracts and setup payment plans to provide better cash flow. Installments will cost a little more.

12. ASSIGNMENTS

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13. NEW BUSINESS

- Jim Star Range -Owen Maddox. Dave Sullivan is working on wording of stone commemorating Jim Starr. Would like flagstone put up by next season.

The meeting adjourned at 7:36 PM.

The next regular BCGC BOD/Membership meeting will be held on Tuesday October 18th, 2014 at the INDIAN HILLS COMMUNITY CENTER, 5381 Parmalee Gulch Rd, Indian Hills, CO 80454 (C470 to US 285, go 4 miles south to Parmalee Gulch Rd., then go .6 miles off of US 285 on South side of Parmalee Gulch Rd) 720-250-6075 from 6:00 to 8:00 PM.

2014 BCGC BOARD OF DIRECTORS (VOTING MEMBERS)

PRESIDENT / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com
 VICE PRESIDENT / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com
 SECRETARY / MIKE McCABE / mccabeguns@yahoo.com
 EXECUTIVE OFFICER / Vacant
 TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
 MEMBERSHIP OFFICER / DAVID STOCKTON – (303-838-4177) dstockton@q.com
 RANGE OFFICER / DENNY CONLON - (303-838-5405) / daeeny@aol.com
 TRAINING OFFICER / PETE JEND / (303-564-5077) / epjend317@gmail.com
 BOARD MEMBER-AT-LARGE / JEFF MONROE / usamonroe@hotmail.com

2014 BCGC EXECUTIVE MANAGEMENT BOARD (NON-VOTING MEMBERS)

JUNIOR EXECUTIVE / Vacant
 ASSISTANT RANGE OFFICER / JERRY FISCHER
 HIGH POWER DIRECTOR / GREG HAWKE / greghawke@outdrs.net
 NEWSLETTER EDITOR / MIKE McCABE / mccabeguns@yahoo.com
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)
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 CO-ARMORER / JOHN WILLIAMS - (720-352-4783) / westminsterarms@yahoo.com
 CO-ARMORER / PETE JEND / epjend317@gmail.com
 GRANTS COORDINATOR / OWEN MADDOX (720)250-6075 / bcgc777@gmail.com

2014 CAMP FICKES BOARD OF DIRECTORS

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 VICE PRESIDENT / DENNY CONLON - (303-838-5405)
 SECRETARY / DEAN BARR - (303-838-3434) / macdab186@aol.com
 TREASURER / SAM MORRIS - (303-903-2313) / samelamorris@gmail.com
 BOARD MEMBER-AT-LARGE / JIM MADERE- (303-816-9297) / madak47@wildblue.net
 NEW MEMBER ORIENTATION / FRANK McKEON / (303-838-4026)
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